



# City of Chicago Office of the City Clerk

City Hall  
121 North LaSalle Street  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

Legislation Referred to Committees at the Chicago City Council Meeting  
6/21/2023

## Section 1b - Mayor's Introductions Containing Economic Disclosure Statements

File #	Title	Sponsor(s)	Committee Referrals	
<b>BONDS &amp; BOND ISSUES</b>				
1	O2023-0001388	Issuance of multi-family housing revenue bonds and other financial assistance to Boulevard Apartments Preservation LP for acquisition and rehabilitation of affordable housing at 1930-1938 N Humboldt Blvd, 929-935 N Sacramento Ave and 2212-2214 N Sacramento Ave	Johnson, Brandon (Mayor) *	Committee on Finance
<b>PROPERTY   Acquisition</b>				
2	O2023-0001409	Acquisition of property at 5230 N Lincoln Ave for redevelopment as three-to-six month shelter for homeless with wraparound health services as part of Stabilization Housing Pilot Program	Johnson, Brandon (Mayor) *	Committee on Housing and Real Estate
<b>PROPERTY   Sale</b>				
3	O2023-0001259	Sale of City-owned property at 8208 S Houston Ave to Silvia Melgoza under Adjacent Neighbors Land Acquisition Program	Johnson, Brandon (Mayor) *	Committee on Housing and Real Estate
4	O2023-0001268	Negotiated sale of City-owned property at 5324 W Ferdinand St to Edward Whitaker Jr. and Chanell Whitaker	Johnson, Brandon (Mayor) *	Committee on Housing and Real Estate
5	O2023-0001279	Sale of City-owned property at 7408 S Phillips Ave to Marshana Marie Cooley under Adjacent Neighbors Land Acquisition Program	Johnson, Brandon (Mayor) *	Committee on Housing and Real Estate
6	O2023-0001283	Negotiated sale of as-is vacant City-owned property at 5339 to 5345 S State St to Deeply Rooted Productions, Inc., Deeply Rooted Dance Center NFP for development of dance studio center with production facilities	Johnson, Brandon (Mayor) *	Committee on Housing and Real Estate
<b>TAX INCENTIVES   Class 6(b)</b>				
7	O2023-0001378	Support of Class 6(b) tax incentive for property at 3815 S Ashland Ave	Johnson, Brandon (Mayor) *	Committee on Economic, Capital and Technology Development
8	O2023-0001383	Support of Class 6(b) tax incentive for property at 4510 W Ann Lurie Pl	Johnson, Brandon (Mayor) *	Committee on Economic, Capital and Technology Development