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COPY



**JOURNAL of the PROCEEDINGS
of the
CITY COUNCIL
of the
CITY of CHICAGO, ILLINOIS**

Regular Meeting—Friday, February 27, 1987

at 10:00 A.M.

(Council Chamber—City Hall—Chicago, Illinois)

OFFICIAL RECORD.

HAROLD WASHINGTON
Mayor

WALTER S. KOZUBOWSKI
City Clerk

Attendance at Meeting.

Present -- Honorable Harold Washington, Mayor, and Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Huels, Majerczyk, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Garcia, Krystyniak, Henry, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Schulter, Volini, Orr.

Absent -- Aldermen Roti, Tillman, Vrdolyak, Gutierrez, Gabinski, Kotlarz, Hansen, Orbach, Stone.

Call to Order.

On Friday, February 27, 1987 at 11:45 A.M. (the hour appointed for the meeting was 10:00 A.M.) Honorable Harold Washington, Mayor, called the City Council to order. Honorable Walter S. Kozubowski, City Clerk, called the roll of members and it was found that there were present at that time: Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Huels, Burke, Carter, Langford, Kellam, Sheahan, Kelley, Sherman, Garcia, Krystyniak, W. Davis, D. Davis, Hagopian, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Schulter, Volini, Orr -- 32.

Quorum present.

Invocation.

Deacon Thomas B. Ewers, St. Denis Catholic Church, opened the meeting with prayer.

CONGRATULATIONS EXTENDED TO MARIST HIGH SCHOOL VARSITY WRESTLING TEAM ON WINNING ILLINOIS HIGH SCHOOL ASSOCIATION'S CLASS AA DUAL MEET STATE WRESTLING CHAMPIONSHIP.

Honorable Harold Washington, Mayor, on behalf of himself and all the members of the City Council, presented the following proposed resolution:

WHEREAS, The Marist High School Varsity Wrestling Team is the winner of the Illinois High School Association's Dual Meet State Championship; and

WHEREAS, Marist High School won this Championship on Saturday, February 21, 1987, in the 50th Anniversary Year of the Illinois State High School Wrestling Championship; and

WHEREAS, Marist High School, located at 4200 West 115th Street became the Class AA State Wrestling Champions by defeating Naperville North High School 27-20; and

WHEREAS, This victory was achieved under the direction of Head Coach Mr. Mark G. Gervais and Assistant Coaches Martin Griffin, Don Stuckly, Doug Booth, and Bill Reise; and

WHEREAS, The members of the Marist High School Wrestling Team are: Tom Derro, Brent LaRoche, David Neybert, William O'Brien, John Griffin, Phillip Glynn, Dan O'Brien, Mark Rizzo, Tom Strilko, Paul Adnrietti, Sean Cantorna, Bob Wrona, Dominic Diorio, Mike LaMonica, Tom Salvino, Kevin Nolan, Jeremiah Joyce, John Barker, and Manager Jeff Heine, and Assistant Managers George Schulter, and Tim Houston; and

WHEREAS, Marist High School, whose principal is Brother Anthony Iazetti, has emerged as one of the top wrestling teams in the United States having been ranked third; and

WHEREAS, The Marist High School Championship Team has brought honor, pride, and credit to themselves, their families, and their school; now, therefore,

Be It Resolved, That the Mayor and the members of the City Council assembled this 27th day of February, 1987, do hereby congratulate the Marist High School Wrestling Team as the winner of the Illinois High School Association's Class AA Dual Meet State Wrestling Championship; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to the Marist High School Varsity Wrestling Team.

Alderman Sheahan moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Sheahan, the foregoing proposed resolution was *Adopted*, unanimously.

At this point in the proceedings, Mayor Harold Washington invited Coaches Mark G. Gervais, Martin Griffin, Don Stuckly, Doug Booth and Bill Reise, as well as all the team members to the rostrum.

Stating that the team was proud to have represented the City of Chicago, Coach Gervais thanked Mayor Washington and the City Council for the honor accorded them and presented the Mayor with a Marist T-shirt. Mayor Washington then thanked the team and congratulated them on a job well done.

CONGRATULATIONS EXTENDED TO PERCY L. JULIAN HIGH SCHOOL
VARSITY WRESTLING TEAM ON WINNING CHICAGO PUBLIC
LEAGUE DUAL MEET CHAMPIONSHIP AND
CITY TOURNAMENT CHAMPIONSHIP.

Honorable Harold Washington, Mayor, on behalf of himself and all the members of the City Council, presented the following proposed resolution:

WHEREAS, The Percy L. Julian High School Boy's Varsity Wrestling Team is the winner of the Chicago Public League City Championship: the Dual Meet Championship, as well as the City Tournament Championship; and

WHEREAS, The Percy L. Julian High School Varsity Wrestling Team won these championships on February 13 and 14, 1987, at Whitney Young Magnet School; and

WHEREAS, Percy L. Julian High School, located at 10330 South Elizabeth Street, became the Chicago Public League City Champions by defeating Lane Technical High School with a score of 29-25; and

WHEREAS, This victory was achieved under the direction of Head Coach Mr. Dennis Johnson and Athletic Director Mr. J. W. Smith; and

WHEREAS, The members of the Percy L. Julian High School Varsity Wrestling Team are: Vernon Harvey, Billy Bowen, Kendale Norman, Antoine Terrell, Derrick Colton, Eric James, Lloyd Glass, Darek Haynes, James Brown, Arthur Taylor, Carl Dorsey, and Oscar Joseph, and Managers Renata Rawlings, Kiesha Pulliam, and Sharon Renfroe; and

WHEREAS, The Percy L. Julian High School, whose principal is Dr. Edward H. Oliver, has emerged as one of the top wrestling teams in the city, having won two consecutive wrestling championships in the city; and

WHEREAS, The Percy L. Julian High School Wrestling Team has brought pride, honor, and credit to themselves, their families, and their school; now, therefore,

Be It Resolved, That the Mayor and the members of the City Council assembled this 27th day of February, 1987, do hereby congratulate the Percy L. Julian High School Boy's Varsity Wrestling Team as the winners of the Chicago Public League Dual Meet Championship and the City Tournament Championship; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to the Percy L. Julian Boy's High School Boy's Varsity Wrestling Team.

Alderman Bitoy moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Bitoy, seconded by Alderman Sherman, the foregoing proposed resolution was *Adopted*, unanimously.

At this point in the proceedings, Mayor Harold Washington invited Head Coach Dennis Johnson and the Julian High School Wrestling Team to the rostrum.

Coach Johnson thanked Mayor Washington and the members of the City Council for the honor accorded them.

761ST TANK BATTALION AND ALLIED VETERANS ASSOCIATION
RECOGNIZED FOR COURAGEOUS AND MERITORIOUS
SERVICE OF ITS MEMBERS.

Honorable Harold Washington, Mayor, on behalf of himself and all the members of the City Council, presented the following proposed resolution:

WHEREAS, The 761st Tank Battalion were the first black soldiers to fight our enemy in tanks during World War II; and

WHEREAS, The men of the 761st distinguished themselves to the extent that their fighting skills were praised by most of the generals of the armies to which they were attached, including General George C. Patton; and

WHEREAS, The 761st Tank Battalion ended their combat mission by joining with the First Ukrainian Army (Russian) at the Enn River in Steyr, Austria; and

WHEREAS, The gallantry, courage and professional esprit-de-corp displayed by the 761st in combat on all assigned missions prompted historians at the War Department to research of the military and combat history; and

WHEREAS, This action finally resulted in their receipt of the Presidential Unit Citation on April 20, 1978 at Summerall Field, Fort Meyer, Virginia; and

WHEREAS, Since 1946, the men of the 761st and other veterans have been assembling at a convention site and this year, the convention will meet in New Orleans for the 39th Annual gathering of the 761st Tank Battalion and Allied Veterans Association; and

WHEREAS, This organization awards scholarships to two deserving high school graduates and promotes programs to bring to the public information on the history of the 761st and other black military service groups that distinguished themselves in combat; now, therefore,

Be It Resolved, That the Mayor and members of the Chicago City Council, assembled here this 27th day of February, 1987, do hereby recognize the 761st Tank Battalion and Allied Veterans Association for the courage and meritorious service its members have given, not only to the City of Chicago, but to the United States of America; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to representatives of the 761st Tank Battalion and the Allied Veterans Association.

Alderman Sawyer moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Sawyer, seconded by Alderman D. Davis, the foregoing proposed resolution was *Adopted*, unanimously.

At this point in the proceedings, Mayor Harold Washington invited the members of the 761st Tank Battalion to the rostrum.

Mr. Jefferson Hightower, one of the battalion members, thanked the Mayor and members of the City Council for the honor accorded them. Mr. Hightower then presented Mayor Washington with a belt buckle, a name plate and a copy of the unit's 1978 Presidential Unit Citation.

The Mayor then thanked the members for the gifts.

**REPORTS AND COMMUNICATIONS FROM
CITY OFFICERS.**

Referred -- APPOINTMENT OF VARIOUS INDIVIDUALS TO
GOVERNING COMMISSION OF SPECIAL
SERVICE AREA NUMBER 5.

Honorable Harold Washington, Mayor, submitted the following communication, which was, at the request of two aldermen present (under the provisions of Council Rule 43), *Referred to the Committee on Finance:*

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I am transmitting herewith the names of nominees as replacement members to serve on the governing Commission of Special Service Area No. 5:

- For two year appointments, ending on 12/31/89, Vincent Lipetzky, George Eliopoulos and Barbara Minster.
- For one year appointments, ending on 12/31/87, LaVonne McKeehan and Armando Vargas.

Your favorable consideration of these nominees is greatly appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- LOAN OF COMMUNITY DEVELOPMENT BLOCK GRANT
FUNDS AND ISSUANCE OF MULTI-FAMILY TAXABLE
REVENUE BONDS FOR MONTROSE HARBOR
ASSOCIATES, LIMITED.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Housing, I transmit an ordinance authorizing a) a loan of Rental Rehabilitation and Community Development Block Grant funds in an aggregate amount of \$2,000,000 and b) the issuance of up to \$6,500,000 in Multi-Family Taxable Revenue Bonds. The funds shall be used by Montrose Harbor Associates, Ltd., to acquire and rehabilitate 170 residential rental units at 825--827, 829--837, 839--845, 847--849, 901--903 and 921--927 West Sunnyside; 820 and 936--940 West Agatite and 901--907, 917--919 and 929--931 West Windsor.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- APPROVAL OF FOUR LOW INTEREST REHABILITATION
LOANS UNDER MULTI-UNIT REHABILITATION
ASSISTANCE PROGRAM.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Housing, I transmit herewith an ordinance authorizing the approval of four low interest rehabilitation loans in the aggregate amount of \$1,404,780 under its MULTI Programs.

Your favorable consideration of this ordinance will be appreciated.

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Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- MODIFICATION AND ENLARGEMENT OF ENTERPRISE
ZONE V BOUNDARIES.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Economic Development, I transmit herewith an ordinance modifying and enlarging the boundaries of Enterprise Zone V.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- PROVISIONS FOR TERMINATION OF AIRPORT USE AGREEMENT,
TERMINAL FACILITIES LEASE AND FUELING SYSTEM
LEASE WITH NORTH CENTRAL AIRLINES,
INCORPORATED.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance providing for the termination of the Airport Use Agreement, the Lease of Terminal Facilities and the Fueling System Lease all of which are dated as of January 1, 1959 between the City of Chicago and North Central Airlines, Inc. and its successors.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- EXECUTION OF AMENDMENT TO AMENDED AND
RESTATED AIRPORT USE AGREEMENT AND
TERMINAL FACILITIES LEASE WITH
USAIR, INCORPORATED.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance authorizing the approval and execution of an amendment to the Amended and Restated Airport Use Agreement and Terminal Facilities Lease, between the City of Chicago and USAir, Inc.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- EXECUTION OF AMENDMENT TO AMENDED AND RESTATED
AIRPORT USE AGREEMENT AND TERMINAL FACILITIES
LEASE WITH AMERICAN AIRLINES,
INCORPORATED.

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Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance authorizing the approval and execution of an amendment to the Amended and Restated Airport Use Agreement and Terminal Facilities Lease, between the City of Chicago and American Airlines, Inc.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- EXECUTION OF AMENDMENT TO AMENDED AND RESTATED
AIRPORT USE AGREEMENT AND TERMINAL FACILITIES
LEASE WITH NORTHWEST AIRLINES,
INCORPORATED.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance authorizing the approval and execution of an amendment to the Amended and Restated Airport Use Agreement and Terminal Facilities Lease, between the City of Chicago and Northwest Airlines, Inc.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- APPLICATION FOR AND ACCEPTANCE OF GRANT
FROM UNITED STATES DEPARTMENT OF ENERGY FOR
LEAST-COST UTILITY PLANNING PROGRAM.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Energy, Environmental Protection and Public Utilities*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Planning, I transmit herewith an ordinance authorizing the City of Chicago to apply for and accept a grant from the U. S. Department of Energy, to accept in-kind contributions from local sources and to enter into agreements to effect the goals of the Least-Cost Utility Planning Program.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH
STATE OF ILLINOIS FOR JOINT UNDERTAKING REGARDING
CERTIFICATION-OF-NEED HEARINGS FOR STATE
DEPARTMENT OF PUBLIC HEALTH.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Health*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Executive Director of the Chicago Health Systems Agency, I transmit herewith an ordinance authorizing and directing the Executive Director of the Chicago Health Systems Agency to enter into an

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intergovernmental agreement between the City of Chicago and State of Illinois for a joint undertaking relative to Certification-of-Need Hearings for the State Department of Public Health and to enter into any other agreements necessary to effectuate the intent thereof.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- SALE OF PARCEL I-7 IN CHICAGO-ORLEANS
URBAN RENEWAL PROJECT.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Housing*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

February 27, 1987.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Housing, I transmit herewith an ordinance approving the sale of land in the Chicago-Orleans Urban Renewal Project, (Parcel I-7) located at the northeast corner of West Oak Street and the C.T.A. elevated right-of-way which is situated between North Orleans and North Franklin Street.

Also enclosed are certified copies of a resolution adopted by the Department of Urban Renewal at an adjourned regular meeting held on January 27, 1987, authorizing the Commissioner to request City Council approval of the ordinance referred to above.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

**City Council Informed As To Miscellaneous
Documents Filed In City Clerk's Office.**

Honorable Walter S. Kozubowski, City Clerk, informed the City Council that documents have been filed in his office relating to the respective subjects designated as follows:

Placed On File -- QUARTERLY REPORT FROM BOARD
OF OFFICE OF MUNICIPAL INVESTIGATION.

A report filed in the Office of the City Clerk, submitted by Mr. Russell H. Levy, Board Chairman, transmitting the quarterly report of the Board of the Office of Municipal Investigation for the period ended December 31, 1986, which was *Placed on File*.

Placed On File -- APPROVAL BY CHICAGO PLAN COMMISSION
AND DEPARTMENT OF PLANNING OF CERTAIN
PROPOSALS.

Also, copies of resolutions adopted by the Chicago Plan Commission of February 19, 1987, and reports of the Department of Planning, approving the following proposals, which were *Placed on File*:

Department Of Housing, City Real Estate Section.

Disposition Of Vacant City-Owned Properties.

Referral Number	Address
86-278-02	6229--6237 South Vernon Avenue
87-020-02	2132--2136 North Bell Avenue/2228--2230 West Shakespeare Avenue
87-021-02	1959 West Maypole Avenue
87-022-02	2425--2427 West Warren Boulevard
87-023-02	15--17 North Sacramento Boulevard
86-024-02	609--627 South Sacramento Boulevard/2946--2958 West Flournoy Street
87-025-02	3116 West Roosevelt Road
87-026-02	1534--1536 West Garfield Boulevard
87-027-02	1036 West 59th Street
87-028-02	6758 South Ada Street
87-029-02	1837--1841 East 79th Street

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Referral Number	Address
87-030-02	900 West 119th Street
87-032-02	15 parcels for disposition under Phase XI of the Adjacent Neighbors Land Acquisition Program
87-034-02	927 North Willard Court
87-035-02	4203 South Union Avenue

Department Of Public Works.

Referral Number	Project
87-031-06	Viaduct Clearance Improvement--North Ashland Avenue and West Kinzie Street

Department Of Urban Renewal.

Referral Number	Project
87-018-08	Amendment No. 6 to the Chicago--Orleans Redevelopment Plan
87-019-08	Amendment No. 1 to the Mohawk--North Redevelopment Plan.

City Council Informed As To Certain Actions Taken.

PUBLICATION OF JOURNAL.

The City Clerk informed the City Council that all those ordinances, etc. which were passed by the City Council on February 11, 1987, and which were required by statute to be published in book or pamphlet form or in one or more newspapers, were published in pamphlet form on February 27, 1987, by being printed in full text in printed pamphlet copies of the Journal of the Proceedings of the City Council of the regular meeting held on February 11, 1987, published by authority of the City Council in accordance with the provisions of Section 5-5 of the Municipal Code of Chicago, as passed on December 22, 1947.

**FILING OF CERTIFIED COPIES OF ORDINANCES WITH
COUNTY CLERKS OF COOK AND
DU PAGE COUNTIES.**

The City Clerk further informed the City Council that he filed with the County Clerks of Cook and DuPage Counties on February 18, 1987 an ordinance passed by the City Council of the City of Chicago on February 3, 1987 as follows:

Levys of taxes authorized for payment of annual rentals by Board of Trustees of Community College District No. 508 for Truman, Daley and Olive-Harvey Colleges for years 1987 through 2005.

**Miscellaneous Communications, Reports, Etc., Requiring
Council Action (Transmitted To City Council
By City Clerk).**

The City Clerk transmitted communications, reports, etc., relating to the respective subjects listed below, which were acted upon by the City Council in each case in the manner noted, as follows:

*Referred -- ZONING RECLASSIFICATIONS OF PARTICULAR
AREAS.*

Applications (in duplicate) together with the proposed ordinances for amendment of the Chicago Zoning Ordinance, as amended, for the purpose of reclassifying particular areas which were *Referred to the Committee on Zoning*, as follows:

American National Bank and Trust Company, U/T 67592--to classify as a Commercial Planned Development instead of an M2-2 General Manufacturing District the area shown on Map No. 20-F bounded by

a line 647.88 feet north of the intersection of West 87th Street and South Lafayette Avenue as measured along the west line of South Lafayette Avenue; a line 503.51 feet west of South Lafayette Avenue; a line 596.16 feet north of West 87th Street; South Lafayette Avenue; West 87th Street; and a line 953.57 feet west of South Lafayette Avenue (as measured perpendicularly from South Lafayette Avenue);

Bank of Ravenswood, U/T 25-7415--to classify as a B4-3 Restricted Service District instead of an R4 General Residence District the area shown on Map No. 11-G bounded by

a line from a point 50.55 feet north of West Wilson Avenue as measured along the east line of the alley next west of North Magnolia Avenue to a point 54.7 feet north of West Wilson Avenue as measured along the west line of North Magnolia Avenue; North Magnolia Avenue; West Wilson Avenue; and the alley next west of North Magnolia Avenue;

LaSalle National Bank, U/T 111931--to classify as a C2-1 General Commercial District instead of a B4-1 Restricted Service District the area shown on Map No. 9-K bounded by

West School Street; the alley next east of and parallel to North Cicero Avenue; a line 224.4 feet south of West School Street; and North Cicero Avenue;

M.C.L. Development Corporation--to classify as an R5 General Residence District instead of a B4-3 Restricted Service District the area shown on Map No. 9-F bounded by

West Melrose Street; the alley next east of and parallel to North Halsted Street; a line 122.40 feet south of and parallel to West Melrose Street; and North Halsted Street;

Pulaski Joint Venture, c/o Rudnick & Wolfe--to classify as a B5-3 General Service District instead of C4 Motor Freight Terminal, M1-1 and M1-2 Restricted Manufacturing and R2 Single-Family Residence Districts the area shown on Map No. 12-J bounded by

Parcel A West 51st Street; South Harding Avenue; a line approximately 530.55 feet south of and approximately parallel to West 51st Street; South Pulaski Road; and a line beginning 142.04 feet south of West 51st Street along South Pulaski Road and extending approximately 240 feet to a point along West 51st Street 69 feet west of South Harding Avenue;

Parcel B The Belt Railway Right of Way (also known as the Chicago Union Transfer Railroad); a line 705.55 feet west of and parallel to South Ridgeway Avenue; and West 51st Street;

Uptown Federal Savings, F.A.--to classify as a B5-5 General Service District instead of B5-5 General Service, B3-5 General Retail and R4 General Residence Districts the area shown on Map No. 11-G bounded by

West Wilson Avenue; North Kenmore Avenue; and North Broadway (triangular parcel).

Referred -- CLAIMS AGAINST CITY OF CHICAGO.

Also, claims against the City of Chicago, which were *Referred to the Committee on Claims and Liabilities*, filed by the following:

Aetna Life and Cas. Ins. and Nancy Gaul, Allstate Ins. Co. (9) James Williams, Sidney Davis, Mark Stroud, Ana Diaz, Thomas White, Thomas Keller, Delores Wayne, John Opyt, and Kenneth Rezack, Anderson James, Aquino Barbara, Auto Wholesalers Inc.;

Bailey James, Bankendorf Carol, Barksdale James and Roberta, Bartnicki Clarence, Bean Douglas, Bendenfield Iris, Bercik George E., Bernard Jeffery, Brown Theodore;

Campagna-Turano Bakery, Inc., Carroll Mary C., Chavers Patricia, Chiprin Samuel, Chrenko LaVonne, Church's Fried Chicken, Inc. (2), Continental Group, Inc.;

Danko Bruno, Davis Derrick;

Ellenis Virginia;

Fitch Carl, Fletcher Devery, Fluid Services, Inc., Fonder Michael, Freel Karen, Fritz Karl D., Furze Jesse;

Gaitors Mary, Gerloski Leonard, Golebiewski Zenon, Golter Melissa;

Hampton Jeanetta, Himar Corporation, Hsu Hsiang Kun, Hunter William;

Joachimi-Baker Susan, Johnson Regina;

Klimczak Kimberly, Kramer George, Kropifko Tom, Kulka Virginia, Kupa Mark and Paulette;

Logan Valerie, Lopez Dominga;

Mainus Roy W. and Virgia M., Mendoza Ernesto, Menotti Anthony, Metz Kenneth, Mikesch Ronald E., Milwaukee Ins. Co. and Patrick O'Connor, Mormon Minnie, Murph Jessie, Murphy Harrison;

National Indemnity Co. and Edward Mancini, New St. John Baptist Church, Novak Michael S.;

Orlove Nellie, Owens Joseph;

Pagan Anthony, Passeri Helen, People Gas Light and Coke Co. (2);

Quinn Marvin L.;

Ramirez Pablo, Rees Anita, Reetz Ricky, Rinco Jessie, Rivas Joe A. Jr., Royal International Optical Corp., Rush-Presbyterian-St. Luke's Medical Center;

Santos Luis, Saunders Mark, Savage Katherine, Saxon Paint and Home Care Centers (2), Schwengler Eugene, Soberon Joe, State Farm Ins. Co. (7) Leon Toney, Sara Bligh, Christopher Harmon, Eugene Kaminski, Major Washington, Barney Davis and Charles W. Puffer, Sullivan House, Inc., Swanigan Lemoyne, Szalla Susan;

Tamras Ken, Taylor Clarence, Tubbs James;

Vasiliadis Debra Joy;

Wallace Lenon, Wenger John, Williams Earlene, Wise Gregory, Woodson Tyrone;

Xiong Beu.

Referred -- SETTLEMENTS AND SUITS WITH ENTRIES OF
JUDGMENTS AGAINST CITY.

Also, reports from the Corporation Counsel (filed in the Office of the City Clerk on February 25, 1987) addressed to the City Council (signed by Ms. Jennifer Duncan-Brice, Assistant Corporation Counsel) as to suits against the City of Chicago in which settlements were made and judgments entered as of the period ended January, 1987, which were *Referred to the Committee on Finance*.

REPORTS OF COMMITTEES.

COMMITTEE ON FINANCE.

EXECUTION OF LOAN AND SECURITY AND REDEVELOPMENT AGREEMENTS WITH BREWER SEWING SUPPLIES.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the execution of a loan and security agreement and a redevelopment agreement with Brewer Sewing Supplies, whereby Community Development Block Grant funds will be loaned and land write-down funds will be given to assist in the purchase of land and a building located at 3800 West 42nd Street.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schuler, Volini, Orr -- 34.

Nays -- None.

Alderman Krystyniak moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

WHEREAS, The Department of Economic Development of the City of Chicago has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of economic development activity in the City; and

WHEREAS, The United States Department of Housing and Urban Development has made available to the City of Chicago, through the federal Community Development Block Grant Program, a grant in the amount of \$1,500,000 to be used to make low interest loans to start up and expand businesses; and

WHEREAS, Brewer Sewing Supplies (the "Company") an Illinois corporation has made application to the Department of Economic Development for a loan of \$100,000 and a land

write-down of \$40,000 for purposes of acquiring land and a building located at 3800 West 42nd Street, (the "Property") which will result, among other things, in the creation of an estimated 18 new permanent full-time jobs and 7 new part-time job opportunity for low and moderate income persons residing in the City; and

WHEREAS, The Economic Development Commission has approved the Company's application; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of Economic Development is authorized to enter into and execute, subject to review as to form and legality by the Corporation Counsel, a Loan and Security Agreement with the Company pursuant to which the City will loan the Company \$100,000, and a Redevelopment Agreement pursuant to which the City will give the Company a land write-down in the amount of \$40,000, in order to assist the Company in the acquisition of the Property consisting of approximately 80,492 square feet, said Loan and Security Agreement to be substantially in the form attached hereto as Exhibit A and said Redevelopment Agreement to be substantially in the form attached hereto as Exhibit A.

SECTION 2. The Commissioner of Economic Development is further authorized to enter into and execute such other documents as may be necessary and proper to implement the terms of the Loan and Security Agreement, and the Redevelopment Agreement.

SECTION 3. This ordinance shall be effective by and from the date of its passage:

Exhibit A (Loan and Security Agreement) and Exhibit B (Redevelopment Agreement) attached to this ordinance read as follows:

Exhibit "A".

Loan And Security Agreement.

This Agreement is entered into and executed as of _____ day of _____, 19____, by and between the City of Chicago, Illinois, an Illinois municipal corporation ("Lender"), by and through its Department of Economic Development ("D.E.D."), having its offices at 20 North Clark Street, Chicago, Illinois, 60602 and Brewer Sewing Supplies, an Illinois corporation, with principal offices at 847 West Jackson Street, Chicago, Illinois 60607 ("Borrower").

Recitals:

Whereas, D.E.D. was established on 10 February, 1982 by ordinance of the City Council of the City of Chicago; and

Whereas, D.E.D. has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of industrial and commercial development in the City; and

Whereas, D.E.D. has funds available to it through the Community Development Block Grant Program of the U. S. Department of Housing and Urban Development in the amount of \$1,500,000; and

Whereas, Borrower desires to borrow and Lender desires to lend the sum of \$100,000 ("Loan") for the purpose of acquiring land and a building for business expansion; and

Now, Therefore, in consideration of the mutual covenants contained herein and for other good and valuable consideration receipt of which is hereby acknowledged, the parties agree as follows:

Section 1. The Above Recitals Are Incorporated Herein And Made A Part Hereof By Reference.

Section 2. Definitions.

2.01 "Borrower's Liabilities" shall mean all obligations and liabilities of Borrower to Lender (including without limitation all debts, claims and indebtedness) whether primary, secondary, direct, contingent, fixed or otherwise heretofore, now and/or from time to time hereafter owing, due or payable, however evidenced, created, incurred, acquired or owing and however arising whether under this Agreement or the "Other Agreements" (hereinafter defined).

2.02 "Charges" shall mean all national, federal, state, county, city, municipal and/or other governmental (or any instrumentality, division, agency, body or department thereof), taxes, levies, assessments, charges, liens, claims or encumbrances upon and/or relating to the "Collateral" (hereinafter defined), Borrower's Liabilities, Borrower's business, Borrower's ownership and/or use of any of its assets, and/or Borrower's income and/or gross receipts.

2.03 "Collateral" shall mean those assets of Borrower (individually or collectively), now owned or hereafter acquired in which Borrower has granted Lender a security interest as set forth in Section 4 of this Agreement as security for the Loan.

2.04 "Financials" shall mean those financial statements provided to D.E.D. at the time of application for the Loan and financial statements hereinafter provided to D.E.D. pursuant to the terms of this Agreement.

2.05 "Indebtedness" shall mean all obligations and liabilities of Borrower to any Person (other than Lender), heretofore, now and/or from time to time hereafter owed, whether under written or oral agreement, operation of law, or otherwise.

2.06 "Other Agreements" shall mean all agreements, instruments and documents heretofore, now, and/or from time to time hereafter executed by and/or on behalf of Borrower and delivered to Lender by Borrower.

2.07 "Property" shall mean the real estate located at 3800 West 42nd Street, Chicago, Illinois 60632, and all buildings, facilities and structures now existing or hereafter erected thereon.

2.08 "Project" shall mean all activities of Borrower on the Property using the proceeds of the Loan or other Indebtedness.

2.09 "Senior Lender" shall mean Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60690.

Section 3. Loan.

The Loan shall be made upon the following terms and conditions:

3.01 The principal sum of the Loan shall be \$100,000.

3.02 The term of the Loan shall be 10 years.

3.03 The rate of interest charged on the Loan, per annum, shall be seventy-five percent (75%) of that rate of interest charged by First National Bank of Chicago as its base commercial loan rate publicly announced, from time to time, as its "prime rate" ("Prime Rate"), payable in equal monthly installments in the amount set forth on Lender's statement(s) provided Borrower on or before the 10th day of January, April, July and October of each year the Loan remains outstanding. The aforesaid interest rate shall be established as of the date this Agreement is executed and shall be adjusted as of the first day of January, April, July and October of each year the Loan remains outstanding. The first such interest adjustment shall be _____, 1987.

3.04 Repayment of the Loan shall be in 120 equal monthly installments of principal and interest pursuant to Paragraph 3.03 above. Payments shall be made on or before the 1st day of the month commencing on the 1st day of the first full month after disbursement of the Loan proceeds in the amount(s) set forth on Lender's statement to Borrower.

3.05 Borrower expressly agrees that Loan proceeds shall be used only in amounts and for purposes of acquiring land and a building located at 3800 West 42nd Street, Chicago, Illinois 60632.

Section 4. Grant Of Security Interest.

To secure the prompt payment of, and the prompt, full and faithful performance of Borrower's Liabilities to Lender, Borrower hereby grants to Lender a security interest in and to all Borrower's now owned or hereafter acquired:

4.01 The Property, as defined in paragraph 2.07, subordinated to the Senior Lender.

4.02 Goods, inventory, equipment, vehicles and fixtures, including all replacements, additions, accessions, and/or substitutions thereto and therefore; all products and proceeds of the foregoing, including without limitation proceeds of insurance policies insuring the Collateral.

4.03 Borrower at its sole cost and expense, shall keep and maintain the Collateral insured for its full replacement value against loss or damage by fire, theft, explosion, floods

and all other hazards and risks ordinarily insured against by other owners or users of such properties in similar businesses with insurers and in amounts as may be reasonably satisfactory to Lender, plus, in the case of the Property, an A.L.T.A. Lender's Title Policy in the amount of Lender's loan. Borrower shall deliver to Lender an original copy of each policy of insurance, and evidence of payment of all premiums therefor so long as the Loan is outstanding. Such policies of insurance shall contain an endorsement showing Lender as an additional insured as its interests may appear. In addition, such policies and/or endorsement shall provide that the insurers shall give Lender not less than 30 days written notice of any alteration or cancellation thereof. In the event Borrower at any time or times hereafter shall fail to obtain or maintain any of the policies of insurance required under this Agreement or to pay any premium in whole or in part when due, then Lender without waiving or releasing any obligation or default by Borrower hereunder, may at any time or times thereafter (but shall be under no obligation to do so) obtain and maintain such policies of insurance and pay such premium and take any other action with respect thereto which Lender deems advisable to protect its interest in the Loan. All sums so disbursed by Lender, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender.

4.04 Borrower shall execute such financing statements and security agreements as Lender may request to assure Lender's security interest in the Collateral is perfected, which statements and agreements shall be recorded with the Cook County Recorder of Deeds, the Secretary of State of Illinois, and such locations as Lender may demand to perfect its security interest in the Collateral.

4.05 All Borrower's Liabilities shall constitute one loan secured by Lender's security in the Collateral and by all other security interest, liens, claims and encumbrances now and/or from time to time hereafter granted by Borrower to Lender; provided however, that the Loan may be subordinated to the loan of the Senior Lender and only the Senior Lender in an amount not to exceed \$100,000.

4.06 Borrower agrees that O. Keith Smith and Ingeborg S. Smith shall personally guaranty the Loan.

Section 5. Conditions Precedent.

The following shall be required of Borrower as Conditions Precedent to disbursement of Loan proceeds:

5.01 Borrower shall certify to Lender that Borrower has sufficient funds on hand or irrevocably available to it to complete its obligations under the Agreement and has identified the sources of said funds.

5.02 Borrower shall have furnished to Lender, duly executed financing statements to be filed by the Lender, with the Secretary of State of Illinois and the Cook County Recorder of Deeds, respectively.

5.03 Borrower shall have furnished to Lender insurance policies indicating that Borrower, at its sole cost and expense, shall keep and maintain the Collateral insured for the full replacement value against loss or damage by fire, theft, explosion, sprinklers and

all other hazards and risks ordinarily insured against by other owners or users of such properties in similar businesses. Said policy or policies shall be duly endorsed identifying the Lender as a loss payee, as its interests appear.

5.04 Personal Guarantee of repayment of the Loan.

5.05 Consent of Senior Lender of D.E.D.'s Loan and Borrower's grant of security interest as security therefor.

5.06 Subordination Agreement of Borrower's officers subordinating their loans to the Loan.

Section 6. Warranties, Representations And Covenants.

Borrower warrants, represents and covenants to Lender as follows:

6.01 All representations and warranties of Borrower contained in this Agreement and the Other Agreements shall be true at the time of Borrower's execution of this Agreement, and shall survive the execution, delivery and acceptance hereof by the parties hereto.

6.02 Borrower shall be governed by, adhere to and obey any and all applicable federal, state and local laws, statutes, ordinances, rules and regulations in effect during the term of the Loan.

6.03 Except as disclosed in the Financials, (a) Borrower is now and at all times hereafter, an Illinois corporation duly organized and existing and in good standing under the laws of the State of Illinois as represented at the beginning of this Agreement, and is qualified or licensed to do business in all other states in which the laws thereof require Borrower to be so qualified and/or licensed; (b) Borrower has the right and power and is duly authorized and empowered to enter into, execute, deliver and perform this Agreement; (c) the execution, delivery and performance by Borrower of this Agreement shall not, by the lapse of time, the giving of notice or otherwise, constitute a violation of any applicable law or breach of any provision contained in Borrower's Articles of Incorporation or By-laws, or contained in any agreement, instrument or document to which Borrower is now or hereafter a party or by which it is or may become bound; (d) Borrower has and at all times hereafter shall have good, indefeasible and merchantable title to and ownership of the Collateral (as hereinafter defined), free and clear of all liens, claims, security interests and encumbrances except those of Lender and as permitted pursuant to Section 4 of this Agreement; (e) Borrower is now and at all times hereafter shall be solvent and able to pay its debts as they mature; (f) there are no actions or proceedings which are pending or threatened against Borrower (except as may be set forth in Borrower's application for the Loan), which might result in any material and adverse change to Borrower's financial condition, or materially affect Borrower's assets or the Collateral as of the date of this Agreement; (g) Borrower has and is in good standing with respect to all government permits, certificates, consents (including without limitation appropriate environmental clearances and approvals) and franchises necessary to continue to conduct its business as previously conducted by it and to own or lease and operate its properties (including but not limited to the Property) as now owned or leased by it; (h) Borrower is not in default with respect to any indenture, loan agreement, mortgage, deed or other similar agreement

relating to the borrowing of monies to which it is a party or by which it is bound; (i) the Financials fairly and accurately present the assets, liabilities and financial conditions and results of operations of Borrower as of the date of application for the Loan and for the fiscal year immediately preceding the date of Financials submitted thereafter; and (j) there has been no material and adverse change in the assets, liabilities or financial condition of Borrower since the dates of the aforesaid Financials.

6.04 Borrower shall cause all current outstanding loans and/or liens to be subordinated to this Loan if such subordination is necessary to assure that Lender occupies no less than a second secured lien position on all of the Collateral. Borrower shall furnish Lender documents satisfactory to Lender which evidence Borrower's compliance with this Paragraph 6.04.

6.05 Except as permitted under Section 4 hereof, Borrower shall not, without Lender's prior written consent thereto, which Lender may or may not give in its sole discretion, concurrently or hereafter (a) grant a security interest in, assign, sell or transfer any of the Collateral to any person, or permit, grant, or suffer or permit a lien, claim or encumbrance upon any of the Collateral; (b) permit or suffer any levy, attachment or restraint to be made affecting any of the Collateral; (c) enter into any transaction not in the ordinary course of its business which materially and adversely affects Borrower's ability to repay Borrower's Liabilities or Indebtedness; or (d) permit the Tangible Net Worth, as measured in the annual financial statements of Borrower to decrease more than 15% in any calendar year subsequent to the date of this Agreement from the Tangible Net Worth of Borrower for the immediately prior financial year (as shown in the financial statements).

6.06 Borrower shall pay promptly when due, all Charges. In the event Borrower, at any time or times hereafter, shall fail to pay the Charges or to obtain discharges of the same, Borrower shall so advise Lender thereof in writing at which time Lender may, without waiving or releasing any obligation or liability of Borrower under this Agreement, in its sole discretion, make such payment, or any part thereof, or obtain such discharge and take any other action with respect thereto which Lender deems advisable. All sums so paid by Lender and any expenses, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender. Notwithstanding anything herein to the contrary, Borrower may permit or suffer Charges to attach to its assets and may dispute the same without prior payment thereof, provided that Borrower, in good faith shall be contesting said Charges in an appropriate proceeding and the same are not in excess of \$5,000, and Borrower has given such additional collateral and/or assurances as Lender in its sole discretion, deems necessary under the circumstances.

6.07 Borrower shall maintain financial records prepared by a certified public accountant in accordance with generally accepted accounting principles consistently applied not less frequently than annually, and certified to by the chief executive officer of Borrower. Within 90 days following the close of each fiscal year of Borrower, Borrower shall provide a copy of the aforesaid annual financial statement(s) to Lender. In addition, upon Lender's request, Borrower shall submit to Lender no more frequently than once per calendar quarter, statements of Borrower's employment profile and financial condition prepared in accordance with generally accepted accounting principles consistently applied.

6.08 Borrower shall immediately notify Lender of any and all events or actions which may materially affect Borrower's abilities to carry on its operations or perform all its obligations under this Agreement or any other agreements whether senior or junior to the Loan, and whether now existing or hereafter entered into by Borrower so long as any of Borrower's Liabilities remain unsatisfied.

Section 7. Maintaining Records/Right To Inspect.

7.01 Borrower shall keep and maintain such books, records and other documents as shall be required by Lender and/or H.U.D. necessary to reflect and disclose fully the amount and disposition of the Loan proceeds, the total cost of the activities paid for, in whole or in part, with Loan proceeds, and the nature of all activities which are supplied or to be supplied by other sources. All such books, records and other documents shall be available at the offices of Borrower for inspection, copying, audit and examination at all reasonable times by any duly authorized representative of the Lender and H.U.D.

7.02 Any duly authorized representative of the Lender or H.U.D. shall, at all reasonable times, have access to all portions of the Project.

7.03 The rights of access and inspection provided in this Section 7 shall continue until the completion of all close-out procedures respecting the Loan and until the final settlement and conclusion of all issues arising out of the Loan.

Section 8. Jobs.

8.01 Borrower shall use its best efforts to create approximately 18 new full-time permanent jobs and 7 new part-time jobs within 36 months after execution of this Agreement.

8.02 Borrower shall report in writing to D.E.D. as D.E.D. may from time to time request, the numbers and kinds of jobs maintained, created and filled.

Section 9. Events Of Default.

Borrower shall be in Default under this Agreement upon the occurrence of any of the following Event(s) of Default or conditions, namely: (a) failure to make when due and owing, any payment under the Note which failure shall continue for a period of 10 days following notice thereof to Borrower; (b) failure to perform any obligations of or any covenants or liabilities contained or referred to herein other than payment due hereunder; (c) any warranty, representation or statement made or furnished to Lender by or on behalf of Borrower proving to have been false in any material respect when made or furnished; (d) loss, theft, substantial damage, destruction, sale or encumbrance to or of any of the Collateral, or the making of any levy, seizure or attachment thereof or thereon except as expressly otherwise permitted under this Agreement; (e) Borrower's sale, partial sale, transfer or voluntary disposition of its business (f) involuntary, dissolution, termination of existence, insolvency, business failure, appointment of a receiver of any part of the assets of, assignment for the benefit of creditors by, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against the Borrower or any guarantor or surety of Borrower and for (b) through (f) of this Section 10, continuing for a period of 60

days after notice thereof to Borrower; or (h) any default of Other Agreements with the Lender or the Senior Lender which would permit the Lender or the Senior Lender, as the case may be, after the expiration of any applicable cure period thereunder, to accelerate its loan.

Section 10. Remedies

Upon such default (regardless of whether the Uniform Commercial Code as applicable has been enacted in the jurisdiction where rights or remedies are asserted), and at any time thereafter (such default not having previously been cured as set forth in Section 9 above), Lender, at its option, may declare all Borrower's Liabilities secured hereby immediately due and payable and shall have the remedies of a secured party under the Uniform Commercial Code as adopted in Illinois ("Code") (and the foreclosure provisions of Ill. Rev. Stat., Chapter 110, Section 15-101 *et seq.*), including without limitation, the right to take immediate and exclusive possession of Collateral, or any part thereof, and for that purpose may, so far as Borrower can give authority therefor, with or without judicial process, enter (if this can be done without breach of the peace), upon any premises on which the Collateral or any part thereof may be situated and remove the same therefrom (provided that if the Collateral is affixed to real estate, such removal shall be subject to the conditions of the Code) and Lender shall be entitled to hold, maintain, preserve and prepare the Collateral for sale, subject to Borrower's right to redemption, in satisfaction of Borrower's Liabilities as provided in the Code. To this end, Lender may require Borrower to assemble the Collateral and make it available to Lender for possession at a place to be designated by Lender which is reasonably convenient to both parties. Unless the Collateral is perishable or threatens to decline rapidly in value or is of a type customarily sold on a recognized market, Lender will give Borrower at least five (5) days notice of the time and place of any public sale thereof or of the time after which any private sale or any other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of Borrower shown in the beginning of this Agreement at least five (5) days before the time of the sale or disposition. Lender may buy at any public sale, and if the Collateral is of a type customarily sold on a recognized market or is of a type which is the subject of a widely distributed standard price quotations, it may buy at private sale. The net proceeds realized upon any such disposition, after deduction for the expenses or retaking, holding, preparing for sale, selling or the like, and reasonable attorney's fees and legal expenses incurred by Lender in connection therewith, shall be applied in satisfaction of Borrower's Liabilities secured hereby. Lender will account to Borrower for any surplus realized on such disposition and Borrower shall remain liable for any deficiency.

The remedies of Lender hereunder are cumulative and the exercise of any one or more of the remedies provided for herein or under the Code shall not be construed as a waiver of any of the other remedies of Lender so long as any part of Borrower's Liabilities remain unsatisfied.

Section 11. No Waiver By Lender.

Lender's failure at any time or times hereafter to require strict performance by Borrower of any provision of this Agreement shall not waive, affect or diminish any right of Lender thereafter to demand strict compliance and performance therewith, nor shall any waiver

by Lender of a Borrower's Event of Default waive, suspend or affect any other Event of Default under this Agreement, whether the same is prior or subsequent thereto, and whether of the same or of a different type.

Lender's delay in instituting or prosecuting any action or proceeding or otherwise asserting its rights hereunder, shall not operate as a waiver of such rights or limit them in any way so long as an Event of Default shall be continuing.

Section 12. Prepayment.

This Loan may be prepaid at anytime without premium or penalty.

Section 13. Equal Employment.

Borrower and its successors and assigns, agree that during the term of the Loan:

13.01 Borrower will not discriminate against any employee or applicant for employment on account of race, religion, color, sex or national origin. Borrower will take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to race, color, religion, sex, age or national origin. Such action shall include, but not be limited to, the following: (a) employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship. Borrower agrees to post in conspicuous places, available to employees and applicants for employment notices setting forth the provisions of this non-discrimination clause.

13.02 Borrower will in all solicitations of, or advertisements for, employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.

13.03 Discrimination as used herein shall be interpreted in accordance with the Constitution and applicable federal laws. This covenant may be enforced solely by the Lender and solely against the party who breaches this covenant.

Section 14. Disclaimer Of Relationship.

Nothing contained in this Agreement, nor any act of the Lender, shall be deemed or construed by any of the parties, or by third persons, to create any relationship of third-party beneficiary, or of principal or agent, or of limited or general partnership, or of joint venture, or any association or relationship involving Lender.

Section 15. Conflict Of Interest.

No member, official or employee of Lender shall have any personal interest, direct or indirect, in the Borrower's business; nor shall any such member, official or employee participate in any decision relating to Borrower's business which affects his personal interests or the interests of any corporation, partnership or association in which he is directly interested.

Section 16. Limitation Of Liability.

Borrower expressly agrees that no member, official, employee or agent of Lender shall be individually or personally liable to Borrower, its successors or assigns for any actions under this Agreement.

Section 17. Assignment.

17.01 Borrower may not sell, assign or transfer this Agreement without the prior written consent of Lender.

17.02 Borrower consents to Lender's sale, assignment, transfer or other disposition, at any time and from time to time hereafter, of this Agreement, in whole or in part.

Section 18. Additional Provisions.

18.01 This Agreement may not be altered or amended except by written instrument signed by all parties hereto.

18.02 All notices, certificates or other communications required or given hereunder shall be in writing and placed in the United States mails, registered or certified, return receipt requested, first class postage, prepaid and addressed as follows:

If To Lender:

Department of Economic Development
of the City of Chicago
Room 2800
20 North Clark Street
Chicago, Illinois 60602
Attention: Commissioner

If To Borrower:

Brewer Sewing Supplies
847 West Jackson
Chicago, Illinois 60607
Attention: Ingeborg M. Smith

With Copies To:

Corporation Counsel of the City of
Chicago
Room 511--City Hall
121 North LaSalle Street
Chicago, Illinois 60602
Attention: Finance and Economic
Development Division

The parties shall give notice if there are any further or different addresses to which subsequent notices, certificates or other communications are to be sent.

18.03 If any provision hereof is held invalid or unenforceable by any court of competent jurisdiction, such provision shall be deemed severed from this Agreement to the extent of

such invalidity or unenforceability, and the remainder hereof will not be affected thereby, each of the provisions hereof being severable in any such instance.

18.04 This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

In Witness Whereof, Lender and Borrower have caused this Agreement to be duly executed and delivered as of the date first above written.

[Signature forms omitted for printing purposes.]

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named officer of Brewer Sewing Supplies (the "Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as Officer of the Company and as the own free and voluntary act of the Company for the uses and purposes therein set forth:

GIVEN under my hand and Notarial Seal this _____ day of _____, 198_____.

Notary Public

My Commission Expires _____

Exhibit "B".

Redevelopment Agreement.

This Agreement made as of the _____ day of _____, 19____, between the City of Chicago, Illinois ("City"), by and through its Department of Economic Development, with offices at 20 North Clark Street, 28th Floor, Chicago, Illinois 60602 ("D.E.D."); Brewer Sewing Supplies, an Illinois corporation with its principal offices at 847 West Jackson Street, Chicago, Illinois 60607 ("Purchaser"); and Prudential Life Insurance Company of America, an Illinois corporation with its principal offices in Prudential Plaza, Chicago, Illinois 60601 ("Seller").

Recitals:

Whereas, D.E.D. was established February 10, 1982 by ordinance of the City Council of the City of Chicago as the successor agency to the Economic Development Commission; and

Whereas, D.E.D. has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of industrial development in the City of Chicago; and

Whereas, D.E.D. has received a federal grant from the United States Department of Commerce in the amount of \$7,700,000 for the funding of the Chicago Plan for Economic Development ("Plan"), which among other things provides for the City to contribute funds to reduce the acquisition costs of the real estate component of development projects to make that element of such projects competitive with alternative sites outside the City; and

Whereas, Seller and Purchaser executed a Real Estate Sale Contract ("Sale Contract"), relating to that certain realty commonly known as 3800 West 42nd Street, Chicago, Illinois and consisting of a 50,500 square foot building located on approximately 80,492 square feet of land ("Property"); and

Whereas, Purchaser intends to rehabilitate said buildings and equip the total project as part of the expansion of its operations ("Project"); and

Whereas, Purchaser has requested City assistance in acquiring the Property, by providing funds from the Plan to write-down the cost of the Property \$.50 per square foot; and

Whereas, the Economic Development Commission, pursuant to the Chicago Plan for Economic Development, by resolution dated September 9, 1986, approved Purchaser's request; and

Whereas, Purchaser has represented that the Project will result in the retention of 20 permanent full-time jobs and 3 part-time jobs, and create an estimated 18 new permanent full-time jobs and 7 new part-time jobs;

Now, Therefore, the parties hereto agree as follows:

Section I. Incorporation Of Recitals.

The above Recitals are hereby expressly incorporated herein and made a part hereof.

Section II. Payment For The Property.

The City hereby agrees to pay, pursuant to written direction of Purchaser, the sum of \$1.50 times the total square footage of the Property as determined by a plat of survey completed prior to the closing of the transaction described in the Sale Contract, as part of the purchase price for the Property as set forth in the Sale Contract.

Section III. Redevelopment Plan.

Purchaser agrees to acquire and improve the Property by rehabilitating the existing building and equipping the facility at a total cost of approximately \$750,000 ("Redevelopment Plan"). All plans and specifications for the Redevelopment Plan shall be in conformity with all applicable state and local laws and regulations. Further, with all

applicable state and local laws and regulations. Further, the Property shall be used in accordance with applicable zoning laws.

Section IV. Employment.

Purchaser shall use its best efforts to increase its total employment to approximately 38 permanent full-time employees and 10 part-time employees at the Property within 36 months of execution of this Agreement.

Section V. Conveyance Of Property.

(a) Immediately upon completion of the purchase of the Property pursuant to the Sale Contract, Purchaser shall cause the deed for the Property to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

(b) The sale and conveyance shall, in any event, be closed no later than _____.

(c) In the event that Purchaser (i) prior to the conveyance of the property, assigns or attempts to assign this Agreement or any rights hereunder or (ii) fails to pay the purchase price and take title to the property under tender of conveyance by Seller in conformance with the Sale Contract and this Agreement, the City may in its sole discretion declare this Agreement terminated and of no further force or effect on the parties hereto.

(d) Upon conveyance of the Property by Seller to Purchaser, Seller shall have no further obligations under this Agreement to Purchaser or to City, except as to matters arising in connection with said conveyance.

(e) Nothing contained in this Agreement shall in any way affect the obligations of Seller and Purchaser to each other pursuant to the Sale Contract.

Section VI. Evidence Of Financing.

Purchaser shall submit evidence as to the commitment for necessary financing in an amount sufficient to accomplish the purchase of the Property and completion of the Redevelopment Plan not later than 10 days after execution of this agreement.

Section VII. Completion Of Improvements.

Purchaser shall complete or cause to be completed the Redevelopment Plan described in Section III no later than _____.

Section VIII. Time Of The Essence.

Time is of the essence of this Agreement.

Section IX. Certificate Of Completion.

Promptly after completion of the improvements in accordance with this Agreement, the City will, upon written request therefor, furnish Purchaser with an appropriate instrument so certifying. The certification by the City shall be a conclusive determination of satisfaction of Purchaser's agreement to construct the improvements and shall be in a form suitable for recording with the Cook County Recorder of Deeds. If the City shall refuse or fail to provide the certification, the City shall, within 30 days after written statement indicating in adequate detail how Purchaser has failed to complete the construction or rehabilitation of the improvements in conformity with this Agreement, or is otherwise in default, and what measures or acts will be necessary in the opinion of the City to take or perform in order to obtain the certification.

Section X. Transfer Or Abandonment Of Property.

(a) Purchaser shall not sell, assign, convey or transfer, in whole or in part, the Property or any interest therein until five years after disbursement of funds under this Agreement without prior written approval of the City, except Purchaser may mortgage the Property pursuant to Section XI, and may transfer the Property as part of a sale of all or substantially all of its assets to a party who intends to continue Purchaser's business at the Property, and who expressly agrees to be bound by this Agreement prior to completing such purchase.

(b) Purchaser shall not close or abandon the Property for a period of five years after disbursement of funds under this Agreement;

Section XI. Limitation Upon Encumbrance Of Property.

Prior to the completion of the improvements as set forth in Section III as certified by the City, neither Purchaser nor any successor in interest to the Property shall engage in any financing or any other transaction creating any mortgage or other encumbrance or lien upon the Property, or suffer any encumbrance or lien to be made on or attached to the Property, except for the purposes only of obtaining funds to the extent necessary for constructing and equipping the improvements as set forth in Section III, including funds necessary for architects, engineers, surveyors, legal, title and financing fees, costs and charges.

Section XII. Mortgagees Not Obligated To Construct.

Notwithstanding any of the provisions of this Agreement, the holder of any mortgage authorized by this Agreement shall not be obligated by the provisions of this Agreement to construct or complete the construction of the improvements set forth in Section III or to guarantee such construction or completion; nor shall any covenant or other provision be construed to so obligate such holder.

Section XIII. Enforced Delay In Performance.

Neither the City nor Purchaser nor any successor in interest shall be considered in breach or default of its obligations with respect to the preparation of the Property for redevelopment, or the event of enforced delay in the performance of such obligations due to

causes beyond its control or without its fault or negligence. The time for the performance of the obligations shall be extended for the period of the enforced delay, as determined by the City, if the party seeking the extension shall request it in writing of the other party.

Section XIV. Maintaining Records And Right To Inspect/Access To Project.

(a) All books, records and other documents relating to this Agreement shall be subject to the right of access by any duly authorized representatives of the City for purposes of inspection, copy, audit or examination.

(b) Any duly authorized representative of the City shall, at all reasonable times after the Property has been conveyed by Seller to the Purchaser, have access to any portion of the Property.

(c) The rights to inspect and access shall extend until the completion of Purchaser's obligations under this Agreement, and until final settlement and conclusion of all issues arising hereunder.

Section XV. Conflict Of Interest; City's Representatives Not Individually Liable.

No member, official or employee of the City shall have any personal interest, direct or indirect, in this Agreement; nor shall any such member, official or employee participate in any decision relating to this Agreement which affects his personal interests or the interests of any corporation, partnership or association in which he is directly or indirectly interested. No member, official or employee of the City shall be personally liable to Purchaser or any successor in interest in the event of any default or breach by the City or for any amount which may become due to Purchaser or its successors or on any obligations under the terms of this Agreement.

Section XVI. Survival Of Agreement.

This Agreement shall survive any transfer of title to the Property to the Purchaser or any successor in interest to the Purchaser, and shall not be merged with any deed or other instrument given pursuant to such a transfer.

Section XVII. Default.

A default shall have existed and be continuing under this Agreement if the obligations set forth in Sections III, IV, VII, X, XI, XIX and XX are not met in the time and manner set forth therein.

Section XVIII. Remedies.

(a) Upon the occurrence of a default of this Agreement, the City shall give written notice thereof to the Purchaser.

(b) If the default shall exist and be continuing for a period in excess of 60 days after receipt of the aforesaid notice, by the Purchaser, Purchaser shall upon written demand by the City immediately return to the City all funds advanced plus interest from the date of

disbursement of said funds by the City to the Purchaser at the prime rate announced from time to time by Continental Illinois National Bank and Trust Company of Chicago.

(c) Notwithstanding anything herein to the contrary, the parties hereto expressly agree that Seller shall not be liable for any default of this Agreement except a default of Seller under the Sale Contract.

Section XIX. Non-discrimination.

Purchaser agrees that, while it shall have any interest in the Property, it shall not discriminate on the basis of race, color, religion, sex, national origin, age or physical handicap, in the sale, lease, use or occupancy of the Property or any improvement located or to be erected thereon, or any part thereof. Discrimination as used herein shall be interpreted in accordance with federal law, as construed by court decisions. This covenant may be enforced solely by the City against those parties who from time to time have an interest in the Property in accordance with administrative or legal proceedings applicable thereto.

Section XX. Equal Employment Opportunity.

Purchaser for itself and its successors and assigns agrees that, during the construction of the improvements provided in Section III of this Agreement:

(a) Purchaser will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age or physical handicap. Purchaser will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, age or physical handicap. Such action shall include but not be limited to the following: employment upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship. Purchaser agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

(b) Purchaser will, in all solicitations or advertisements for employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin, age or physical handicap.

(c) Purchaser will include the provisions of paragraphs (a) and (b) in every contract, and will require the inclusion of these provisions in every subcontract entered into by any of its contractors, so that such provisions will be binding upon each such contractor or subcontractor, as the case may be.

(d) Discrimination as used herein shall be interpreted in accordance with federal law as construed by court decisions. This covenant may be enforced solely by the City and solely against the party which breaches this covenant.

Section XXI. Miscellaneous.

(a) This Agreement shall be binding upon the successors, assigns and/or transferees of Purchaser.

(b) Any and all notices given or required hereunder shall be in writing and deemed given on the second day following the day on which the same has been placed in the U.S. Mail, first class, registered with return receipt requested, postage and fees prepaid, and addressed as follows:

If to City:

Department of Economic Development
of the City of Chicago
Room 2800
20 North Clark Street
Chicago, Illinois 60602

Attention: Commissioner

If to Purchaser:

Brewer Sewing Supplies
847 West Jackson
Chicago, Illinois 60607

Attention: Ingeborg W. Smith

If to Seller:

Prudential Life Insurance
Company of America
Prudential Plaza
Chicago, Illinois 60601

Attention: Loan Officer

which addresses may be changed at any time by written notice.

(c) If any provision hereof is held invalid or unenforceable by any court of competent jurisdiction, such provision shall be deemed severed from this Agreement to the extent of such invalidity or unenforceability, and the remainder hereof will not be affected thereby, each of the provisions hereof being severable in any such instance.

(d) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

In Witness Whereof, the parties have caused this Agreement to be duly executed and delivered as of the date first above written.

[Signature forms omitted for printing purposes.]

EXECUTION OF LOAN AND SECURITY AGREEMENT WITH
MAYA ROMANOFF CORPORATION.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the execution of a loan and security agreement with Maya Romanoff Corporation, whereby Business Development Loan Funds in the amount of \$150,000.00 will be loaned to assist in the relocation and expansion of its business at 1730 West Greenleaf Avenue.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

Alderman Krystyniak moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

WHEREAS, The Department of Economic Development of the City of Chicago has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of economic development activity in the City; and

WHEREAS, The United States Department of Housing and Urban Development has made available to the City of Chicago through the federal Community Development Block Grant Program, a grant in the amount of \$1,500,000.00 to be used to make low interest loans to start up and expand businesses; and

WHEREAS, The Maya Romanoff Corporation has made application to the Department of Economic Development to borrow \$150,000.00 for the purpose of purchasing real estate and machinery and equipment which will result, among other things, in the creation of an estimated 15 new permanent job opportunities over three years for low and moderate income persons residing in the City; and

WHEREAS, The Economic Development Commission has approved the application of the Maya Romanoff Corporation for such loan; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of Economic Development is authorized to enter into and execute, subject to review as to form and legality by the Corporation Counsel, a Loan and Security Agreement with the Maya Romanoff Corporation, pursuant to which the City will loan \$150,000.00 to the Maya Romanoff Corporation to assist in the expansion of operations, said Loan and Security Agreements to be substantially in the form attached hereto as Exhibit A.

SECTION 2. The Commissioner of Economic Development is further authorized to enter into and execute such other documents as may be necessary and proper to implement the terms of the Loan and Security Agreement.

SECTION 3. This ordinance shall be effective by and from the date of its passage.

Exhibit A (Loan and Security Agreement) attached to this ordinance reads as follows:

Exhibit A.

Loan and Security Agreement.

This Agreement is entered into and executed as of this _____ day of _____, 1987, by and between the City of Chicago, Illinois, an Illinois municipal corporation ("Lender"), by and through its Department of Economic Development ("D.E.D."), having its offices at 20 North Clark Street, Chicago, Illinois 60602 and Maya Romanoff Corporation, an Illinois corporation, with principal offices at 1730 West Greenleaf Avenue, Chicago, Illinois, 60626 ("Borrower").

Recitals.

Whereas, D.E.D. was established on 10 February 1982 by ordinance of the City Council of the City of Chicago; and

Whereas, D.E.D. has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of industrial and commercial development in the City; and

Whereas, D.E.D. has funds available to it through its Business Development Loan Program through the Community Development Block Grant Program of the U. S. Department of Housing and Urban Development ("H.U.D.") in the amount of \$1,500,000.00; and

Whereas, Borrower desires to borrow and Lender desires to lend the sum of One Hundred Fifty Thousand and 00/100 Dollars (\$150,000.00) to provide working capital to be used for the relocation and expansion of an ongoing business;

Now, Therefore, in consideration of the mutual covenants contained herein and for other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

Section 1. The Above Recitals Are Incorporated Herein And Made A Part Hereof By Reference.

Section 2. Definitions.

2.01 "Borrower's Liabilities" shall mean all obligations and liabilities of Borrower to Lender (including without limitation all debts, claims and indebtedness) whether primary, secondary, direct, contingent, fixed or otherwise heretofore, now and/or from time to time

hereafter owing, due or payable, however evidenced, created, incurred, acquired or owing and however arising whether under this Agreement or the "Other Agreements" (hereinafter defined).

2.02 "Charges" shall mean all national, federal, state, county, city, municipal and/or other governmental (or any instrumentality, division, agency, body or department thereof), taxes, levies, assessments, charges, liens, claims or encumbrances upon and/or relating to the "Collateral" (hereinafter defined), Borrower's Liabilities, Borrower's business, Borrower's ownership and/or use of any of its assets, and/or Borrower's income and/or gross receipts.

2.03 "Collateral" shall mean those assets of Borrower (individually or collectively), now owned or hereafter acquired in which Borrower has granted Lender a security interest as set forth in Section 4 of this Agreement as security for the Loan.

2.04 "Financials" shall mean those financial statements provided to D.E.D. at the time of application for the Loan and financial statements hereinafter provided to D.E.D. pursuant to the terms of this Agreement.

2.05 "Indebtedness" shall mean all obligations and liabilities of Borrower to any Person (other than Lender), heretofore, now and/or from time to time hereafter owed, whether under written or oral agreement, operation of law, or otherwise.

2.06 "Other Agreements" shall mean all agreements, instruments and documents heretofore, now, and/or from time to time hereafter executed by and/or on behalf of Borrower and delivered to Lender by Borrower.

2.07 "Property" shall mean that certain parcel of real estate located at 1730 West Greenleaf Avenue, Chicago, Illinois 60626 and all buildings, facilities and structures now existing or hereafter erected thereon.

2.08 "Project" shall mean the relocation and expansion by Borrower of its ongoing business and all activities of Borrower on the Property using the proceeds of the Loan or other Indebtedness.

2.09 "Senior Lender" shall mean Harris Trust and Savings Bank, Chicago, Illinois.

Section 3. Loan.

The Loan shall be made upon the following terms and conditions:

3.01 The principal sum of the Loan shall be \$150,000.00.

3.02 The term of the Loan shall be 15 years.

3.03 The rate of interest charged on the Loan, per annum, shall be 75% of that rate of interest charged by First National Bank of Chicago to its most credit-worthy customers upon ninety (90) day unsecured loans, in effect from time to time "Prime Rate", payable in equal monthly installments in the amount set forth on Lender statement(s) provided Borrower on

or before the 10th day of January, April, July and October of each year the Loan remains outstanding. The aforesaid interest rate shall be established as of the date this Agreement is executed and shall be adjusted as of the first day of January, April, July and October of each year the Loan remains outstanding. The first such interest adjustment shall be April 1, 1987. In accordance with the above, the initial interest rate shall be 5.625%.

3.04 Repayment of the Loan shall be in 180 equal monthly installments of principal together with interest thereon at the rate set forth and as adjusted from time to time, pursuant to Paragraph 3.03 above. Payments shall be made on or before the first day of the month commencing on the 1st day of July, 1987.

3.05 Borrower expressly agrees that Loan proceeds shall be used only for purposes of relocation and expansion of its business to 1730 West Greenleaf Avenue, Chicago, Illinois 60626.

Section 4. Grant Of Security Interest.

To secure the prompt payment to Lender of and the prompt, full and faithful performance of Borrower's Liabilities, Borrower hereby grants, or causes to be granted, to Lender a security interest in and to all of the following:

4.01 The "Property".

4.02 Inventory, equipment, machinery, vehicles and fixtures, and other tangible business assets located at the Property, or otherwise owned by Borrower including all replacements, additions, accessions, and/or substitutions thereto and therefore; all products and proceeds of the foregoing, including without limitation proceeds of insurance policies insuring the Collateral.

4.03 Borrower at its sole cost and expense, shall keep and maintain the Collateral insured for its full replacement value against loss or damage by fire, theft, explosion, floods, collision, and all other hazards and risks ordinarily insured against by other owners or users of such properties in similar businesses with insurers and in amounts as may be reasonably satisfactory to Lender. Borrower shall deliver to Lender an original copy of each policy of insurance, and evidence of payment of all premiums therefor so long as the Loan is outstanding. Such policies of insurance shall contain an endorsement showing Lender as an additional insured as its interests may appear. In addition, such policies and/or endorsement shall provide that the insurers shall give Lender not less than 30 days written notice of any alteration or cancellation thereof. In the event Borrower at any time or times hereafter shall fail to obtain or maintain any of the policies of insurance required under this Agreement or to pay any premium in whole or in part when due, then Lender without waiving or releasing any obligation or default by Borrower hereunder, may at any time or times thereafter (but shall be under no obligation to do so) obtain and maintain such policies of insurance and pay such premium and take any other action with respect thereto which Lender deems advisable to protect its interest in the Loan. All sums so disbursed by Lender, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender.

4.04 Borrower shall execute or cause to be executed such financing statements and mortgages or security agreements as Lender may request, which statements and agreements shall be recorded at such locations at Borrower's expense as the Lender designates to perfect its security interest in the Collateral.

4.05 All Borrower's Liabilities shall constitute one loan secured by Lender's security in the Collateral and by all other security interests, liens, claims and encumbrances now and/or from time to time hereafter granted by Borrower to Lender; provided however, that notwithstanding the fact that the City may, from time to time, agree to a parity security position with another lender(s), and except as to the "Realty", the liens and/or security of the Loan may be subordinated to the loan of the Senior Lender and only the Senior Lender in an amount not to exceed \$150,000.00, plus additional amounts actually advanced by the Senior Lender upon Borrower's failure to perform its obligations to the Senior Lender.

4.07 Borrower agrees that Maya Romanoff shall individually and personally guaranty the Loan and Maya Romanoff Corporation shall provide unconditional corporate guarantees of repayment of the Loan.

Section 5. Conditions Precedent.

The following, some of which may already have been accomplished, shall be required of Borrower as Conditions Precedent to disbursement of Loan proceeds:

5.01 Borrower shall certify to Lender that Borrower has sufficient funds on hand or irrevocably available to it to complete its obligations under the Agreement and has identified the sources of said funds.

5.02 Borrower shall have furnished to Lender duly executed financing statements to be filed at Borrower's expense, by the Lender at such locations as the Lender designates.

5.03 Borrower shall have furnished to Lender insurance policies indicating that Borrower, at its sole cost and expense, shall keep and maintain the Collateral insured for the full replacement value against loss or damage by fire, theft, explosion, sprinklers, collision and all other hazards and risks ordinarily insured against by other owners or users of such business assets in similar businesses. Said policy or policies shall be duly endorsed identifying the Lender as a loss payee, as its interest shall appear.

5.04 Personal Guarantee of Maya Romanoff and corporate guarantee of Maya Romanoff Corporation for repayment of the Loan.

5.05 Consent of Senior Lender to D.E.D.'s Loan and Borrower's grant of security interest as security therefor.

Section 6. Warranties, Representations And Covenants.

Borrower warrants and represents and covenants to Lender as follows:

6.01 All representations and warranties of Borrower contained in this Agreement and the Other Agreements shall be true at the time of Borrower's execution of this Agreement, and shall survive the execution, delivery and acceptance hereof by the parties hereto.

6.02 Borrower shall be subject to, obey and adhere to any and all federal, state, and local laws, statutes, ordinances, rules and regulations, and executive orders as are now or may be in effect during the term of the Loan, including without limitation those rules and regulations promulgated by the United States Department of Housing and Urban Development and set forth in Title 24 of the Code of Federal Regulations, Part 570, Subpart K.

6.03 Except as disclosed in the Financials, (a) Borrower is now and at all times hereafter, an Illinois corporation duly organized and existing and in good standing under the laws of the Illinois as represented at the beginning of this Agreement, and qualified or licensed to do business in all other states in which the laws thereof require Borrower to be so qualified and/or licensed; (b) Borrower has the right and power and is duly authorized and empowered to enter into, execute, deliver and perform this Agreement; (c) the execution, delivery and performance by Borrower of this Agreement shall not, by the lapse of time, the giving of notice or otherwise, constitute a violation of any applicable law or breach of any provision contained in Borrower's Articles of Incorporation or By-laws, or contained in any agreement, instrument or document to which Borrower is now or hereafter a party or by which it is or may become bound; (d) Borrower has and at all times hereafter shall have either control of or good, indefeasible and merchantable title to and ownership of the Collateral, free and clear of all liens, claims, security interests and encumbrances except those of Lender and as otherwise permitted under Section 4 of this Agreement; (e) Borrower is now and at all times hereafter shall be solvent and able to pay its debts as they mature; (f) there are no actions or proceedings which are pending or threatened against Borrower (except as may be set forth in Borrower's application for the Loan), which might result in any material and adverse change to Borrower's financial condition, or materially affect Borrower's assets or the Collateral as of the date of this Agreement; (g) Borrower has and is in good standing with respect to all government permits, certificates, consents (including without limitation appropriate environmental clearances and approvals) and franchises necessary to continue to conduct its business as previously conducted by it and to own or lease and operate its properties (including but not limited to the Property) as now owned or leased by it; (h) Borrower is not in default with respect to any indenture, loan agreement, mortgage, deed or other similar agreement relating to the borrowing of monies to which it is a party or by which it is bound; (i) the Financials fairly and accurately present the assets, liabilities and financial conditions and results of operations of Borrower as of the date of application for the Loan and for the fiscal year immediately preceding the date of Financials submitted thereafter; and (j) there has been no material and adverse change in the assets, liabilities or financial condition of Borrower since the dates of the aforesaid Financials.

6.04 Borrower shall cause all current outstanding loans and/or liens to be subordinated to this Loan if such subordination is necessary to assure that Lender occupies no less than a second secured lien position on all of the Collateral. Borrower shall furnish Lender documents satisfactory to Lender which evidence its compliance with this Paragraph 6.04.

6.05 Except as permitted under Section 4 hereof, Borrower shall not, without Lender's prior written consent thereto, which Lender may or may not give in its sole discretion, concurrently or hereafter (a) grant a security interest in, assign, sell or transfer any of the Collateral to any person, or permit, grant, or suffer or permit a lien, claim or encumbrance upon any of the Collateral; (b) permit or suffer any levy, attachment or restraint to be made affecting any of the Collateral; (c) enter into any transaction not in the ordinary course of its business which materially and adversely affects Borrower's ability to repay Borrower's Liabilities or Indebtedness; or (d) permit the Tangible Net Worth, as measured in the annual financial statements of Borrower to decrease more than 15% in any calendar year subsequent to the date of this Agreement from the Tangible Net Worth of Borrower for the immediately prior financial year (as shown in the Financials).

6.06 Borrower shall pay promptly when due, all of the Charges. In the event Borrower, at any time or times hereafter, shall fail to pay the Charges or to obtain discharges of the same, Borrower shall so advise Lender thereof in writing at which time Lender may, without waiving or releasing any obligation or liability of Borrower under this Agreement, in its sole discretion, make such payment, or any part thereof, or obtain such discharge and take any other action with respect thereto which Lender deems advisable. All sums so paid by Lender and any expenses, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender. Notwithstanding anything herein to the contrary, Borrower may permit or suffer Charges to attach to its assets and may dispute the same without prior payment thereof, provided that Borrower, in good faith shall be contesting said Charges in an appropriate proceeding, and Borrower has given such additional collateral and/or assurances as Lender in its sole discretion, deems necessary under the circumstances.

6.07 Borrower shall maintain financial records prepared by a certified public accountant in accordance with generally accepted accounting principles consistently applied not less frequently than annually, and certified to by the chief executive officer of Borrower. Within 90 days following the close of each fiscal year of Borrower, Borrower shall provide a copy of the aforesaid annual financial statement(s) to Lender. In addition, upon Lender's request, Borrower shall submit to Lender no less frequently than once per calendar quarter, statement of Borrower's employment profile and Borrower's financial condition prepared in accordance with generally accepted accounting principles consistently applied.

6.08 Borrower shall immediately notify Lender of any and all events or actions which may materially affect Borrower's abilities to carry on its operations or perform all its obligations under this Agreement or any other agreements whether senior or junior to the Loan, and whether now existing or hereafter entered into by Borrower so long as any of Borrower's Liabilities remain unsatisfied.

Section 7. Jobs.

7.01 Borrower shall use its best efforts to maintain approximately 14 present full-time jobs; and shall use its best efforts to create and maintain approximately 15 new, permanent jobs within 36 months after execution of this Agreement.

7.02 Borrower shall report in writing to D.E.D. as D.E.D. may from time to time request, the numbers and kinds of jobs maintained, created and filled.

7.03 Borrower shall keep and maintain such books, records and other documents as shall be required by Lender and necessary to reflect and disclose fully the amount and disposition of the Loan proceeds, the total cost of the activities paid for, in whole or in part, with Loan proceeds, and the nature of all activities which are supplied or to be supplied by other sources. All such books, records and other documents shall be available at the offices of Borrower for inspection, copying, audit and examination at all reasonable times by any duly authorized representative of the Lender.

7.04 Any duly authorized representative of the Lender shall, at all reasonable times, have access to all portions of the Project.

7.05 The rights of access and inspection provided in this Section 7 shall continue until the completion of all close-out procedures respecting the Loan and until the final settlement and conclusion of all issues arising out of the Loan.

Section 8. Events Of Default.

Borrower shall be in Default under this Agreement upon the occurrence of any of the following Event(s) of Default or conditions, namely:

- (i) default in the payment of interest on the Note when the same is due in accordance with the terms hereof; or
- (ii) default in the payment of the principal of the Note when due in accordance with the terms hereof; or
- (iii) default in the performance or observance of any other covenant or agreement of the Borrower contained herein, which default shall remain unremedied for thirty (30) days after written notice thereof shall have been given by the City to the Borrower; provided, however, if such correction, by its nature, cannot be performed within said 30-day period, then, if the Borrower commences such correction within said 30-day period and diligently pursues such correction, the time period within which such correction must be performed shall end ninety (90) days following the written notice from the Lender; or
- (iv) the occurrence of an Event of Default under any of the Security Documents or under any agreement or document relating to the loan of the Senior Lender, which default is not timely cured pursuant, to any applicable cure period as set forth in the Security Documents or the Senior Lender Loan, as the case may be;
- (v) any warranty, representation or statement made or furnished to Lender by or on behalf of Borrower proving to have been false in any material respect when made or furnished;
- (vi) loss, theft, substantial damage, destruction, sale or encumbrance to or of any of the Collateral, or the making of any levy, seizure or attachment thereof or thereon except as expressly otherwise permitted under this Agreement;

(vii) Borrower's sale, partial sale, transfer or voluntary disposition of its business;

(viii) dissolution, termination of existence, insolvency, business failure, appointment of a receiver of any part of the assets of, assignment for the benefit of creditors by, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against the Borrower or any guarantor or surety of Borrower.

Section 9. Remedies

Upon such default, and at any time thereafter (such default not having previously been cured as set forth in Section 8 above), Lender, at its option, may declare all Borrower's Liabilities secured hereby immediately due and payable and shall have the remedies of a secured party under the Uniform Commercial Code as adopted in Illinois ("Code") (and the foreclosure provisions of Ill. Rev. Stat., Chapter 110, Section 15-101 *et seq.*), including without limitation, the right to take immediate and exclusive possession of Collateral, or any part thereof, and for that purpose may, so far as Borrower can give authority therefor, with or without judicial process, enter (if this can be done without breach of the peace), upon any premises on which the Collateral or any part thereof may be situated and remove the same therefrom (provided that if the Collateral is affixed to real estate, such removal shall be subject to the conditions of the Code) and Lender shall be entitled to hold, maintain, preserve and prepare the Collateral for sale, subject to Borrower's right to redemption, in satisfaction of Borrower's Liabilities as provided in the Code. To this end, Lender may require Borrower to assemble the Collateral and make it available to Lender for possession at a place to be designated by Lender which is reasonably convenient to both parties. Unless the Collateral is perishable or threatens to decline rapidly in value or is of a type customarily sold on a recognized market, Lender will give Borrower at least ten (10) days notice of the time and place of any public sale thereof or of the time after which any private sale or any other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of Borrower shown in the beginning of this Agreement at least ten (10) days before the time of the sale or disposition. Lender may buy at any public sale, and if the Collateral is of a type customarily sold on a recognized market or is of a type which is the subject of a widely distributed standard price quotations, it may buy at private sale. The net proceeds realized upon any such disposition, after deduction for the expenses or retaking, holding, preparing for sale, selling or the like, and reasonable attorney's fees and legal expenses incurred by Lender in connection therewith, shall be applied in satisfaction of Borrower's Liabilities secured hereby. Lender will account to Borrower for any surplus realized on such disposition and Borrower shall remain liable for any deficiency.

The remedies of Lender hereunder are cumulative and the exercise of any one or more of the remedies provided for herein or under the Code shall not be construed as a waiver of any of the other remedies of Lender so long as any part of Borrower's Liabilities remain unsatisfied.

Section 10. No Waiver By Lender.

Lender's failure at any time or times hereafter to require strict performance by Borrower of any provision of this Agreement shall not waive, affect or diminish any right of Lender thereafter to demand strict compliance and performance therewith, nor shall any waiver by Lender of a Borrower's Event of Default waive, suspend or affect any other Event of Default under this Agreement, whether the same is prior or subsequent thereto, and whether of the same or of a different type.

Lender's delay in instituting or prosecuting any action or proceeding or otherwise asserting its rights hereunder, shall not operate as a waiver of such rights or limit them in any way so long as an Event of Default shall be continuing.

Section 11. Prepayment.

This Loan may be prepaid at anytime without premium or penalty.

Section 12. Equal Employment.

Borrower and its successors and assigns, agree that during the term of the Loan:

12.01 Borrower will not discriminate against any employee or applicant for employment on account of race, religion, color, age, sex, handicap or national origin. Borrower will take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to race, color, age, religion, sex, handicap or national origin. Such action shall include, but not be limited to the following: (a) employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship. Borrower agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

12.02 Borrower will in all solicitations of, or advertisements for, employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, age, sex, handicap or national origin.

12.03 Discrimination as used herein shall be interpreted in accordance with the Constitution and applicable federal laws. This covenant may be enforced solely by the City and solely against the party who breaches this covenant.

Section 13. Disclaimer Of Relationship.

Nothing contained in this Agreement, nor any act of the Lender, shall be deemed or construed by any of the parties, or by third persons, to create any relationship of third-party beneficiary, or of principal or agent, or of limited or general partnership, or of joint venture, or any association or relationship involving Lender.

Section 14. Conflict Of Interest.

No member, official or employee of Lender shall have any personal interest, direct or indirect, in the Borrower's business; nor shall any such member, official or employee participate in any decision relating to Borrower's business which affects his/her personal interests or the interests of any corporation, partnership or association in which he/she is directly interested.

Section 15. Limitation Of Liability.

Borrower expressly agrees that no member, official, employee or agent of Lender shall be individually or personally liable to Borrower, its successors or assigns in the event of any default or breach by Lender under this Agreement.

Section 16. Assignment.

16.01 Borrower may not sell, assign or transfer this Agreement without the prior written consent of D.E.D.

16.02 Borrower consents to Lender's sale, assignment, transfer or other disposition, at any time and from time to time hereafter, of this Agreement, in whole or in part.

Section 17. Additional Provisions.

17.01 This Agreement may not be altered or amended except by written instrument signed by all parties hereto.

17.02 All notices, certificates or other communications required or given hereunder shall be in writing and placed in the United States mails, registered or certified, return receipt requested, first class postage, prepaid and addressed as follows:

If To Lender:	Department of Economic Development of the City of Chicago Room 2800 20 North Clark Street Chicago, Illinois 60602 Attention: Commissioner
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With Copies To:	Office of the Corporation Counsel Room 511--City Hall 121 North LaSalle Street Chicago, Illinois 60601
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If To Borrower:	Maya Romanoff Corporation 1730 West Greenleaf Avenue Chicago, Illinois 60626 Attention: Maya Romanoff
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Copy To:	Robert A. Romanoff, Esq. 100 North LaSalle Street, No. 2515 Chicago, Illinois 60602
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The parties may designate any further or different addresses to which subsequent notices, certificates or other communications shall be sent.

17.03 If any provision hereof is held invalid or unenforceable by any court of competent jurisdiction, such provision shall be deemed severed from this Agreement to the extent of such invalidity or unenforceability, and the remainder hereof will not be affected thereby, each of the provisions hereof being severable in any such instance.

17.04 This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

17.05 In all instances where the Lender's consent or approval is required, Lender agrees not to unreasonably, arbitrarily or capriciously withhold such consent or approval.

In Witness Whereof, Lender and Borrower have caused this Agreement to be duly executed and delivered as of the date first above written.

[Signature forms omitted for printing purposes.]

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named officers of Maya Romanoff Corporation (the "Borrower") personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth:

GIVEN under my hand and Notarial Seal this _____ day of _____ 1987.

Notary Public

My Commission Expires _____

**SUPPLEMENTAL BOND INDENTURE SUBSTITUTING LA SALLE
NATIONAL BANK FOR COSMOPOLITAN BANK AS TRUSTEE
FOR 811 WEST EVERGREEN PARTNERSHIP PROJECT
INDUSTRIAL REVENUE BONDS.**

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, concerning an amended ordinance adopted December 23, 1985, and amended December 10, 1986, authorizing a Supplemental Bond Indenture which substitutes LaSalle National Bank for the Cosmopolitan National Bank of Chicago as trustee of the Industrial Revenue Bonds relating to the 811 West Evergreen Partnership Project.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

The following is said ordinance as passed:

WHEREAS, The City of Chicago, Illinois, pursuant to its home rule powers and pursuant to the provisions of Chapter 15.2 of Municipal Code of the City of Chicago, as amended, adopted an ordinance on December 23, 1985 as amended December 10, 1986 (together such ordinances are referred to herein as the "Bond Ordinance") authorizing and providing for the issuance by the City of Chicago, Illinois (the "Issuer") of \$1,650,000 aggregate principal amount of industrial revenue bonds (811 West Evergreen Partnership Project) (the "Bonds"), payable from the receipts from a loan agreement and a collateralized credit agreement; authorizing the execution and delivery of a loan agreement between the City of Chicago, the 811 West Evergreen Partnership (the "Partnership"), and LaSalle National Bank, not personally, but solely as trustee under a trust agreement dated December 11, 1984 and known as Trust No. 109228 (the "Land Trustee") (the Partnership and Land Trustee are sometime referred to hereinafter as the "Owner"), a bond purchase agreement, an indenture of trust, and other documents providing for the acquisition, rehabilitation, and financing of said project; confirming the sale of said bonds to the purchaser thereof; and related matters; and

WHEREAS, In connection with the issuance of the Bonds, the Issuer has heretofore executed and delivered an Indenture of Trust (the "Indenture") dated as of December 1, 1986 by and between the Issuer and The Cosmopolitan National Bank of Chicago, Chicago, Illinois, as trustee (the "Trustee"); and

WHEREAS, The Trustee has given to the Issuer, among others, notice of its resignation as Trustee under the Indenture; and

WHEREAS, Section 909 of the Indenture provides that in the event the Trustee shall resign, a successor Trustee shall be appointed by the Issuer at the direction of the Owner and with the prior written consent of the credit instrument obligor (the "Credit Instrument Obligor"), if any; and

WHEREAS, The Owner has directed and the Credit Instrument Obligor has consented to the appointment of LaSalle National Bank as successor trustee (the "Successor Trustee") under the Indenture; and

WHEREAS, The Issuer wishes to amend the Indenture to provide for the appointment of the Successor Trustee; and

WHEREAS, The Issuer has authority to so amend the Indenture pursuant to Section 1001(D) thereof; and

WHEREAS, A copy of a First Supplemental Indenture of Trust (the "First Supplemental Indenture") has been prepared and presented to this meeting; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. (a) That the form, terms and provisions of the proposed First Supplemental Indenture be, and they hereby are, in all respects approved, and that the Mayor or City Comptroller be, and they are hereby authorized, empowered and directed to execute, acknowledge and deliver the First Supplemental Indenture in the name and on behalf of the Issuer, and thereupon to cause the First Supplemental Indenture to be executed, acknowledged and delivered to the Successor Trustee; that the First Supplemental Indenture is to be in substantially the form before this meeting and hereby approved, or with such changes therein as shall be approved by the officials of the Issuer executing the same, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of the First Supplemental Indenture before this meeting; and from and after the execution and delivery of the First Supplemental Indenture, the officials, agents and employees of the Issuer are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the First Supplemental Indenture as executed.

(b) That the form of the Bond contained in the First Supplemental Indenture, be, and is hereby approved, and when the same shall be executed on behalf of the Issuer in the manner contemplated by the Indenture and by this Ordinance, it shall represent the approved form of the Bond of the Issuer.

(c) That the actions of the Mayor and City Comptroller of the Issuer heretofore taken in connection with the Bonds are hereby ratified and confirmed.

(d) That from and after the execution and delivery of the documents referred to above, the proper officials, agents and employees of the Issuer are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of said documents as executed (including any documents relating to the assignment to the Successor Trustee of any rights of the Issuer, or of the Trustee on behalf of the Issuer, under any mortgage on, or a security interest in any property comprising the Project or securing the Bonds), and to further the purposes and intent of this ordinance including the preambles hereto.

(e) That all acts and doings of the officials of the Issuer which are in conformity with the purposes and intent of this ordinance, be, and that the same are hereby in all respects approved and confirmed.

SECTION 2. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity or enforceability of the remainder of the sections, phrases and provisions hereof.

SECTION 3. All ordinances, orders and resolutions and parts thereof in conflict herewith are to the extent of such conflict hereby repealed, and this Ordinance shall take effect and be in full force immediately upon its adoption.

SECTION 4. The Mayor or City Comptroller and City Clerk, for and on behalf of the Issuer be, and each of them hereby is, authorized and directed to do any and all things necessary to effect the performance of all obligations of the Issuer under and pursuant to this Ordinance and the performance of all other acts of whatever nature necessary to effect and carry out the authority conferred by this Ordinance. The Mayor or City Comptroller and City Clerk be, and they are hereby, further authorized and directed for and on behalf of the Issuer, to execute all papers, documents, certificates and other instruments that may be required for the carrying out of the authority conferred by this Ordinance or to evidence said authority.

SECTION 5. This ordinance shall be in full force and effect from and after its due passage.

[First Supplemental Indenture omitted for printing purposes.]

CORPORATION COUNSEL AUTHORIZED TO EXECUTE CERTAIN
SETTLEMENT AGREEMENTS OR ENTER INTO
CONSENT DECREES.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed orders transmitted therewith:

Ordered, That the Corporation Counsel is hereby authorized and directed to execute a settlement agreement or enter into a consent decree in a lawsuit entitled, *Arlene Gold v. City of Chicago, Fred Rice, Robert Schnick, Emil Giese and Charles Pepp*, 85 C 04885, in the amount of \$140,000.00.

Ordered, That the Corporation Counsel is hereby authorized and directed to execute a settlement agreement or enter into a consent decree in a lawsuit entitled, *Lois Soglin, Individually and as Administrator of the Estate of Seymour Soglin, Deceased v. City of Chicago*, 79 L 8039, in the amount of \$135,000.00.

Ordered, That the Corporation Counsel is hereby authorized and directed to execute a settlement agreement or enter into a consent decree in a lawsuit entitled, *Martin Holmbert v. City of Chicago and Sergio Oliva*, 84 L 12360, in the amount of \$325,000.00.

Ordered, That the Corporation Counsel is hereby authorized and directed to execute a settlement agreement or enter into a consent decree in a lawsuit entitled, *Philip M. Bailey and Charlotte Bailey v. City of Chicago, et al*, 79 L 18383, in the amount of \$250,000.00.

On motion of Alderman Burke, the foregoing proposed orders were *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

*AUTHORITY GRANTED FOR ISSUANCE OF LICENSE FEE
EXEMPTION AND CANCELLATION OF WATER RATES
FOR CERTAIN CHARITABLE, EDUCATIONAL
AND RELIGIOUS INSTITUTIONS.*

The Committee on Finance to which had been referred (January 14 and February 11, 1987) sundry proposed ordinances transmitted therewith, authorizing the issuance of a license fee exemption and cancellation of water rates for certain charitable, educational and religious institutions, submitted separate reports recommending that the City Council pass said proposed ordinances.

On separate motions made by Alderman Burke, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

Said ordinances, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance):

LICENSE FEE EXEMPTION.

Michael Reese Hospital And Medical Center.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 128-2 of the Municipal Code of Chicago, and in accordance with favorable investigation by the Department of Fire, Michael Reese Hospital and Medical Center, South South Shore Drive and East 31st Street, is hereby exempted from payment of the annual Florist Retail license fee, provided therefore, for the year 1987.

SECTION 2. This ordinance shall be in force from and after its passage.

CANCELLATION OF EXISTING WATER RATES.

Mark Gurgone.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Water is hereby authorized and directed to cancel water rates in the total amount of \$358.63 assessed against the Little League, c/o Mark Gurgone, 6816 South Kostner Avenue (former address 6336 South Kilbourn Avenue).

SECTION 2. This ordinance shall be in force and effect from and after its passage.

Polish American Congress Of Illinois.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 185-47 of the Municipal Code of Chicago, the Commissioner of Water is hereby authorized and directed to cancel all existing water rates assessed against the Polish American Congress of Illinois, 5844--5848 North Milwaukee Avenue.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Saint Mary Star Of The Sea Church.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Water is hereby authorized and directed to cancel water rates in the total amount of \$86.07 assessed against Saint Mary Star of the Sea Church, 6435 South Kilbourn Avenue and all future water rate charges.

SECTION 2. This ordinance shall be in force and effect from and after its passage.

EXEMPTION FROM PAYMENT OF ALL PERMIT AND LICENSE
FEES AUTHORIZED FOR THE EDGEWATER HOSPITAL,
INCORPORATED, FOR YEAR 1987.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

WHEREAS, The Edgewater Hospital, Inc., an Illinois not-for-profit corporation, has in the past and continues to provide outstanding health care services to the citizens of Chicago; and

WHEREAS, The Edgewater Hospital, Inc. is renowned for its medical training facilities; and

WHEREAS, Historically, charitable, religious, and educational institutions not conducted for private gain or profit have been exempt from the payment of City fees associated with, but not limited to, building permits, inspections, permits, licenses, warrants for collection and water rates by orders and ordinances adopted by the City Council of Chicago, executive order and pursuant to various provisions of the Municipal Code of Chicago; and

WHEREAS, Due to the size and scope of its activities, The Edgewater Hospital, Inc. incurs numerous City fees associated with, but not limited to, building permits, inspections, permits, licenses, warrants for collection and water rates from which it is exempt under the aforementioned orders, ordinances and provisions of the Municipal Code of Chicago; and

WHEREAS, The Edgewater Hospital, Inc. is required to submit to the City Council individual orders for each City fee to which it is entitled to an exemption; and

WHEREAS, There is a significant cost and expenditure of time incurred by The Edgewater Hospital, Inc. and the City in processing individual City Council orders exempting the payment of each City fee and the processing of refund checks when a City Council order is not approved prior to the date payment is due and The Edgewater Hospital, Inc. is required to pay the City fee; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That The Edgewater Hospital, Inc. as an Illinois not-for-profit corporation engaged in medical, educational and related activities, shall be exempt from the payment of all City fees including, but not limited to, fees associated with building permits, inspections, permits, licenses, warrants for collection, and water rates as well as other fees for which it is entitled to an exemption pursuant to previously adopted City Council orders and ordinances, executive orders and provisions of the Municipal Code of Chicago, which

exempt charities, religious and/or educational institutions not conducted for private gain or profit. Said exemption shall be effective both prospectively and retroactively without the necessity of any further application or governmental action.

SECTION 2. That The Edgewater Hospital, Inc. shall be entitled to refunds for any City imposed fees which it has paid prior to the effective date of this ordinance, and to which it is exempt pursuant to Section 1 of this ordinance.

SECTION 3. That the Commissioner of Inspectional Services, the Commissioner of Streets and Sanitation, the Commissioner of Public Works, the Commissioner of Sewers, the Commissioner of Water, the Commissioner of Health and the Commissioner of Consumer Services and the Commissioners of all other City Departments are hereby directed to issue all necessary permits and licenses and provide other City services as described in Section 1 of this ordinance, free of charge, to The Edgewater Hospital, Inc.; provided, however, that The Edgewater Hospital, Inc. shall remain an Illinois not-for-profit corporation engaged in medical, educational and related activities.

SECTION 4. This ordinance shall be in force from and after its passage.

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schuler, Volini, Orr -- 34.

Nays -- None.

AUTHORITY GRANTED FOR REDUCTION IN ANNUAL LICENSE
FEE FOR SPECIAL POLICEMEN EMPLOYED AT
SAINT XAVIER COLLEGE.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Chapter 173, Section 6 of the Municipal Code of Chicago, the following charitable institution employs eighteen (18) Special Police and shall pay a fee of \$10.00 per license for the year 1987:

Saint Xavier College
West 103rd Street and South Central Park Avenue.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

CITY COMPTROLLER AUTHORIZED AND DIRECTED TO CANCEL
WARRANTS FOR COLLECTION ISSUED AGAINST CERTAIN
CHARITABLE, EDUCATIONAL AND RELIGIOUS
INSTITUTIONS.

The Committee on Finance to which had been referred on February 11, 1987, sundry proposed orders for cancellation of specified warrants for collection issued against certain charitable, educational and religious institutions, submitted reports recommending that the City Council pass the following substitute proposed order:

Ordered, That the City Comptroller is hereby authorized and directed to cancel specified warrants for collection issued against certain charitable, educational and religious institutions, as follows:

Name and Address	Warrant Number and Type of Inspection	Amount
Archdiocese of Chicago 155 East Superior Street	A1-612435 (Elev.)	\$90.00
Augustana Hospital (sundry locations)	B4-600209 B4-600262 B4-600262 (Inst.)	34.50 80.50 69.00
	D1-609963 D1-609964 (Sign)	16.00 16.00
Mary Crane League 2905 North Leavitt Street	C2-639018 (Refrg.)	75.00
Elim Baptist Church 10835 South Pulaski Road	F4-625592 (Mech. Vent.)	62.50
Little Sisters of the Poor 2325 North Lakewood Avenue	B4-600171 (Inst.)	80.50

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Name and Address	Warrant Number and Type of Inspection	Amount
Northwest Home for the Aged 6300 North California Avenue	B4-600048 (Inst.)	\$46.00
	P1-607862 (Fuel Burn. Equip.)	137.00
Norwegian Home for the Aged 6016 North Nina Avenue	B4-600112 (Inst.)	46.00
Rehabilitation Institute of Chicago 345 East Superior Street	B3-604170 (Pub. Place of Assemb.)	51.00
Saint Anthony Hospital 2875 West 19th Street	B4-600068 B4-600069 B4-600072 (Inst.)	57.50 34.50 34.50
Saint Mary's Square Living Center of Chicago, Inc. 7270 South South Shore Drive	A1-612163 (Elev.)	60.00
	B4-600552 (Inst.)	46.00
Dr. Wm. M. Scholl College of Podiatric Medicine 1001 North Dearborn Street	D3-785193 (Sign)	155.00
Selfhelp Home for the Aged 908 West Argyle Street	B4-600387 (Inst.)	69.00
Uptown Baptist Church 1011 West Wilson Avenue	Occupancy Card	50.00
Louis A. Weiss Memorial Hospital 4646 North Marine Drive	B4-600261 B4-600431 B4-600485 B4-600177 (Inst.)	276.00 92.00 92.00 69.00

On motion of Alderman Burke, the foregoing proposed substitute order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Madrzyk, Burke, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Schulter, Volini, Orr -- 34.

Nays -- None.

AUTHORITY GRANTED FOR PAYMENTS OF HOSPITAL, MEDICAL
AND NURSING SERVICES RENDERED CERTAIN INJURED
MEMBERS OF POLICE AND FIRE DEPARTMENTS.

The Committee on Finance submitted a report recommending that the City Council pass a proposed order transmitted therewith, to authorize payments for hospital, medical and nursing services rendered certain injured members of the Police and Fire Departments.

On motion of Alderman Burke, the said proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

The following is said order as passed:

Ordered, That the City Comptroller is authorized and directed to issue vouchers in conformity with the schedule herein set forth, to physicians, hospitals, nurses or other individuals, in settlement for hospital, medical and nursing services rendered to the injured members of the Police Department and/or the Fire Department herein named. The payment of any of these bills shall not be construed as an approval of any previous claims pending or future claims for expenses or benefits on account of any alleged injury to the individuals named. The total amount of said claims is set opposite the names of the injured members of the Police Department and/or the Fire Department, and vouchers are to be drawn in favor of the proper claimants and charged to Account No. 100.9112.937:

[Regular orders printed on pages 39688 through 39693 of this Journal.]

and

Be It Further Ordered, That the City Comptroller is authorized and directed to issue warrants, in conformity with the schedule herein set forth, to physicians, hospitals, nurses or other individuals, in settlement for hospital, medical and nursing services rendered to the injured members of the Police Department and/or the Fire Department herein named,

provided such members of the Police Department and/or Fire Department shall enter into an agreement in writing with the City of Chicago to the effect that, should it appear that any of said members of the Police Department and/or Fire Department have received any sum of money from the party whose negligence caused such injury, or have instituted proceedings against such party for the recovery of damage on account of such injury or medical expense, then in that event the City shall be reimbursed by such member of the Police Department and/or Fire Department out of any sum that such member of the Police Department and/or Fire Department has received or may hereafter receive from such third party on account of such injury or medical expense, not to exceed the amount that the City may, or shall, have paid on account of such medical expense, in accordance with Opinion No. 1422 of the Corporation Counsel of said City, dated March 19, 1926. The payment of any of these bills shall not be construed as approval of any previous claims pending or future claims for expenses or benefits on account of any alleged injury to the individuals named. The total amount of such claims, as allowed, is set opposite the names of the injured members of the Police Department and/or Fire Department, and warrants are to be drawn in favor of the proper claimants and charged to Account No. 100.9112.937:

[Third party order printed on page 39694 of this Journal.]

*Placed On File -- APPLICATIONS FOR CITY OF CHICAGO
CHARITABLE SOLICITATION (TAG DAY) PERMITS.*

The Committee on Finance submitted a report recommending that the City Council place on file four applications for City of Chicago charitable solicitation (Tag Day) permits to the following organizations:

Mark Mortensen Foundation, June 19--20, 1987--citywide.

Variety Club of Illinois, September 17--19, 1987--citywide.

Chicago Youth Centers, April 3, 1987--citywide.

Children's Benefit League, April 24, 1987.

On motion of Alderman Burke, the committee's recommendation was *Concurred In* and said applications were *Placed on File*.

COMMITTEE ON AGING AND DISABLED.

**PRESIDENT REAGAN, UNITED STATES DEPARTMENT OF JUSTICE
AND UNITED STATES CONGRESS PETITIONED TO RESTORE
MEDICARE WAIVER PROGRAM AND BENEFITS
TO SENIOR CITIZENS.**

(Continued on page 39695)

CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
ADAMS	POLICE OFFICER	THIRD DISTRICT	9/18/85	140.00
ADAMS	POLICE OFFICER	FIFTEENTH DISTRICT	5/25/85	110.00
AHERN	POLICE OFFICER	SIXTH DISTRICT	7/05/86	129.00
ALDRICH	POLICE OFFICER	TWENTIETH DISTRICT	5/19/86	360.00
ALFORD	POLICE OFFICER	TWELFTH DISTRICT	10/19/85	45.00
ALFRED	POLICE OFFICER	FIFTH DISTRICT	7/26/86	207.22
ALLEN	POLICE OFFICER	SEVENTEENTH DISTRICT	6/04/86	355.00
ALVARADO	POLICE OFFICER	FOURTEENTH DISTRICT	7/26/86	35.00
AMARI JR	POLICE OFFICER	ELEVENTH DISTRICT	3/15/86	1952.50
ANDERSON	POLICE OFFICER	ELEVENTH DISTRICT	6/09/86	27.00
ANDLER	POLICE OFFICER	SEVENTEENTH DISTRICT	12/30/77	165.00
ANDREWS	POLICE OFFICER	INTERSECTION CONTROL UNIT	7/11/86	58235.90
ANTOL	POLICE OFFICER	FOURTEENTH DISTRICT	7/04/86	75.00
ANTONACCI	POLICE OFFICER	THIRTEENTH DISTRICT	7/11/86	32.00
AUGUST	POLICE OFFICER	FIFTH DISTRICT	3/30/86	280.00
AULET	POLICE OFFICER	ELEVENTH DISTRICT	12/30/85	120.00
EVERYHART	POLICE OFFICER	INTERSECTION CONTROL UNIT	4/28/86	260.00
BAID	POLICE OFFICER	ELEVENTH DISTRICT	6/09/86	200.00
BARBARONE	POLICE OFFICER	FIFTEENTH DISTRICT	8/10/86	129.80
BARNES	POLICE OFFICER	TWENTY-THIRD DISTRICT	8/11/86	290.00
BARNETT	POLICE OFFICER	SEVENTEENTH DISTRICT	7/08/86	308.72
BARTKOWIAK	POLICE OFFICER	TWENTY-FIRST DISTRICT	7/04/86	44.00
BATRICH	POLICE OFFICER	EIGHTEENTH DISTRICT	7/13/86	190.80
BAUTISTA	POLICE OFFICER	TENTH DISTRICT	8/29/86	179.00
BAXTER	POLICE OFFICER	NINETEENTH DISTRICT	8/18/86	49.00
BEYER	POLICE OFFICER	TWENTY-FIFTH DISTRICT	7/16/86	35.00
BLACK	POLICE OFFICER	RECRUIT TRAINING	7/07/86	48.09
BLAZIS	POLICE OFFICER	SIXTH DISTRICT	7/10/86	56.50
BOSKY	POLICE OFFICER	TWENTY-FIFTH DISTRICT	11/30/84	33.05
BRANTLEY	POLICE OFFICER	THIRD DISTRICT	12/24/85	61.00
BROGAN	POLICE OFFICER	SIXTEENTH DISTRICT	8/11/86	27.85
BROWN	POLICE OFFICER	SIXTH DISTRICT	10/24/85	37.00
BRUGGER	POLICE OFFICER	THIRTEENTH DISTRICT	1/07/85	43.00
BRUNKELLA	POLICE OFFICER	TWENTY-FOURTH DISTRICT	9/22/86	150.00
BRUCK	POLICE OFFICER	TWELFTH DISTRICT	2/07/86	160.00
BUKIRI	POLICE OFFICER	EIGHTH DISTRICT	7/04/86	692.90
CANMLLAIRE	POLICE OFFICER	YOUTH DIVISION AREA THREE	4/03/86	2974.60
CAFENTER	POLICE OFFICER	SIXTEENTH DISTRICT	7/13/86	282.00
CARDI	POLICE OFFICER	INTERSECTION CONTROL UNIT	10/01/85	100.00
CARDI	POLICE OFFICER	ELEVENTH DISTRICT	7/20/86	130.00
CARLI	POLICE OFFICER	ELEVENTH DISTRICT	5/02/86	585.50
CARSON	POLICE OFFICER	TWENTY-FIRST DISTRICT	2/06/85	80.00
CASEY	POLICE OFFICER	EIGHTH DISTRICT	12/13/77	125.00
CELLA	POLICE OFFICER	SIXTH DISTRICT	3/20/86	2604.65
CELOVSKY	POLICE OFFICER	EIGHTEENTH DISTRICT	10/13/85	284.16
CHANA	POLICE OFFICER	TWENTY-THIRD DISTRICT	6/22/86	601.30
CLANCY	POLICE OFFICER	TWENTY-FOURTH DISTRICT	9/08/86	297.50
CUSTELLO	POLICE OFFICER	NARCOTIC SPECIAL ENFORCEMENT	7/08/86	185.34
CUMMINGS	POLICE OFFICER	TWENTIETH DISTRICT	6/24/86	1500.00
DAGOSTINO	POLICE OFFICER			

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CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
DALY	POLICE OFFICER	EIGHTEENTH DISTRICT	6/20/86	214.40
DAUER	POLICE OFFICER	TWENTY-SECOND DISTRICT	9/30/78	75.00
DAVIS	POLICE OFFICER	FIFTEENTH DISTRICT	6/15/86	212.00
DEANGELES	POLICE OFFICER	NINTH DISTRICT	5/29/86	27.00
DECIK	POLICE OFFICER	RECRUIT TRAINING	7/17/86	442.56
DILLON	POLICE OFFICER	SEVENTEENTH DISTRICT	7/27/86	156.00
DISILVESTRO	POLICE OFFICER	FIFTEENTH DISTRICT	9/15/86	250.50
DOWLING	POLICE OFFICER	RECRUIT TRAINING	7/08/86	136.30
DRYGALSKI	POLICE OFFICER	TWENTY-THIRD DISTRICT	7/15/86	268.00
DWORAK	POLICE OFFICER	EIGHTH DISTRICT	5/30/86	25.00
DWYER	POLICE OFFICER	SIXTEENTH DISTRICT	9/18/86	166.25
EAGLIN	POLICE OFFICER	THIRD DISTRICT	4/10/86	240.00
ELMER	POLICE OFFICER	ELEVENTH DISTRICT	6/04/86	105.00
ESPPOSITO	POLICE OFFICER	PUBLIC HOUSING DIVISION-NORTH	7/05/86	142.00
FUELSON	POLICE OFFICER	TWENTIETH DISTRICT	3/21/79	82.00
FLANNERY	POLICE OFFICER	FIFTEENTH DISTRICT	7/01/86	16.95
FLORES	POLICE OFFICER	FOURTEENTH DISTRICT	11/12/84	594.00
FORTINO	POLICE OFFICER	TWENTIETH DISTRICT	9/10/86	107.00
FREED	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	7/25/85	41.50
FRENCH	POLICE OFFICER	SIXTEENTH DISTRICT	4/13/86	75.00
FRIERI	POLICE OFFICER	FOURTEENTH DISTRICT	5/15/86	442.50
FROST	POLICE OFFICER	TRAINING DIVISION	10/17/85	910.00
GABLAN	POLICE OFFICER	RECRUIT TRAINING	8/15/86	163.50
GAHAGAN	POLICE OFFICER	CRIME LABORATORY DIVISION	4/29/86	25.00
GANTZ	POLICE OFFICER	FIFTEENTH DISTRICT	9/16/86	174.80
GASKI	POLICE OFFICER	THIRTEENTH DISTRICT	8/01/86	117.00
GASS	POLICE OFFICER	NINETEENTH DISTRICT	2/06/86	55.00
GERMAN	POLICE OFFICER	TWENTY-THIRD DISTRICT	2/11/86	300.00
GILL	POLICE OFFICER	FIFTH DISTRICT	8/25/86	295.35
GILLESPIE	POLICE OFFICER	TWENTY-THIRD DISTRICT	7/29/86	186.00
GILLOTT	POLICE OFFICER	FOURTEENTH DISTRICT	7/31/86	29.00
GLEES	POLICE OFFICER	RECRUIT TRAINING	4/10/86	9.00
GNIADEK	POLICE OFFICER	FIFTH DISTRICT	11/21/80	75.00
GNIADEK	POLICE OFFICER	EIGHTEENTH DISTRICT	7/12/86	65.00
GOYTIA	POLICE OFFICER	PUBLIC HOUSING DIVISION-NORTH	9/25/86	460.00
GRABINGER	POLICE OFFICER	THIRTEENTH DISTRICT	2/15/86	9.60
GREENE	POLICE OFFICER	FOURTEENTH DISTRICT	5/17/85	75.00
GREGOR	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	8/30/86	44.00
GRESK	POLICE OFFICER	ENFORCEMENT SECTION	2/29/76	100.00
GRICKI	POLICE OFFICER	FOURTH DISTRICT	7/09/79	75.00
GRIFFIN	POLICE OFFICER	NINETEENTH DISTRICT	9/03/86	77.00
GRIFFITH	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	8/04/86	282.00
GRIZZOFFI	POLICE OFFICER	FIRST DISTRICT	7/23/86	237.50
GRUBBS	POLICE OFFICER	CHARGE LAW ENFORCEMENT	7/07/86	74.25
HADAC	POLICE OFFICER	PUBLIC HOUSING DIVISION-SOUTH	4/19/86	40.00
HANLEY	POLICE OFFICER	PUBLIC HOUSING DIVISION-NORTH	8/26/86	131.00
HARDISON	POLICE OFFICER	SEVENTEENTH DISTRICT	12/04/85	735.00
HARRIS	POLICE OFFICER	TWENTY-FIFTH DISTRICT	7/17/86	266.00
	POLICE OFFICER	THIRD DISTRICT	6/11/86	64.00

CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
HAYS	POLICE OFFICER	AUTO THEFT SECTION	5/17/85	23.00
HEALY	POLICE OFFICER	TWENTIETH DISTRICT	7/10/86	117.00
HEENAN	POLICE OFFICER	EIGHTH DISTRICT	8/02/86	163.00
HEIDENANN	POLICE OFFICER	TWENTY-FIFTH DISTRICT	8/05/86	27.69
HENRY-PHELPS	POLICE OFFICER	FIFTEENTH DISTRICT	9/17/86	521.05
HERNANDEZ	POLICE OFFICER	ELEVENTH DISTRICT	4/06/86	210.00
HESS	POLICE OFFICER	RECRUIT TRAINING	9/22/86	2208.79
HICE	POLICE OFFICER	TWENTY-SECOND DISTRICT	8/24/86	104.40
HILL	POLICE OFFICER	SIXTH DISTRICT	5/26/86	850.00
HOCKINS	POLICE OFFICER	SEVENTEENTH DISTRICT	7/08/86	174.00
HODGE	POLICE OFFICER	RECRUIT TRAINING	7/22/86	195.00
HOGAN	POLICE OFFICER	FIRST DISTRICT	7/06/86	412.00
HOLEC	POLICE OFFICER	SEVENTEENTH DISTRICT	9/27/86	25.00
HOLMEN	POLICE OFFICER	RECRUIT TRAINING	9/17/86	149.00
HOUSE	POLICE OFFICER	THIRD DISTRICT	9/15/86	67.00
HUELS	POLICE OFFICER	RECRUIT TRAINING	8/14/86	235.92
HUGHES	POLICE OFFICER	FOURTH DISTRICT	7/15/86	156.50
JACKSON	POLICE OFFICER	TWENTY-FIRST DISTRICT	2/27/86	85.00
JACKSON	POLICE OFFICER	RECRUIT TRAINING	1/24/86	1403.00
JACOBS	POLICE OFFICER	FIRST DISTRICT	9/23/86	968.00
JAQUEZ	POLICE OFFICER	RECRUIT TRAINING	10/16/85	76.00
JEFFERSON	POLICE OFFICER	FIFTH DISTRICT	8/22/86	410.22
JOHNSON	POLICE OFFICER	SIXTEENTH DISTRICT	11/15/85	45.00
JOKITZ	POLICE OFFICER	FOURTEENTH DISTRICT	8/31/86	239.75
KAPUSNIK	POLICE OFFICER	RECRUIT TRAINING	9/25/86	40.00
KEARNEY	POLICE OFFICER	TWENTY-FIFTH DISTRICT	9/23/86	508.00
KERETA	POLICE OFFICER	FOURTEENTH DISTRICT	12/20/85	1746.40
KREINHOFNER	POLICE OFFICER	FOURTEENTH DISTRICT	3/26/86	653.25
KURAWSKI	POLICE OFFICER	NINETEENTH DISTRICT	9/28/86	235.00
KWASNIEWSKI	POLICE OFFICER	SEVENTH DISTRICT	5/29/86	25.00
LARSON	POLICE OFFICER	SIXTH DISTRICT	9/05/86	4.55
LAULETTA	POLICE OFFICER	THIRTEENTH DISTRICT	11/20/85	340.00
LEVENSBAUM	POLICE OFFICER	TWENTY-FIFTH DISTRICT	9/21/86	91.00
LIEBER	POLICE OFFICER	ELEVENTH DISTRICT	9/28/86	49.00
LIGUROTIS	POLICE OFFICER	SIXTH DISTRICT	9/27/86	50.00
LOFEZ	POLICE OFFICER	ENFORCEMENT SECTION	7/16/83	271.00
LOUGHANE	POLICE OFFICER	THIRTEENTH DISTRICT	9/27/86	178.00
MALACHESIN	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	9/20/86	147.00
MALCOTTE	POLICE OFFICER	SEVENTH DISTRICT	8/23/86	18.39
MALONEY	SERGEANT	THIRTEENTH DISTRICT	11/22/84	98.00
MANCARI	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	8/08/86	65.00
MARCH	POLICE OFFICER	FOURTEENTH DISTRICT	1/04/81	443.15
MARKHAM	POLICE OFFICER	EIGHTEENTH DISTRICT	9/20/86	280.00
MARKHAM	POLICE OFFICER	THIRTEENTH DISTRICT	4/21/85	272.50
MATHY	POLICE OFFICER	TWENTY-FIRST DISTRICT	6/11/86	55.50
MATTOZZI	POLICE OFFICER	NINTH DISTRICT	8/30/86	337.10
MCKEON	POLICE OFFICER	TWELFTH DISTRICT	10/08/86	155.00
MCSWEENEY	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	7/01/85	40.00
	POLICE OFFICER	NINTH DISTRICT	4/20/86	937.00

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CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
MEENAN	POLICE OFFICER	FIFTEENTH DISTRICT	9/16/86	391.15
MEZIERE	POLICE OFFICER	FIFTEENTH DISTRICT	8/06/86	59.00
MIENTUS	POLICE OFFICER	DETECTIVE DIV AREA 4 VIOLENT C	8/21/86	295.20
MIKES	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	8/25/85	450.35
MILLER	POLICE OFFICER	FIFTEENTH DISTRICT	4/17/86	510.00
MINOR	POLICE OFFICER	EIGHTH DISTRICT	9/19/86	144.00
MITCHELL	POLICE OFFICER	TWENTIETH DISTRICT	5/17/86	25.00
MITCHELL	POLICE OFFICER	FIFTH DISTRICT	4/30/86	5.79
MOORE	POLICE OFFICER	TWENTY-SECOND DISTRICT	4/07/86	104.00
MUCHARSKI	POLICE OFFICER	TWELFTH DISTRICT	2/17/86	121.25
MUNYON	POLICE OFFICER	BOMB AND ARSON SECTION	3/24/86	252.00
MURRAY	POLICE OFFICER	SEVENTEENTH DISTRICT	7/06/85	90.00
NOMIK	POLICE OFFICER	FIFTEENTH DISTRICT	6/14/86	572.50
OFASINSKY	POLICE OFFICER	TWENTY-FIFTH DISTRICT	2/15/86	102.00
ORYAN	POLICE OFFICER	TENTH DISTRICT	5/15/86	17.00
PATTERSON	POLICE OFFICER	INTELLIGENCE SECTION	1/28/86	60.00
FERUSICH-GROELLER	POLICE OFFICER	YOUTH DIVISION AREA THREE	2/17/83	300.00
FERUSICH-GROELLER	POLICE OFFICER	YOUTH DIVISION AREA THREE	4/21/85	315.00
FFIEFFER	POLICE OFFICER	CANINE UNIT	12/30/85	96.00
PHILBIN	POLICE OFFICER	MOUNTED UNIT	4/21/86	28.18
PHILLIPS	POLICE OFFICER	TWENTIETH DISTRICT	7/15/86	26.00
PIETRYLA	POLICE OFFICER	RECRUIT TRAINING	7/07/86	192.00
FROSSER	POLICE OFFICER	ENFORCEMENT SECTION	10/11/79	106.00
RAITANO	POLICE OFFICER	FOURTEENTH DISTRICT	9/01/86	173.00
RAMIRE	POLICE OFFICER	FOURTEENTH DISTRICT	4/12/86	29.00
KANFTL	POLICE OFFICER	SEVENTH DISTRICT	6/15/86	292.50
RAVENSCHRAFT	POLICE OFFICER	OHARE LAW ENFORCEMENT	7/14/86	84.50
KEYES	POLICE OFFICER	TENTH DISTRICT	4/06/82	17.00
RODRIGUEZ	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/10/86	208.00
ROSELLINI	POLICE OFFICER	SEVENTEENTH DISTRICT	7/08/86	121.72
ROSEN	POLICE OFFICER	TWENTIETH DISTRICT	5/02/85	175.00
RYAN	POLICE OFFICER	NINETEENTH DISTRICT	7/14/86	851.50
SACCO	POLICE OFFICER	TWENTY-THIRD DISTRICT	8/26/85	365.00
SANCHEZ	POLICE OFFICER	TWENTY-FOURTH DISTRICT	9/18/86	231.50
GANCHEZ	POLICE OFFICER	TWELFTH DISTRICT	9/29/86	245.00
GARABIA	POLICE OFFICER	NINTH DISTRICT	7/21/86	49.00
SCHMITT	POLICE OFFICER	TWENTY-SECOND DISTRICT	4/15/86	773.00
SCHUMERTH	POLICE OFFICER	TWENTY-FIRST DISTRICT	4/30/81	100.00
SERFE	POLICE OFFICER	EIGHTEENTH DISTRICT	8/09/86	69.40
SIMMONS	POLICE OFFICER	SEVENTH DISTRICT	8/09/86	84.00
SMITH	POLICE OFFICER	TRAFFIC SAFETY AND TRAINING UN	7/03/85	152.00
SMITH	POLICE OFFICER	COMMUNICATIONS OPERATIONS SECT	6/04/86	8530.82
SOTO	POLICE OFFICER	TENTH DISTRICT	5/25/86	140.50
SPIEGEL	POLICE OFFICER	RECORDS INQUIRY SECTION	1/07/80	70.00
STONER	POLICE OFFICER	TWENTY-FOURTH DISTRICT	5/14/86	560.00
STRZALKA	POLICE OFFICER	EIGHTEENTH DISTRICT	9/18/86	96.00
SULLIVAN	POLICE OFFICER	EIGHTEENTH DISTRICT	5/18/86	27.50
SUTTER	POLICE OFFICER	SIXTH DISTRICT	3/28/86	251.30
SWEENEY	POLICE OFFICER	NINTH DISTRICT	2/04/85	408.00

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REPORTS OF COMMITTEES

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CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
KOSICK	FIREFIGHTER	TRUCK 23	1/24/86	60.00
LASCO	FIREFIGHTER	TRUCK 58	2/01/85	4000.00
MCCAULEY	FIREFIGHTER	TRUCK 35	9/21/85	45.00
MCCLEIN	FIREFIGHTER	TRUCK 2	10/12/85	185.00
MCCOLGIN	FIREFIGHTER	ENGINE COMPANY 22	12/05/85	134.00
MCMAMARA	FIREFIGHTER	ENGINE COMPANY 1/42	3/20/71	125.00
MCPOLIN	FIREFIGHTER	ENGINE COMPANY 45	7/28/85	347.50
MESCH	FIREFIGHTER	SQUAD 5	10/04/85	158.47
MIELING	ENGINEER	ENGINE COMPANY 56	8/26/85	99.36
NELLIGAN	FIREFIGHTER	ENGINE COMPANY 129	11/22/84	129.00
OLSON	BATTALION CHIEF	BATTALION 17	11/04/82	32.25
RICHARDS	FIREFIGHTER	ENGINE COMPANY 98	12/16/85	260.00
SHUKSTOR	FIREFIGHTER	ENGINE COMPANY 126	9/18/83	23058.67
SOSO	PARAMEDIC	DISTRICT RELIEF 5	1/14/86	3716.72
STEWART	CAPTAIN	DISTRICT HEADQUARTERS 1	2/03/85	23927.00
WALSH	FIREFIGHTER	ENGINE COMPANY 129	10/28/85	75.00

CITY OF CHICAGO

CITY COUNCIL ORDERS

COUNCIL MEETING OF 2/27/87

THIRD PARTY ORDERS

EMPLOYEE NAME	RANK	UNIT OF ASSIGNMENT	DATE INJURED	VOUCHER TOTAL
BRENNAN	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISION	11/26/85	10383.85
COTTINI	POLICE OFFICER	TWENTIETH DISTRICT	2/11/89	160.00
CUSHING	POLICE OFFICER	TWENTY-SECOND DISTRICT	5/18/86	889.00
GARCIA	POLICE OFFICER	FOURTH DISTRICT	5/20/86	258.25
JOHNSON	POLICE OFFICER	EIGHTH DISTRICT	5/17/86	420.00
KIRK	POLICE OFFICER	AUTOMOTIVE POUNDS SECTION	12/06/85	539.95
KRIPNER	POLICE OFFICER	FIFTH DISTRICT	6/26/84	34.00
LEIPERT	POLICE OFFICER	FIFTH DISTRICT	7/14/85	35.00
LIVERGOOD	POLICE OFFICER	SEVENTEENTH DISTRICT	2/03/86	1141.67
MCLAIN	POLICE OFFICER	TWELFTH DISTRICT	6/19/82	80.00
MINNICK	POLICE OFFICER	TWENTY-SECOND DISTRICT	5/18/86	126.00
MORALES	POLICE OFFICER	SEVENTH DISTRICT	11/13/85	275.00
OGAR	POLICE OFFICER	EIGHTH DISTRICT	12/15/85	52.00
FLOSZAJ	POLICE OFFICER	CRIME LABORATORY DIVISION	6/17/85	222.87
REIKALAS	POLICE OFFICER	SEVENTEENTH DISTRICT	2/27/86	2163.50
RICCELLI	POLICE OFFICER	TWELFTH DISTRICT	9/26/86	323.00
RIORDAN	POLICE OFFICER	OHARE SECURITY	4/23/86	306.00
ROBERTS	POLICE OFFICER	SEVENTH DISTRICT	5/21/86	72.00
SARGUS	POLICE OFFICER	SIXTEENTH DISTRICT	5/16/86	523.00
SHARP	POLICE OFFICER	SIXTH DISTRICT	6/05/86	25.00
VARALLO	POLICE OFFICER	TWENTY-THIRD DISTRICT	8/22/84	12.00
WEBER	POLICE OFFICER	FIRST DISTRICT	6/13/86	421.00
ZAVOLKOFF	POLICE OFFICER	ELEVENTH DISTRICT	5/23/86	160.00
AGUIRRE	PARAMEDIC	AMBULANCE 34	7/14/82	1527.46
HENDERSON	FIREFIGHTER	DISTRICT RELIEF 1	1/13/85	50.00
KILLEEN	FIREFIGHTER	TRUCK 40	12/30/83	179.00
OHARA	FIREFIGHTER	ENGINE COMPANY 45	4/06/85	250.00
WARD	PARAMEDIC	AMBULANCE 6	2/14/86	6362.62

(Continued from page 39687)

The Committee on Aging and Disabled submitted the following report:

CHICAGO, February 26, 1987.

To the President and Members of the City Council:

Your Committee on Aging and Disabled, having under consideration a resolution introduced by Alderman Edward M. Burke calling for hearings to memorialize and petition the U. S. Department of Justice, the Congress, and the President of the United States to restore the Medicare waiver program and the benefit it offers senior citizens in need of adequate health care, held a committee hearing on February 18, 1987.

Testimony in favor of the resolution was presented by Patrick S. DeMoon, Administrator, Central Community Hospital. Written testimony supporting the resolution was submitted from Saint Joseph Hospital and Health Care Center, St. Joseph and St. Anne Church, Bethany Methodist Hospital, Central Community Hospital, Mary Thompson Hospital, Walther Memorial and Provident Medical Center.

On motion of Alderman Volini, the resolution was *Adopted* by unanimous vote of the committee.

The yeas and nays were as follows:

Yeas -- Aldermen Volini, Langford, Carter, Garcia, Gutierrez, Bitoy.

Nays -- None.

Respectfully submitted,
(Signed) MARION K. VOLINI,
Chairman.

On motion of Alderman Volini, the proposed resolution transmitted with the foregoing committee report was *Adopted* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

The following is said resolution as adopted:

WHEREAS, The Inspector General for the United States Health and Human Services Department has long waived Medicare deductibles and co-payments for senior citizens who need medical care; and

WHEREAS, The United States Health and Human Services Department, which runs the Medicare program, has supported the waiving of deductibles and co-payments because they do not cost Medicare anything while they save money for senior citizens; and

WHEREAS, The waivers have been available in many Illinois hospitals which can save senior citizens almost \$500 in deductibles and \$250 in co-payments after 60 days in a hospital under Medicare; and

WHEREAS, These hospitals are being forced from granting waivers for seniors by a seriously flawed Justice Department decision; and

WHEREAS, The waiver program, according to the Inspector General of the United States Health and Human Services Department, would be acceptable for private hospital care patients but is now being denied lower income senior citizens; now, therefore,

Be It Resolved, That the Mayor and members of the City Council of Chicago memorialize and petition the United States Department of Justice and, indeed, the Congress and President of the United States to restore the Medicare waiver program and the benefit it offers our senior citizens in need of adequate health care.

COMMITTEE ON BEAUTIFICATION AND RECREATION.

AUTHORITY GRANTED FOR ISSUANCE OF PERMITS FOR ART FAIRS, CARNIVALS, SIDEWALK SALES AND MISCELLANEOUS CLOSINGS.

The Committee on Beautification and Recreation submitted the following report:

CHICAGO, February 27, 1987.

To the President and Members of the City Council:

Your Committee on Beautification and Recreation, having had under consideration orders (which were referred on January 14, February 3 and February 11, 1987) authorizing and directing the Commissioner of Public Works to grant permission for the conduct of carnivals and/or street fairs, art fairs, etc., begs leave to recommend that Your Honorable Body Pass the said orders, which are transmitted herewith.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) ALLAN STREETER,
Chairman.

On separate motions made by Alderman Streeter, each of the said proposed orders transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Said orders, as passed, read respectively as follows (the italic heading in each case not being a part of the order):

ART FAIRS.

American Society Of Artists, Incorporated.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to grant permission to the American Society of Artists, Inc., 645 N. Michigan Avenue, Suite 860, c/o Nancy J. Fregin, President, for the conduct of the 15th Annual Water Tower Art and Craft Festival on the sidewalks of East Chicago Avenue n/s--approximately 50 feet east of North Michigan Avenue to North Lake Shore Drive; East Chicago Avenue s/s--from the first alley east of North Michigan Avenue (alongside Walgreens) to North Lake Shore Drive; East Pearson Street s/s--from the entrance to the Water Tower Building to North Seneca Street; and North Mies Van Der Rohr b/s--East Chicago Avenue to East Pearson Street, for the period of June 26 through June 28, 1987, from 10:00 A.M. to 8:00 P.M. each day.

57th Street Art Fair.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to grant permission to 57th Street Art Fair, No. 1323 East Hyde Park Boulevard, a regularly organized charitable organization, for the conduct of an art fair on East 56th Street between Kimbark and the alley; East 57th Street between Kimbark and Dorchester Avenues; South Kimbark Avenue between 56th and 57th Streets; on the sidewalks of above public ways and on the grounds of the Ray School, 5631 South Kimbark Avenue, for the period of June 6-7, 1987, from 9:00 A.M. to 10:00 P.M., in accordance with the City's carnivals ordinance, Sections 34-49.1 to 34-49.5, inclusive; and upon issuance of said permit the Commissioner of Public Works shall provide barricades to prohibit vehicular traffic over the portion of the street affected, as provided by said carnivals ordinance.

CARNIVALS.

Martha Ramos.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to issue a permit to Martha Ramos, Puerto Rican Parade Committee 1987, 1801 North Leavitt Street, a regularly organized charitable or religious organization, for the conduct of a carnival or street fair on Luis Munoz Drive between North Sacramento Avenue and North Kedzie Avenue, for the period beginning June 7, 1987 and ending June 16, 1987, inclusive, in accordance with the City's carnivals ordinance, Sections 34-49.1 to 34-49.5, inclusive; and upon issuance of said permit the Commissioner of Public Works shall provide barricades to prohibit vehicular traffic over the portion of the street affected, as provided by said carnivals ordinance.

Saint Pascal Church.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to issue necessary permits to St. Pascal Church, 3935 North Melvina Avenue (725-7641), to conduct a carnival on church property and on North Melvina Avenue from West Irving Park Road to the first alley north and in the alley between North Melvina Avenue and North Moody Avenue from May 23 through May 31, 1987. Great America Amusements will operate mechanical riding devices.

SIDEWALK SALES.*Kham And Nate Shoe Store.*

Ordered, That the Commissioner of Public Works is hereby authorized and directed to give consideration to the issuance of permits to Kham and Nate Shoe Store, 755 East 87th Street (Wilma Harris--874-2900), to conduct a sidewalk sale in front of the store on June 25 through 28, 1987, 9:30 A.M. to 8:30 P.M., August 20 through 23, 1987, 9:30 A.M. to 8:30 P.M., August 27 through 30, 1987, 9:30 A.M. to 8:30 P.M.

Portage Park Chamber Of Commerce.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to issue permits for two sidewalk sales to the Portage Park Chamber of Commerce, 4921 West Irving Park Road (Jeannine Smentek--777-2020) to be held from April 23 through 26, 1987 and from July 23 through 26, 1987 (Thursday through Sunday) on the following streets: North Cicero Avenue, from 3900 to 4300 north (both sides); North Milwaukee Avenue, from 3900 to 4200 north; and West Irving Park Road, from 4600 to 5300 west on April 23 and 24, from 9:00 A.M. to 9:00 P.M. on April 25 and 26, from 9:00 A.M. to 6:00 P.M., on July

23 and 24, from 9:00 A.M. to 9:00 P.M., and on July 25 and 26, 1987, from 9:00 A.M. to 6:00 P.M.

STREET CLOSINGS.

Homer B. Alvarado.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to grant permission to Homer B. Alvarado, Administrator, M.E.D.A., 1327 West Washington Boulevard, to close to traffic East Jackson Boulevard between South Columbus Drive and South Lake Shore Drive and also South Columbus Drive between East Monroe Street and East Jackson Boulevard, during the period of September 9 through September 14, 1987, for the conduct of a mexican fiesta during the hours of 12:00 noon to 11:30 P.M. each day with the exception of September 9-10 when equipment will be erected and dismantled on the 14th.

McDermott Foundation.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to grant permission to the McDermott Foundation, 120 West Huron Street, to close to traffic West Washington Boulevard between Morgan and Halsted Streets, on Sunday, June 28, 1987, from 11:00 A.M. to 3:00 P.M. for the conduct of a street fest.

Ming's Restaurant.

Ordered, That the Commissioner of Public Works is hereby authorized and directed to grant permission to Ming's Restaurant, c/o Mr. Joe Carone, 6525 West Archer Avenue, to close to traffic West Archer Avenue (south side) between South Neenah and South Natchez Avenues on Sunday, February 1, 1987, from 3:00 P.M. to 5:00 P.M., in observance of the Chinese New Year.

COMMITTEE ON COMMUNITY MAINTENANCE
AND DEVELOPMENT.

Action Deferred -- SUBMISSION OF FINAL STATEMENT OF
OBJECTIVES AND PROJECTED USE OF FUNDS FOR
YEAR XIII COMMUNITY DEVELOPMENT BLOCK
GRANT FUNDS.

The Committee on Community Maintenance and Development submitted the following report, which was, on motion of Alderman Smith and Alderman Evans, *Deferred* and ordered published:

CHICAGO, February 27, 1987.

To the President and Members of the City Council:

Your Committee on Community Maintenance and Development, to which was referred a communication from the Office of the Mayor, concerning an ordinance authorizing the Year XIII Community Block Grant Fund and amendments. This communication is dated 2/10/87.

Having had the same under advisement, begs leave to report and recommend that Your Honorable Body pass as amended the proposed ordinance transmitted herewith.

This recommendation was concurred in by roll call vote with a report of (4) four yeas (1) nays by the members of the committee.

Respectfully submitted,
(Signed) ED SMITH,
Vice-Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, Pursuant to the enactment of the Federal Housing and Community Development Act of 1974, as amended, the City of Chicago proposes to submit the Final Statement for the entitlement of Eighty-four Million, Seventy-one Thousand, Five Hundred Eighty Dollars; and

WHEREAS, It is provided in the act and in the regulations promulgated thereunder that the City provide certain assurances to the Federal government; and

WHEREAS, The Mayor and the City Council of the City of Chicago are cognizant of the conditions of the Housing and Community Development Act of 1974, as amended, and are desirous of complying therewith; and

WHEREAS, The Mayor and the City Council are desirous of establishing procedures which insure the fair, open and equitable administration of federal grant funds; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The Mayor of the City of Chicago is authorized to make Year XIII submission for federal funds, including the Final Statement of Community Development Objectives and Projected Use of Funds, as set forth in this ordinance and all understandings and assurances contained therein, pursuant to the provisions of the Federal Housing and Community Development Act of 1974, as amended, and the regulations promulgated in connection with the Act in the sum of Eighty-four Million,

Seventy-one Thousand, Five Hundred Eighty Dollars in entitlement funds, and federal non-expended prior year funds in the amount of One Million, Three Hundred Fourteen Thousand, One Hundred Thirty-nine Dollars.

SECTION 2. The Mayor of the City of Chicago is further authorized to act in connection with the submission, to give what assurances are necessary and to provide such additional information as is required.

SECTION 3. The criteria for Community Development Block Grant funded programs previously approved by the City Council shall remain in effect.

SECTION 4. Except for those funds specifically appropriated for contractor- delegate agencies, the City may reprogram up to \$10,000 appropriated for any object or purpose set forth in the Year XIII Community Development Block Grant Appropriation Ordinance (the "C.D.B.G. Appropriation Ordinance") or allocations from prior block grant years provided that no appropriation for any object or purpose shall by virtue of any reprogramming authorized herein, be reduced below an amount sufficient to cover all obligations incurred or to be incurred by that appropriation.

All proposed reprogramming of funds as outlined in the Final Statement of Projected Use of Funds by program for the Year XIII and in the allocations for the prior years shall be made by providing citizens with reasonable notice of the opportunity to comment on any proposed reprogramming of 10% or more of the funds from one activity to another, which includes the deletion of an activity or the addition of any activity.

SECTION 5. The Office of Budget and Management shall notify Aldermen of projects in the respective wards contemplated under this program.

SECTION 6. The award of any contract or grant over \$50,000 in any program category, project or activity which is not included by specific designation in the C.D.B.G. Ordinance shall be subject to review and approval by the City Council provided that the City Council shall complete its review within 21 days after submission to the City Council; and that the City of Chicago shall not engage in discrimination based on race, color, religion, sex, national origin, handicap, sexual orientation, geographic location or political affiliation or belief. Any loans in the amount of \$75,000 or more funded, in whole, or by 25% or more with Year XIII Community Development Block Grant funds or funds from prior block grant years shall be approved by the City Council under the same procedures as required for approval of contracts or grants as set forth in this Ordinance.

SECTION 7. The following sums of money set apart according to the departments of city government and contractor-delegate agencies are allocated from the Community Development Block Grant to the City of Chicago for the Year XIII and are to be expended during the fiscal year beginning April 1, 1987, and extended to and including December 31, 1987 for the objects and purposes as set forth in Section 12 hereof. No expenditures or encumbrance of Year XIII Community Development Block Grant funds shall be made until such time as the C.D.B.G. Appropriation Ordinance is approved by the City Council. Section 8 through 11 hereof set forth the provisions which shall be included in the C.D.B.G. Appropriation Ordinance.

SECTION 8. Included in the appropriation for Personal Services in applicable departments shall be an account appearing as Code No. ".0015 Schedule Salary Adjustments."

Also to be included in the allocation for Personal Services shall be an account appearing as Code No. ".0044 Fringe Benefits " for the purpose of providing City employees with health insurance, dental insurance, optical insurance, life insurance, pension (employer's share), unemployment insurance, workers' compensation, tuition reimbursement, paid vacation, in-house training programs, sick leave, deferred compensation, holidays, time off with pay for family death, paid salary while on jury duty, and disability payments.

SECTION 9. The appropriations set forth in the C.D.B.G. Appropriation Ordinance for personal services shall be regarded as maximum amounts to be expended from such appropriations. Such expenditures shall be further limited to employment of personnel only as needed, or as may be required by law, not to exceed the specified maximum number designated in the ordinance for any office or position or title. When there is no limitation as to the maximum number that may be employed for any office or position or title, one person may be employed or more than one person may be employed with the approval of the Budget Director and Comptroller regardless of whether such title is printed in the singular or plural. The salary or wage rate fixed shall be regarded as the maximum salary or rate rates for the respective offices or positions; provided that wage rates fixed on a daily or monthly basis are subject to change by the City Council during the fiscal year beginning April 1, 1987, in accordance with the prevailing wage rates in private employment for such employees; and provided further that salaries or wage rates are subject to change by the City Council during the fiscal year in accordance with contracts approved by the City Council between the City of Chicago and recognized collective bargaining agents. The salary or wage rates fixed are on a yearly basis unless otherwise indicated.

Initial appointments to any positions shall be made at the entrance rate of the salary range prescribed for the applicable class grade. In exceptional cases, upon recommendation by the Department Head and approval of the Commissioner of Personnel, the Budget Director and the Chairman of the Committee on Finance of the City Council, initial appointment may be made at a rate above the normal entrance rate. Entrance above the normal entrance rate shall be based on the outstanding and unusual character of the applicant's education, experience and training over and above the minimum qualifications specified for the class. In no event shall the authority conferred herein be exercised in violation of the Shakman Judgment.

No officer or employee shall have the right to demand continuous employment, or compensation by reason of any appropriation if upon the determination of the department head, his services are not needed and it becomes necessary to lay him off on account of lack of work or lack of funds. In case of a vacancy in any office or position, the head of a department in which the vacancy occurs shall not be required to fill such office or position if, in his judgment and discretion, there is no necessity therefor.

All City of Chicago employees compensated by Community Development Block Grant Funds shall receive the same benefits and conditions of employment as employees performing similar work and compensated by other funds.

SECTION 10. Any employee who is required and is authorized to use his personally owned automobile in the regular conduct of official City business shall be allowed and paid eighteen (\$.18) cents per mile allowance for the number of miles per month use of such privately owned automobile, to a maximum amount of One Hundred Fifty Dollars (\$150.00) per month; and provided further that this allowance is subject to change by the City Council during the fiscal year beginning April 1, 1987 and ending December 31, 1987, in accordance with contracts approved by the City Council between the City of Chicago and recognized collective bargaining agents. City-owned or leased automobiles shall be used only for city business.

SECTION 11. The objects and purposes for which allocations are made in this ordinance are classified and standardized by the following items:

- 1) Personal Services
- 2) Contractual Services
- 3) Travel
- 4) Commodities
- 5) Equipment
- 6) Permanent Improvements
- 7) Land

An appropriation in one or more of the items above specified shall be construed in accordance with the definitions and limitations specified in Illinois Revised Statutes, Ch. 24 Section 8-2-5 (1985), unless this ordinance otherwise provides. An allocation for a purpose other than one specified and defined in this section may be made only as an additional, separate and distinct item, specifically stating the project and purpose thereof.

SECTION 12. All work to be performed by the City of Chicago pursuant to the C.D.B.G. Appropriation Ordinance shall be done using the current work force of the City of Chicago and the persons on the following lists shall have preference over any new employees to be hired for positions for which such lists exist in accordance with City of Chicago personnel rules:

- (a) Persons on City of Chicago layoff lists;
- (b) Persons on City of Chicago reinstatement lists;
- (c) Persons on City of Chicago reemployment lists;
- (d) Persons on City of Chicago promotion lists;
- (e) Persons on City of Chicago general employment lists.

Provided, however, that the preferences hereinabove specified shall not apply where other methods of hiring must be utilized in order to comply with the terms of any order or decree of a Court or administrative agency, collective bargaining agreement or title VII, 42 U.S.C. Section 2000e, *et seq.*

SECTION 13. For all funds expended under the Community Development Block Grant programs for the Year XIII the Office of Budget and Management shall submit to the City Council a report on the obligations of funds within 45 days of the end of the first half of the program year and within 60-90 days of the end of the program year. The report shall include an accounting for all funds expended during the preceding first half for all block grant years, all income generated from the current block grant year and all prior block grant years and a projection of income for the remaining half of the fiscal year. The reports shall also include a statement of the reasons for all unencumbered and unexpended allocations in all block grant years, as reported in the Department of Finance's monthly "Community Development Block Grant Fund, Schedule of H.U.D. Approved Allocations, Current Committee Approved Allocations, Expenditures, Accruals, Encumbrances and Available Balances.

SECTION 14. Except as provided in Section 4 hereof, all unencumbered and unexpended Community Development Block Grant funds from this fiscal year and all prior block grant years shall be jointly reviewed by the Budget Director and the Comptroller for the purpose of preparing for the Year XIV Community Development Block Grant Proposed Statement. This joint review committee shall prepare a report of funds available for reprogramming and proposed use of such funds in Community Development Block Grant Year XIV.

This report shall be submitted to the City Council and shall be subject to public comment and hearings along with the Year XIV Community Development Block Grant Proposed Statement. Action on the use of these funds will take place concurrently with action on the Year XIV Community Development Block Grant Final Statement.

SECTION 15. Pursuant to Section 104(a)(2)(D) and Section 104(b)(5) of the Federal Housing and Community Development Act of 1974, as amended, the City shall provide citizens with reasonable access to the past use of all Community Development Block Grant funds. Such information shall be available, on request, through the Office of Budget and Management and the Department of Finance.

SECTION 16. This ordinance shall be effective upon due passage and publication.

[Community Development Budget Recommendations are printed
on pages 39705 through 39805 of this Journal.]

837 - YEAR XIII COMMUNITY DEVELOPMENT BLOCK GRANT FUND**ESTIMATES OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING
FOR YEAR XIII - APRIL 1, 1987 THROUGH DECEMBER 31, 1987**

Community Development Block Grant Entitlement For Year XIII	\$ 84,071,580
U. S. Department of Housing and Urban Development Reallocation of Prior Year Entitlement Funds	1,314,139
Reallocation of Unspent Community Development Block Grant Funds From Prior Years (V through XI)	7,312,500
Revenue from the Sale of Land	6,207,000
Revenue from Loan Repayments	<u>1,050,000</u>
Total	\$ 99,955,219

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

*Note: The objects and purposes for which appropriations
are recommended are designated in the Budget
Document by asterisk.

**837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND
OFFICE OF BUDGET AND MANAGEMENT
ADMINISTRATION AND MONITORING**

05/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 244,077
.0015 SCHEDULE SALARY ADJUSTMENTS.....	4,469
.0044 FRINGE BENEFITS.....	86,991
*2505.0000 FOR PERSONAL SERVICES.....	335,537
.0130 POSTAGE.....	2,500
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	67,751
.0152 ADVERTISING.....	2,500
.0157 RENTAL OF EQUIPMENT AND SERVICES.....	32,000
.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	2,500
.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	1,666
*2505.0100 FOR CONTRACTUAL SERVICES.....	108,917
.0245 REIMBURSEMENT TO TRAVELERS.....	3,700
.0270 LOCAL TRANSPORTATION.....	1,000
*2505.0200 FOR TRAVEL.....	4,700
.0320 GASOLINE.....	400
.0348 BOOKS AND RELATED MATERIALS.....	500
.0350 STATIONERY AND OFFICE SUPPLIES.....	6,200
*2505.0300 FOR COMMODITIES AND MATERIALS.....	7,100
.0422 OFFICE MACHINES.....	500
.0424 FURNITURE AND FURNISHINGS.....	1,500
*2505.0400 FOR EQUIPMENT.....	2,000
*BUDGET LEVEL TOTAL.....	\$ 458,254

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
ADMINISTRATION AND MONITORING-3505			
0404	STUDENT AS TRAINEE.....	1	\$ 10,000
1127	MANAGEMENT SYSTEMS SPECIALIST.....	1	25,272
1119	SUPERVISING BUDGET ANALYST.....	1	32,244
1107	PRINCIPAL BUDGET ANALYST.....	1	30,720
1105	SENIOR BUDGET ANALYST.....	3	26,556
1103	BUDGET ANALYST.....	1	26,556
1103	BUDGET ANALYST.....	2	25,272
0323	MANAGER OF COMMUNITY DEVELOPMENT		
	ADMINISTRATION.....	1	40,644
0303	ADMINISTRATIVE ASSISTANT III.....	1	20,796
0301	ADMINISTRATIVE ASSISTANT I.....	1	17,988
0301	ADMINISTRATIVE ASSISTANT I.....	1	14,772
	SCHEDULE SALARY ADJUSTMENTS.....		4,469
	SECTION TOTAL.....	14	353,673
	DIVISION TOTAL.....	14	353,673
	LESS TURNOVER.....		105,127
	TOTAL.....		\$ 248,546

2/27/87

REPORTS OF COMMITTEES

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT
ECONOMIC DEVELOPMENT PROGRAM SUPPORT

07/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 2,310,083
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	24,915
	.0044 FRINGE BENEFITS.....	798,576
*2505.0000	FOR PERSONAL SERVICES.....	3,133,574
	.0125 OFFICE AND BUILDING SERVICES.....	1,500
	.0130 POSTAGE.....	20,000
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....	356,850
	.0143 COURT REPORTING.....	1,000
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
	.0150 AND REPRODUCTION CENTER.....	35,000
	PUBLICATIONS AND REPRODUCTION-IN HOUSE	
	.0151 SERVICES.....	20,500
	.0152 ADVERTISING.....	22,500
	.0155 RENTAL OF PROPERTY.....	175,000
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	15,500
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	3,550
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	1,500
	.0169 TECHNICAL MEETING COSTS.....	3,500
	.0182 GAS.....	5,400
	.0186 TELEPHONE.....	3,000
*2505.0100	FOR CONTRACTUAL SERVICES.....	664,800
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	8,380
	.0245 REIMBURSEMENT TO TRAVELERS.....	10,000
	.0270 LOCAL TRANSPORTATION.....	2,250
*2505.0200	FOR TRAVEL.....	20,630
	.0320 GASOLINE.....	4,400
	.0338 LICENSE STICKERS, TAGS AND PLATES.....	200
	.0350 STATIONERY AND OFFICE SUPPLIES.....	21,000
*2505.0300	FOR COMMODITIES AND MATERIALS.....	25,600
	.0422 OFFICE MACHINES.....	20,000
	.0424 FURNITURE AND FURNISHINGS.....	4,000
	.0450 VEHICLES.....	40,000
*2505.0400	FOR EQUIPMENT.....	64,000
	TO REIMBURSE CORPORATE FUND FOR IND- DIRECT COST ASSOCIATED WITH MAINTAINING KRAFT BUILDING OFFICE'S OCCUPIED BY THE	
	.9650 DEPARTMENT.....	117,675
*2505.9600	FOR REIMBURSEMENTS CORPORATE FUND....	117,675
*BUDGET LEVEL TOTAL.....		\$ 4,026,279

Positions and Salaries

Code	Positions	No.	Rate
ECONOMIC DEVELOPMENT PROGRAM SUPPORT-3505			
9843	FIRST DEPUTY COMMISSIONER-ECONOMIC DEVELOPMENT.....	1	\$ 58,452
9679	DEPUTY COMMISSIONER.....	1	52,920
9662	DEPUTY COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	52,920
1646	SPECIAL COUNSEL ON ECONOMIC DEVELOPMENT AND EQUAL OPPORTUNITY.....	1	46,368
0313	ASSISTANT COMMISSIONER.....	1	46,368
0313	ASSISTANT COMMISSIONER.....	1	42,444
0313	ASSISTANT COMMISSIONER.....	2	40,644
5404	ARCHITECT IV.....	1	29,280
5404	ARCHITECT IV.....	1	27,852
5402	ARCHITECT II.....	1	22,908
3966	COMMUNITY RESOURCE SPECIALIST.....	1	29,280
3966	COMMUNITY RESOURCE SPECIALIST.....	3	27,852
3966	COMMUNITY RESOURCE SPECIALIST.....	1	26,556
3966	COMMUNITY RESOURCE SPECIALIST.....	1	21,828
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	1	30,720
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	1	27,852

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
ECONOMIC DEVELOPMENT PROGRAM			
SUPPORT-3505 - CONTINUED			
1989	DIRECTOR OF LOAN PROCESSING.....	1	37,236
1987	LOAN PROCESSING OFFICER.....	1	26,556
1987	LOAN PROCESSING OFFICER.....	1	25,272
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	44,364
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	42,444
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	40,644
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	38,928
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	37,236
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	35,568
1977	INDUSTRIAL DEVELOPMENT REPRESENTATIVE III.....	1	32,244
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II.....	1	26,556
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.....	1	27,852
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.....	2	22,908
1930	PROPERTY MANAGEMENT SUPERVISOR.....	1	22,908
1912	PROJECT COORDINATOR.....	1	29,280
1912	PROJECT COORDINATOR.....	1	27,852
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	1	33,888
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	2	29,280
1906	DIRECTOR OF PROPERTY MANAGEMENT.....	1	33,888
1811	STOREKEEPER.....	1	17,112
1759	EVALUATION SPECIALIST II.....	1	33,888
1759	EVALUATION SPECIALIST II.....	1	30,720
1759	EVALUATION SPECIALIST II.....	1	27,852
1759	EVALUATION SPECIALIST II.....	1	24,060
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	50,640
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	46,368
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	44,364
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	42,444
1749	DIRECTOR OF PROGRAM SERVICES.....	1	35,568
1746	PROGRAM SPECIALIST II.....	1	33,888
1731	COORDINATOR OF PROGRAM SERVICES.....	1	35,568
1730	PROGRAM ANALYST.....	1	33,888
1730	PROGRAM ANALYST.....	1	27,852
1624	LAND ACQUISITION OFFICER.....	1	27,852
1604	DIRECTOR OF PROPERTY ACQUISITION.....	1	42,444
1602	DIRECTOR OF LAND DISPOSITION.....	1	42,444
1439	FINANCIAL PLANNING ANALYST.....	4	35,568
1406	PLANNING ASSISTANT.....	1	17,988
1405	CITY PLANNER V.....	1	30,720
1404	CITY PLANNER IV.....	1	33,888
1403	CITY PLANNER III.....	1	33,888
1403	CITY PLANNER III.....	1	29,280
1403	CITY PLANNER III.....	1	27,852
1403	CITY PLANNER III.....	1	26,556
1402	CITY PLANNER II.....	1	30,720
1402	CITY PLANNER II.....	1	29,280
1402	CITY PLANNER II.....	1	25,272
1402	CITY PLANNER II.....	1	24,060
1401	CITY PLANNER I.....	2	20,796
1302	ADMINISTRATIVE SERVICES OFFICER II.....	1	35,568
1301	ADMINISTRATIVE SERVICES OFFICER I.....	1	30,720
0836	SENIOR TYPIST.....	1	14,772
0832	WORD PROCESSING OPERATOR II.....	1	15,528
0826	PRINCIPAL TYPIST.....	1	17,112
0826	PRINCIPAL TYPIST.....	1	14,772
0825	PRINCIPAL STENOGRAPHER.....	1	21,828
0810	EXECUTIVE SECRETARY II.....	1	20,988
0809	EXECUTIVE SECRETARY I.....	1	21,828
0809	EXECUTIVE SECRETARY I.....	1	19,764
0809	EXECUTIVE SECRETARY I.....	1	17,988
0809	EXECUTIVE SECRETARY I.....	1	17,112
0805	SECRETARY.....	1	20,796
0805	SECRETARY.....	1	18,852
0805	SECRETARY.....	1	17,112
0805	SECRETARY.....	1	15,528
0415	INQUIRY AIDE III.....	1	19,764

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REPORTS OF COMMITTEES

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
ECONOMIC DEVELOPMENT PROGRAM			
SUPPORT-3505 - CONTINUED			
O365	MANAGEMENT REPRESENTATIVE.....	1	19,764
O318	ASSISTANT TO THE COMMISSIONER.....	1	26,556
O309	COORDINATOR OF SPECIAL PROJECTS.....	1	32,244
O308	STAFF ASSISTANT.....	1	24,060
O304	ASSISTANT TO COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	35,568
O303	ADMINISTRATIVE ASSISTANT III.....	1	26,556
O303	ADMINISTRATIVE ASSISTANT III.....	1	25,272
O303	ADMINISTRATIVE ASSISTANT III.....	1	22,908
O303	ADMINISTRATIVE ASSISTANT III.....	2	21,828
O302	ADMINISTRATIVE ASSISTANT II.....	1	20,796
O189	ACCOUNTING TECHNICIAN I.....	1	16,296
O147	PRINCIPAL ACCOUNT CLERK.....	1	17,988
O123	FISCAL ADMINISTRATOR.....	1	38,928
O115	FISCAL MANAGER.....	1	30,720
O115	FISCAL MANAGER.....	1	29,280
7114	CHAUFFEUR.....	1	14,304
	SCHEDULE SALARY ADJUSTMENTS.....		24,915
	SECTION TOTAL.....	108	3,242,715
	DIVISION TOTAL.....	108	3,242,715
	LESS TURNOVER.....		907,717
	TOTAL.....		\$ 2,334,998

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL INFRASTRUCTURE IMPROVEMENT PROGRAM**

07/1005	Amounts
Code	Appropriated
.0144 ENGINEERING AND ARCHITECTURE.....	\$ 58,000
*2510.0100 FOR CONTRACTUAL SERVICES.....	58,000
CONSTRUCTION OF BUILDINGS AND OTHER	
.0540 STRUCTURES.....	787,000
*2510.0500 FOR PERMANENT IMPROVEMENTS.....	787,000
*BUDGET LEVEL TOTAL.....	\$ 845,000

WEST 51ST STREET	100,000
KNOX AVENUE	210,000
DESIGN STUDIES PHASE I	58,000
RAVENSWOOD (W-G)	60,000
RAVENSWOOD (I-B)	92,000
94TH/GENOA	325,000
PROJECT TOTAL.....	845,000

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL CAPITAL ASSISTANCE PROGRAM**

The \$700,000 in funding for the Industrial Capital Assistance Program is to be derived from the sale of land. No Expenditures will be made until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

07/1005	Amounts
Code	<u>Appropriated</u>
.9101 INDUSTRIAL RETENTION COSTS.....	\$ 700,000
*2515.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	700,000
 *BUDGET LEVEL TOTAL.....	 \$ 700,000

**DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSSINESS AREA IMPROVEMENTS PROGRAM**

07/1005	Amounts
Code	<u>Appropriated</u>
.0144 ENGINEERING AND ARCHITECTURE.....	\$ 440,000
*2520.0100 FOR CONTRACTUAL SERVICES.....	440,000
CONSTRUCTION OF BUILDINGS AND OTHER	
.054C STRUCTURES.....	1,360,000
*2520.0500 FOR PERMANENT IMPROVEMENTS.....	1,360,000
 *BUDGET LEVEL TOTAL.....	 \$ 1,800,000

COTTAGE GROVE/84TH-88TH	425,000
DIVISION/ROCKWELL-CAMPBELL	420,000
111TH/KING-COTTAGE GROVE	30,000
TAYLOR/RACINE-ASHLAND	355,000
MADISON/WESTERN-CAMPBELL	35,000
CLARK/CATALPA-RIDGE	40,000
BERWYN & THORNDAL/ROADWAY SHERIDAN	250,000
26TH/RIDGEWAY-TRUMBULL	35,000
79TH/UNION-PEORIA	30,000
FULLERTON/DRAKE-PULASKI	45,000
CHICAGO/LEAVITT-WOOD	40,000
NORTH LAWNDALE COMMUNITY DEV.	35,000
15TH WARD-T.B.A.	35,000
DESIGN STUDY	25,000
PROJECT TOTAL.....	1,800,000

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT
FACADE REBATE PROGRAM

07/1005		Amounts
Code		<u>Appropriated</u>
	.9103 REHABILITATION LOANS AND GRANTS.....	<u>\$ 855,000</u>
*2530.9100	FOR SPECIFIC PURPOSE-AS SPECIFIED....	855,000
	*BUDGET LEVEL TOTAL.....	<u>\$ 855,000</u>

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
COMMERCIAL DISTRICT DEVELOPMENT PROGRAM**

\$1,757,000 in funding for the Commercial District Development Program is to be derived from the sale of land. No expenditures will be made until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

07/1005	Amounts
Code	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 232,000
*2535.0100 FOR CONTRACTUAL SERVICES.....	232,000
.0526 IMPROVEMENT TO EXISTING BUILDINGS.....	45,000
.0528 DEMOLITION.....	200,000
*2535.0500 FOR PERMANENT IMPROVEMENTS.....	245,000
.0610 LAND ACQUISITION.....	900,000
*2535.0600 FOR LAND.....	900,000
.9104 RELOCATION PAYMENTS.....	300,000
PROPERTY MANAGEMENT, MIANTENANCE AND	
.9110 SECURITY.....	80,000
*2535.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	380,000
*BUDGET LEVEL TOTAL.....	<u>\$ 1,757,000</u>

CHICAGO-AUSTIN
MADISON-CICERO
MADISON-RACINE
ROOSEVELT-HALSTED
16TH-CANAL
63RD-CAMPBELL
63RD-KEDZIE
71ST-JEFFREY
FIVE OTHER STUDIES

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA AND ECONOMIC DEVELOPMENT GROUPS**

07/1005		Amounts
<u>Code</u>		<u>Appropriated</u>
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	\$ 2,500,000
*2540.0100	FOR CONTRACTUAL SERVICES.....	2,500,000
	*BUDGET LEVEL TOTAL.....	<u>\$ 2,500,000</u>

ANDERSONVILLE CHAMBER OF COMMERCE	17,750
AUSTIN BUSINESS COUNCIL	17,750
CALUMET AREA INDUSTRIAL COMMISSION	21,250
CHATHAM BUSINESS ASSOCIATION	31,750
CHINATOWN CHAMBER OF COMMERCE	25,000
NORTHTOWN CHAMBER OF COMMERCE	21,250
EAST 75TH AND 79TH ST. BUSINESS ASSOC.	17,750
FIFTH CITY INDUSTRIAL PROMOTIONAL CORP.	17,750
FULLERTON AVENUE MERCHANTS ASSOC.	17,750
GARFIELD PARK CHAMBER OF COMMERCE	17,750
GREATER ENGLEWOOD LOCAL DEV. CORP.	25,000
GREATER MILWAUKEE AVE CHAMBER OF COMMERCE	17,750
GREATER SOUTHWEST DEVELOPMENT CORP.	31,750
HYDE PARK-KENWOOD DEVELOPMENT CORP	31,750
LAKEVIEW CENTRAL BUSINESS ASSN.	21,250
LAKEVIEW CHAMBER OF COMMERCE	21,250
LAKEVIEW EAST DEVELOPMENT CORP.	21,250
LAWDALE LOCAL DEVELOPMENT CORP.	45,750
MILWAUKEE/DIVERSEY CHAMBER OF COMMERCE	17,750
NORTHCENTER CHAMBER OF COMMERCE	21,250
NORTH RIVER COMMISSION/LAWRENCE AV. DEV	31,750
NORTHWEST NEIGHBORHOOD FEDERATION	25,000
PILSEN NEIGHBORS COMMUNITY ORGANIZATION	21,250
ROGERS PARK BUSINESS AREA DEVELOPMENT CORP.	17,750
ROSELAND BUSINESS DEVELOPMENT COUNCIL	21,250
SOUTH SHORE COUNCIL OF COMMERCE	21,250
UPTOWN CHAMBER OF COMMERCE	25,000
WESTSIDE BUSINESS IMPROVEMENT ASSOC.	31,750
WESTTOWN CONCERNED CITIZENS COALITION	21,250
CABALLEROS DE SAN JUAN CREDIT UNION	60,000
CHICAGO ASSOC. OF NEIGHBORHOOD DEVELOPMENT	45,750
CHICAGO ECONOMIC DEVELOPMENT CORP.	148,000
CHICAGO WORKSHOP ON ECONOMIC DEVELOPMENT	36,500
MIRAZA ART CONSORTIUM	10,000
CERMAK ROAD CHAMBER OF COMMERCE	17,750
ASIAN AMERICAN CONCERNED CITIZENS ALLIANCE	17,750
EDGEWATER DEVELOPMENT CORPORATION	33,500

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED

Code	Amounts	
		Appropriated
	COSMOPOLITAN CHAMBER OF COMMERCE	31,750
	HISPANIC FEDERATION OF ILLINOIS CH OF COM.	31,750
	INVENTORS COUNCIL	31,750
	KOREAN MIDWEST CORPORATION	17,750
	BACK OF THE YARDS NEIGHBORHOOD COUNCIL	45,750
	GREATER NORTH PULASKI DEVELOPMENT CORP.	45,750
	INDUSTRIAL COUNCIL OF NORTHWEST CHICAGO	45,750
	NEW CITY YMCA	45,750
	NORTH BUSINESS AND INDUSTRIAL COUNCIL	45,750
	SOUTH AUSTIN/MADISON CORP.	45,750
	SOUTH CHICAGO DEVELOPMENT COMM.	45,750
	BICKERDIKE REDEVELOPMENT CORP.	21,250
	CHICAGO HIGH TECH ASSN.	17,750
	KENWOOD-OAKLAND COMMUNITY ORGANIZATION	25,000
	MIDWEST CENTER FOR LABOR RESEARCH	21,250
	MIDWEST COOP. ASSN.	45,750
	PHILIPPINE CHAMBER OF COMMERCE	19,750
	LATIN AMERICAN CHAMBER OF COMMERCE	25,000
	HOWARD/PAULINA DEVELOPMENT CORP.	25,000
	VOICE OF THE PEOPLE IN UPTOWN	17,750
	UNIVERSITY VILLAGE ASSOCIATION	17,750
	INSTITUTE OF CULTURAL AFFAIRS	31,750
	CITIZENS INFORMATION SERVICE	21,250
	HUMAN RESOURCE INSTITUTE	31,750
	CENTER FOR URBAN ECONOMIC DEVELOPMENT	34,250
	18TH ST DEVLOP CORPORATION	45,750
	NORTH PULASKI CHAMBER OF COMMERCE	25,000
	HYDE PARK CHAMBER	17,750
	TAYLOR STREET CHAMBER OF COMMERCE	17,750
	GREATER WESTSIDE DEVELOPMENT CORPORATION	31,750
	ENGLEWOOD BUSINESSMEN'S ASSOCIATION	17,750
	ILL ASSN OF BLACK WOMEN BUSINESS	21,250
	UPTOWN CENTER HULL HOUSE	17,750
	WOMEN'S SELF EMPLOYMENT PROJECT	25,250
	N. RIVER COMMISSION/LADCOR	13,000
	CUBAN AMERICAN CHAMBER OF COMMERCE	17,750
	LITTLE VILLAGE CHAMBER OF COMMERCE	17,750
	WESTSIDE SMALL BUSINESS DEV. CORP.	17,750
	JANE ADDAMS INDUSTRIAL RESOURCE CENTER	17,750
	SOUTH AUSTIN MADISON CORPORATION	20,000
	WASHINGTON PARK COMMUNITY DEVELOPMENT CO.	17,750
	DIVISION STREET DEVELOPMENT CO.	25,000
	PARK MANOR BUSINESSMAN ASOC.	17,750
	47TH ST. BUSINESS ASSOC.	17,750
	CHICAGO/ASHLAND BUSINESS ASSOC.	17,750
	PROJECT DARE	17,750
	EAST SIDE CHAMBER OF COMMERCE	21,250
	SO. CHICAGO CHAMBER OF COMMERCE	17,750
	BACK OF THE YARDS BUSINESSMEN ASOC.	17,750
	ASSOC. PRO DERDECHAS OBREROS	17,750
	MIDWEST COOP ASSOC	11,000
	SOUTH CHICAGO DEV. COMMISSION	15,000
	18TH ST. DEV. CORP.	10,000
	APPEARAL INDUSTRY BOARD	26,250
	BETHEL NEW LIFE	20,000
	IL. MINORITY VENDOR'S ASSOC.	17,750
	WASHINGTON HEIGHTS ECON. DEV. COMM.	17,750
	63RD STREET ECON. DEV. PROJECT	17,750
	CHICAGO LABOR INSTITUTE AKA CHICAGO	
	INSTITUTE FOR ECON. DEV.	17,750
	PROJECT TOTAL	2,500,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
DIRECT MICRO-LOAN PROGRAM**

\$200,000 in funding for the Direct Micro Loan Program is to be derived from loan recapture funds. No expenditures will be made until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

07/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9106 LOAN PROGRAM COSTS.....	\$ 200,000
*2545.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	200,000
 *BUDGET LEVEL TOTAL.....	 \$ 200,000

**DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSINESS DEVELOPMENT LOAN PROGRAM**

\$850,000 of the \$3,146,648 of funding for the Business Development loan Program is to be derived from loan recapture funds. Expenditures will be limited to \$2,296,648 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

07/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9106 LOAN PROGRAM COSTS.....	\$ 3,146,648
*2550.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	3,146,648
 *BUDGET LEVEL TOTAL.....	 \$ 3,146,648

**DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL & BUSINESS DEVELOPMENT INITIATIVES**

\$750,000 in funding for the Industrial & Business Development Initiatives Program is to be derived from the sale of land. No Expenditures will be made until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

07/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
*2565.0100 FOR CONTRACTUAL SERVICES.....	200,000
*2565.0600 FOR LAND.....	550,000
 *BUDGET LEVEL TOTAL.....	 \$ 750,000
 *DEPARTMENT TOTAL.....	 \$16,579,927

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

OFFICE OF EMPLOYMENT AND TRAINING
JOBS TRAINING PROGRAM

13/1005 Code		Amounts Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 61,626
.0015	SCHEDULE SALARY ADJUSTMENTS.....	1,726
.0044	FRINGE BENEFITS.....	22,173
*2505.0000	FOR PERSONAL SERVICES.....	85,525
.0130	POSTAGE.....	900
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	500
*2505.0100	FOR CONTRACTUAL SERVICES.....	1,400
.0350	STATIONERY AND OFFICE SUPPLIES.....	2,388
*2505.0300	FOR COMMODITIES AND MATERIALS.....	2,388
.0422	OFFICE MACHINES.....	675
*2505.0400	FOR EQUIPMENT.....	675
*BUDGET LEVEL TOTAL.....		\$ 89,988

Positions and Salaries

Code	Positions	No.	Rate
JOBS TRAINING PROGRAM-3505			
1420	MANPOWER PLANNER.....	1	\$ 32,244
1420	MANPOWER PLANNER.....	2	26,556
	SCHEDULE SALARY ADJUSTMENTS.....		1,726
	SECTION TOTAL.....	3	87,082
	DIVISION TOTAL.....	3	87,082
	LESS TURNOVER.....		23,730
	TOTAL.....		\$ 63,352

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**OFFICE OF EMPLOYMENT AND TRAINING
SUBSTANTIAL REHABILITATION PROGRAM SUPPORT**

13/1005 <u>Code</u>	<u>Amounts Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 18,385
.0044 FRINGE BENEFITS.....	6,435
*2510.0000 FOR PERSONAL SERVICES.....	24,820
.0130 POSTAGE.....	225
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	250
*2510.0100 FOR CONTRACTUAL SERVICES.....	475
.0350 STATIONERY AND OFFICE SUPPLIES.....	575
*2510.0300 FOR COMMODITIES AND MATERIALS.....	575
*BUDGET LEVEL TOTAL.....	\$ 25,870

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
SUBSTANTIAL REHABILITATION PROGRAM SUPPORT-3510			
1420	MANPOWER PLANNER.....	1	\$ 25,272
	SECTION TOTAL.....	1	25,272
	DIVISION TOTAL.....	1	25,272
	LESS TURNOVER.....		6,887
	TOTAL.....		\$ 18,385

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

OFFICE OF EMPLOYMENT AND TRAINING
SUBSTANTIAL REHABILITATION AND TRAINING

13/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 415,253
*2515.0100 FOR CONTRACTUAL SERVICES.....	415,253
*BUDGET LEVEL TOTAL.....	\$ 415,253

18TH STREET DEVELOPMENT CORP.	123,653
SUNBOW FOUNDATION	104,676
COVENANT DEVELOPMENT CORPORATION	56,250
THE NEIGHBORHOOD INSTITUTE	74,774
COALITION FOR UNITED COMMUNITY ACTION	55,900
PROJECT TOTAL.....	415,253

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

OFFICE OF EMPLOYMENT AND TRAINING
JOBS TRAINING/DELEGATES

13/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 1,163,097
*2520.0100 FOR CONTRACTUAL SERVICES.....	1,163,097
*BUDGET LEVEL TOTAL.....	\$ 1,163,097

KENWOOD-OAKLAND COMMUNITY ORGANIZATION	23,500
PROJECT 80	24,500
COMMUNITY MENTAL HEALTH COUNCIL	30,000
THE NEIGHBORHOOD INSTITUTE	89,087
JOYCE FINE ARTS ACADEMY	49,400
JEWISH VOCATIONAL SERVICE	29,900
AUSTIN CAREER EDUCATION CENTER	224,250
UNION LEAGUE BOYS CLUB	17,272
INSTITUTO DEL PROGRESSO LATINO	25,000
ASSOCIATION HOUSE OF CHICAGO	82,500
SOUTH AUSTIN JOB REFERRAL SERVICES, INC.	21,143
NORTHWESTERN MEMORIAL HOSPITAL	20,000
JOBS RESOURCES FOR THE DISABLED	55,270
HUMAN AND COMMUNITY DEVELOPMENT CORP.	25,000
SPANISH COALITION FOR JOBS, INC.	105,710
SPANISH COALITION FOR JOBS, INC.	45,682
COMMUNITY LINKAGES, INC.	38,000
ASSOCIATION HOUSE OF CHICAGO	30,000
PROJECT BETTER CHANCE	40,000
HUMBOLT PARK YOUTH SERVICES	20,000
ASSYRIAN UNIVERSAL ALLIANCE	21,000
COMMUNITY FILM WORKSHOP OF CHICAGO	20,000
BETHEL NEW LIFE	20,452
LATIN AMERICAN CHAMBER OF COMMERCE	30,000
SAMCOR DEVELOPMENT CORPORATION	22,500
UNION LEAGUE BOYS	27,750
HUMAN RESOURCES	25,181
PROJECT TOTAL.....	1,163,097

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

OFFICE OF EMPLOYMENT AND TRAINING
CHICAGO FIRST PROGRAM

13/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 140,419
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	
	.0044 FRINGE BENEFITS.....	49,147
*2525	.0000 FOR PERSONAL SERVICES.....	189,586
	.0130 POSTAGE.....	200
	.0140 PROFESSIONAL AND TECHNICAL SERVICES... PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	41,472
	.0150 AND REPRODUCTION CENTER.....	11,050
	.0155 RENTAL OF PROPERTY.....	2,776
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	263
	.0160 REPAIR OR MAINTENANCE OF PROPERTY.....	263
	.0182 GAS.....	141
	.0186 TELEPHONE.....	263
*2525	.0100 FOR CONTRACTUAL SERVICES.....	56,428
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	108
*2525	.0200 FOR TRAVEL.....	108
	.0350 STATIONERY AND OFFICE SUPPLIES.....	443
*2525	.0300 FOR COMMODITIES AND MATERIALS.....	443
	.0422 OFFICE MACHINES.....	2,930
	.0424 FURNITURE AND FURNISHINGS.....	525
*2525	.0400 FOR EQUIPMENT.....	3,455
*BUDGET LEVEL TOTAL.....		\$ 250,000

Positions and Salaries

Code	Positions	No.	Rate
CHICAGO FIRST PROGRAM			
2944	EMPLOYABILITY REVIEW SPECIALIST III.....	1	\$ 25,272
2943	EMPLOYABILITY REVIEW SPECIALIST II.....	1	21,828
2943	EMPLOYABILITY REVIEW SPECIALIST II.....	2	20,796
1977	INDUSTRIAL DEVELOPMENT REPRESENTATIVE III.....	1	25,272
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II	3	22,908
0826	PRINCIPAL TYPIST.....	2	14,076
0836	SENIOR TYPIST.....	1	12,852
	SECTION TOTAL.....	11	223,692
	DIVISION TOTAL.....	11	223,692
	LESS TURNOVER.....		83,273
	TOTAL.....		\$ 140,419

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**OFFICE OF EMPLOYMENT AND TRAINING
SUMMER YOUTH JOB TRAINING PROGRAM**

13/1005		Amounts
Code		<u>Appropriated</u>
.0140	PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 611,595
*2530.0100	FOR CONTRACTUAL SERVICES.....	611,595
*BUDGET LEVEL TOTAL.....		<u>\$ 611,595</u>

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

OFFICE OF EMPLOYMENT AND TRAINING
DAVIS BACON COMPLIANCE SECTION

13/1005	Amounts
Code	Appropriated
.0001 SALARIES AND WAGES.....	\$ 95,378
.0044 FRINGE BENEFITS.....	31,909
*2535.0000 FOR PERSONAL SERVICES.....	127,287
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	4,006
.0186 TELEPHONE.....	1,350
*2535.0100 FOR CONTRACTUAL SERVICES.....	5,356
.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	6,410
*2535.0200 FOR TRAVEL.....	6,410
.0340 MATERIAL AND SUPPLIES.....	150
.0350 STATIONERY AND OFFICE SUPPLIES.....	2,700
*2535.0300 FOR COMMODITIES AND MATERIALS.....	2,850
.0422 OFFICE MACHINES.....	2,925
.0424 FURNITURE AND FURNISHINGS.....	5,172
*2535.0400 FOR EQUIPMENT.....	8,097
*BUDGET LEVEL TOTAL.....	\$ 150,000
*DEPARTMENT TOTAL.....	\$ 2,705,803

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF PLANNING
ADMINISTRATION AND PLANNING**

19/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 640,452
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	4,014
	.0044 FRINGE BENEFITS.....	225,563
*2505.0000	FOR PERSONAL SERVICES.....	870,029
	.0130 POSTAGE.....	8,500
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....	33,720
	.0152 ADVERTISING.....	300
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	3,800
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	14,800
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	700
	.0169 TECHNICAL MEETING COSTS.....	6,000
	MAINTENANCE AND OPERATION-CITY OWNED	
	.0176 VEHICLES.....	1,500
*2505.0100	FOR CONTRACTUAL SERVICES.....	69,320
	.0245 REIMBURSEMENT TO TRAVELERS.....	2,500
*2505.0200	FOR TRAVEL.....	2,500
	.0320 GASOLINE.....	2,750
	.0340 MATERIAL AND SUPPLIES.....	8,500
	.0350 STATIONERY AND OFFICE SUPPLIES.....	7,500
*2505.0300	FOR COMMODITIES AND MATERIALS.....	18,750
*BUDGET LEVEL TOTAL.....		\$ 960,599

Positions and Salaries

Code	Positions	No.	Rate
ADMINISTRATION AND PLANNING-3505			
5757	COMPUTER CARTOGRAPHER II.....	1	\$ 15,528
5754	CHIEF GRAPHIC ARTIST.....	1	38,928
2924	GOVERNMENTAL GRANTS SPECIALIST II.....	1	40,644
1447	DISTRICT PLANNING LIAISON.....	1	48,456
1447	DISTRICT PLANNING LIAISON.....	1	37,236
1446	DIRECTOR OF CAPITAL FACILITIES AND POLICY STUDIES.....	1	38,928
1441	COORDINATING PLANNER I.....	2	35,568
1406	PLANNING ASSISTANT.....	1	17,988
1405	CITY PLANNER V.....	3	40,644
1405	CITY PLANNER V.....	1	38,928
1405	CITY PLANNER V.....	1	37,236
1405	CITY PLANNER V.....	1	33,888
1405	CITY PLANNER V.....	1	30,720
1405	CITY PLANNER V.....	1	29,280
1404	CITY PLANNER IV.....	2	37,236
1403	CITY PLANNER III.....	1	32,244
1403	CITY PLANNER III.....	1	27,852
1403	CITY PLANNER III.....	1	25,272
1403	CITY PLANNER III.....	1	24,060
1401	CITY PLANNER I.....	1	20,796
1401	CITY PLANNER I.....	1	19,764
0810	EXECUTIVE SECRETARY II.....	1	21,828
0805	SECRETARY.....	1	16,296
0189	ACCOUNTING TECHNICIAN I.....	1	17,988
0147	PRINCIPAL ACCOUNT CLERK.....	1	21,828
	SCHEDULE SALARY ADJUSTMENTS.....		4,014
	SECTION TOTAL.....	29	907,241
	DIVISION TOTAL.....	29	907,242
	LESS TURNOVER.....		262,776
	TOTAL.....		\$ 644,466

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF PLANNING
PLANNING GRANTS

19/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 150,000
*2510.0100 FOR CONTRACTUAL SERVICES.....	150,000
*BUDGET LEVEL TOTAL.....	\$ 150,000
*DEPARTMENT TOTAL.....	\$ 1,110,599

ILLINOIS MINORITY VENDORS	15,000
CLARENCE DARROW CENTER	17,500
COVENANT DEVELOPMENT CORP.	15,000
DIVISION ST. BUS. COALITION	15,000
UNITED NEIGHBORHOOD ORGN.	20,000
EDGEWATER COMMUNITY COUNCIL	15,000
CENTER FOR NEW HORIZONS	20,000
NEW CITY YMCA LEEDS COUNCIL	15,000
PILSEN NEIGHBORS	17,500
PROJECT TOTAL.....	150,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
PLANNING AND ADMINISTRATION

21/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 1,507,697
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	22,132
	.0044 FRINGE BENEFITS.....	527,694
*2505.0000	FOR PERSONAL SERVICES.....	2,057,523
	.0125 OFFICE AND BUILDING SERVICES.....	5,300
	.0126 OFFICE CONVENIENCES.....	863
	.0130 POSTAGE.....	2,625
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....	100,000
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
	.0150 AND REPRODUCTION CENTER.....	3,000
	.0152 ADVERTISING.....	500
	.0155 RENTAL OF PROPERTY.....	205,000
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	75,000
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	51,750
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	3,500
	.0169 TECHNICAL MEETING COSTS.....	4,000
	MAINTENANCE AND OPERATION-CITY OWNED	
	.0176 VEHICLES.....	1,125
	.0178 FREIGHT AND EXPRESS CHARGES.....	750
	.0182 GAS.....	15,000
	.0186 TELEPHONE.....	33,750
*2505.0100	FOR CONTRACTUAL SERVICES.....	502,163
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	750
	.0245 REIMBURSEMENT TO TRAVELERS.....	4,500
	.0270 LOCAL TRANSPORTATION.....	2,250
*2505.0200	FOR TRAVEL.....	7,500
	.0320 GASOLINE.....	3,600
	.0340 MATERIAL AND SUPPLIES.....	17,955
	.0348 BOOKS AND RELATED MATERIALS.....	350
	.0350 STATIONERY AND OFFICE SUPPLIES.....	8,775
*2505.0300	FOR COMMODITIES AND MATERIALS.....	30,680
	.0422 OFFICE MACHINES.....	750
	.0424 FURNITURE AND FURNISHINGS.....	5,000
	.0440 MACHINERY AND EQUIPMENT.....	45,000
*2505.0400	FOR EQUIPMENT.....	50,750
*BUDGET LEVEL TOTAL.....		\$ 2,648,616

Positions and Salaries

Code	Positions	No.	Rate
PLANNING AND ADMINISTRATION-3505			
0313	ASSISTANT COMMISSIONER.....	1	\$ 48,456
0138	DIRECTOR OF FINANCIAL ANALYSIS.....	1	40,644
5742	GRAPHIC ARTIST II.....	1	26,556
5408	COORDINATING ARCHITECT II.....	1	52,920
3896	PROGRAM AUDITOR III.....	1	29,280
3896	PROGRAM AUDITOR III.....	1	25,272
3883	ASSISTANT DIRECTOR OF FINANCE.....	1	40,644
3055	RECORDS COORDINATOR.....	1	21,828
2934	PROGRAM EXPEDITOR III.....	1	25,272
1937	ASSISTANT TO COMMISSIONER.....	1	29,280
1927	AREA COORDINATOR.....	1	50,640
1811	STOREKEEPER.....	1	14,076
1762	EVALUATION SPECIALIST III.....	1	35,568
1749	DIRECTOR OF PROGRAM SERVICES.....	1	32,244
1747	PROGRAM SPECIALIST III.....	1	29,280
1747	PROGRAM SPECIALIST III.....	1	25,272
1746	PROGRAM SPECIALIST II.....	1	22,908
1725	RESEARCH ASSISTANT.....	1	16,296
1724	SENIOR RESEARCH ASSISTANT.....	1	20,796
1724	SENIOR RESEARCH ASSISTANT.....	1	17,112
1512	BUYER II.....	1	26,556
1440	COORDINATING PLANNER II.....	1	46,368
1440	COORDINATING PLANNER II.....	1	42,444

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
PLANNING AND ADMINISTRATION-3505 - CONTINUED			
1404	CITY PLANNER IV.....	1	37,236
1403	CITY PLANNER III.....	1	33,888
1401	CITY PLANNER I.....	1	20,796
1383	PERSONNEL TECHNICIAN III.....	1	30,720
1358	EMPLOYEE DEVELOPMENT SPECIALIST II.....	1	27,852
1342	PERSONNEL ASSISTANT III.....	1	20,796
1341	PERSONNEL ASSISTANT II.....	1	21,828
1341	PERSONNEL ASSISTANT II.....	1	17,112
1318	FIELD TRAINING DIRECTOR.....	1	32,244
1301	ADMINISTRATIVE SERVICES OFFICER I.....	1	30,720
1144	DIRECTOR OF OPERATIONAL AND INFORMATIONAL SERVICES.....	1	37,236
1141	PRINCIPAL OPERATIONS RESEARCH ANALYST...	1	35,568
1141	PRINCIPAL OPERATIONS RESEARCH ANALYST...	1	35,568
1141	PRINCIPAL OPERATIONS RESEARCH ANALYST...	1	33,888
1128	SENIOR MANAGEMENT SYSTEMS SPECIALIST....	1	30,720
0836	SENIOR TYPIST.....	1	18,852
0836	SENIOR TYPIST.....	1	13,440
0832	WORD PROCESSING OPERATOR II.....	1	18,852
0826	PRINCIPAL TYPIST.....	1	18,852
0826	PRINCIPAL TYPIST.....	1	16,296
0809	EXECUTIVE SECRETARY I.....	1	24,060
0809	EXECUTIVE SECRETARY I.....	1	19,764
0805	SECRETARY.....	1	18,852
0805	SECRETARY.....	1	17,112
0805	SECRETARY.....	2	16,296
0692	REPROGRAPHICS TECHNICIAN I.....	1	14,076
0692	REPROGRAPHICS TECHNICIAN I.....	1	13,440
0683	TELEPHONE OPERATOR.....	1	14,772
0683	TELEPHONE OPERATOR.....	1	14,076
0669	REMOTE TERMINAL OPERATOR.....	1	17,112
0665	SENIOR DATA ENTRY OPERATOR.....	1	18,852
0665	SENIOR DATA ENTRY OPERATOR.....	1	17,112
0637	SENIOR MICROFILM MACHINE OPERATOR.....	1	13,440
0637	SENIOR MICROFILM MACHINE OPERATOR.....	1	12,852
0421	PRINCIPAL CLERK.....	1	18,852
0421	PRINCIPAL CLERK.....	1	17,112
0419	RECORDS CUSTODIAN.....	1	12,252
0413	INQUIRY AIDE I.....	1	13,440
0403	SENIOR CLERK.....	2	11,664
0361	DIRECTOR OF PERSONNEL POLICIES AND UTILIZATION.....	1	38,928
0328	BUSINESS MANAGER.....	1	33,888
0322	SPECIAL ASSISTANT.....	1	42,444
0320	ASSISTANT TO THE COMMISSIONER.....	1	32,244
0308	STAFF ASSISTANT.....	1	25,272
0303	ADMINISTRATIVE ASSISTANT III.....	1	30,720
0302	ADMINISTRATIVE ASSISTANT II.....	1	20,796
0302	ADMINISTRATIVE ASSISTANT II.....	1	19,764
0301	ADMINISTRATIVE ASSISTANT I.....	1	15,528
0190	ACCOUNTING TECHNICIAN II.....	1	29,280
0190	ACCOUNTING TECHNICIAN II.....	1	20,796
0190	ACCOUNTING TECHNICIAN II.....	2	19,764
0152	DIRECTOR OF FINANCIAL CONTROLS.....	1	53,952
0147	PRINCIPAL ACCOUNT CLERK.....	1	17,988
0146	SENIOR ACCOUNT CLERK.....	1	16,296
0146	SENIOR ACCOUNT CLERK.....	1	15,528
0146	SENIOR ACCOUNT CLERK.....	1	13,440
0104	ACCOUNTANT IV.....	1	26,556
0103	ACCOUNTANT III.....	1	22,908
	SCHEDULE SALARY ADJUSTMENTS.....		22,132
	SECTION TOTAL.....	84	2,123,260
	DIVISION TOTAL.....	84	2,123,260
	LESS TURNOVER.....		593,431
	TOTAL.....		\$ 1,529,829

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
FAIR HOUSING COUNSELING

21/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 367,548
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,990
.0044	FRINGE BENEFITS.....	129,688
*2510.0000	FOR PERSONAL SERVICES.....	500,226
.0125	OFFICE AND BUILDING SERVICES.....	1,313
.0126	OFFICE CONVENIENCES.....	413
.0130	POSTAGE.....	1,688
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	80,000
.0143	COURT REPORTING.....	1,000
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	1,125
.0152	ADVERTISING.....	200
.0155	RENTAL OF PROPERTY.....	45,000
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	3,750
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	3,750
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	563
.0172	INSURANCE PREMIUMS.....	600
.0182	GAS.....	3,375
.0186	TELEPHONE.....	7,500
*2510.0100	FOR CONTRACTUAL SERVICES.....	150,277
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	2,250
.0245	REIMBURSEMENT TO TRAVELERS.....	750
.0270	LOCAL TRANSPORTATION.....	2,000
*2510.0200	FOR TRAVEL.....	5,000
.0340	MATERIAL AND SUPPLIES.....	1,418
.0350	STATIONERY AND OFFICE SUPPLIES.....	2,700
*2510.0300	FOR COMMODITIES AND MATERIALS.....	4,118
.0422	OFFICE MACHINES.....	375
.0424	FURNITURE AND FURNISHINGS.....	900
*2510.0400	FOR EQUIPMENT.....	1,275
*BUDGET LEVEL TOTAL.....		\$ 660,896

Positions and Salaries

Code	Positions	No.	Rate
FAIR HOUSING COUNSELING-3510			
3096	DIRECTOR OF FAIR HOUSING.....	1	\$ 46,368
3043	ASSISTANT DIRECTOR OF FAIR HOUSING.....	1	35,568
3013	HUMAN RELATIONS OFFICER III.....	2	33,888
3013	HUMAN RELATIONS OFFICER III.....	1	32,244
3013	HUMAN RELATIONS OFFICER III.....	1	29,280
3013	HUMAN RELATIONS OFFICER III.....	1	27,852
3009	HUMAN RELATIONS OFFICER I.....	1	25,272
3009	HUMAN RELATIONS OFFICER I.....	1	17,988
3008	HUMAN RELATIONS OFFICER II.....	1	32,244
3008	HUMAN RELATIONS OFFICER II.....	1	30,720
3008	HUMAN RELATIONS OFFICER II.....	1	27,852
3008	HUMAN RELATIONS OFFICER II.....	2	26,556
0836	SENIOR TYPIST.....	1	13,440
0826	PRINCIPAL TYPIST.....	1	15,528
0805	SECRETARY.....	1	18,852
0303	ADMINISTRATIVE ASSISTANT III.....	1	32,244
	SCHEDULE SALARY ADJUSTMENTS.....		2,990
	SECTION TOTAL.....	18	509,330
	DIVISION TOTAL.....	18	509,330
	LESS TURNOVER.....		138,792
	TOTAL.....		\$ 370,538

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
REHABILITATION PROGRAM SUPPORT

21/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,411,919
.0015	SCHEDULE SALARY ADJUSTMENTS.....	14,563
.0044	FRINGE BENEFITS.....	494,171
*2515.0000	FOR PERSONAL SERVICES.....	1,920,653
.0125	OFFICE AND BUILDING SERVICES.....	6,000
.0126	OFFICE CONVENIENCES.....	825
.0130	POSTAGE.....	5,000
.0140	PROFESSIONAL AND TECHNICAL SERVICES.....	230,000
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	11,250
.0152	ADVERTISING.....	6,000
.0155	RENTAL OF PROPERTY.....	280,000
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	9,000
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	9,000
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS.....	1,000
.0169	TECHNICAL MEETING COSTS.....	4,000
	MAINTENANCE AND OPERATION-CITY OWNED	
.0176	VEHICLES.....	1,125
.0178	FREIGHT AND EXPRESS CHARGES.....	1,200
.0182	GAS.....	20,000
.0186	TELEPHONE.....	41,250
*2515.0100	FOR CONTRACTUAL SERVICES.....	625,650
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	12,750
.0245	REIMBURSEMENT TO TRAVELERS.....	5,000
.0270	LOCAL TRANSPORTATION.....	1,500
*2515.0200	FOR TRAVEL.....	19,250
.0320	GASOLINE.....	5,250
.0340	MATERIAL AND SUPPLIES.....	7,088
.0348	BOOKS AND RELATED MATERIALS.....	500
.0350	STATIONERY AND OFFICE SUPPLIES.....	5,400
*2515.0300	FOR COMMODITIES AND MATERIALS.....	18,238
.0422	OFFICE MACHINES.....	750
.0424	FURNITURE AND FURNISHINGS.....	750
*2515.0400	FOR EQUIPMENT.....	1,500
*BUDGET LEVEL TOTAL.....		\$ 2,585,291

Positions and Salaries

Code	Positions	No.	Rate
REHABILITATION PROGRAM SUPPORT-3515			
9679	DEPUTY COMMISSIONER.....	1	\$ 52,920
1969	DIRECTOR OF REHABILITATION FINANCE.....	1	46,368
3896	PROGRAM AUDITOR III.....	1	24,060
1993	LOAN PROCESSING OFFICER ASSISTANT.....	2	20,796
1993	LOAN PROCESSING OFFICER ASSISTANT.....	1	17,112
1989	DIRECTOR OF LOAN PROCESSING.....	1	46,368
1988	LOAN PROCESSING SUPERVISOR.....	2	38,928
1988	LOAN PROCESSING SUPERVISOR.....	2	33,888
1988	LOAN PROCESSING SUPERVISOR.....	1	32,244
1988	LOAN PROCESSING SUPERVISOR.....	2	30,720
1987	LOAN PROCESSING OFFICER.....	1	30,720
1987	LOAN PROCESSING OFFICER.....	8	29,280
1987	LOAN PROCESSING OFFICER.....	2	27,852
1987	LOAN PROCESSING OFFICER.....	2	25,272
1987	LOAN PROCESSING OFFICER.....	3	24,060
1987	LOAN PROCESSING OFFICER.....	1	22,908
1949	DIRECTOR OF REHABILITATION CONSTRUCTION.	1	53,952
1941	ASSISTANT DIRECTOR OF REHABILITATION CONSTRUCTION.....	1	38,928
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	2	35,568
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	1	33,888

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
REHABILITATION PROGRAM SUPPORT-3515 - CONTINUED			
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	1	30,720
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	35,568
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	33,888
1939	REHABILITATION CONSTRUCTION SPECIALIST..	2	32,244
1939	REHABILITATION CONSTRUCTION SPECIALIST..	2	30,720
1939	REHABILITATION CONSTRUCTION SPECIALIST..	8	29,280
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	25,272
1939	REHABILITATION CONSTRUCTION SPECIALIST..	3	22,908
0836	SENIOR TYPIST.....	1	16,296
0836	SENIOR TYPIST.....	2	15,528
0836	SENIOR TYPIST.....	2	13,440
0836	SENIOR TYPIST.....	2	12,852
0805	SECRETARY.....	1	16,296
0805	SECRETARY.....	1	15,528
0421	PRINCIPAL CLERK.....	1	18,852
0421	PRINCIPAL CLERK.....	1	16,296
0421	PRINCIPAL CLERK.....	1	15,528
0309	COORDINATOR OF SPECIAL PROJECTS.....	1	48,456
0308	STAFF ASSISTANT.....	1	33,888
0302	ADMINISTRATIVE ASSISTANT II.....	1	19,764
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,112
	SCHEDULE SALARY ADJUSTMENTS.....		14,563
	SECTION TOTAL.....	71	2,002,495
	DIVISION TOTAL.....	71	2,002,495
	LESS TURNOVER.....		576,013
	TOTAL.....		\$ 1,426,482

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
DEVELOPMENT PROGRAM SUPPORT

21/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 1,205,208
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	13,244
	.0044 FRINGE BENEFITS.....	421,823
*2520.0000	FOR PERSONAL SERVICES.....	1,640,275
	.0125 OFFICE AND BUILDING SERVICES.....	4,250
	.0126 OFFICE CONVENIENCES.....	825
	.0130 POSTAGE.....	3,000
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....	162,500
	.0141 APPRAISALS.....	100,000
	.0143 COURT REPORTING.....	2,250
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
	.0150 AND REPRODUCTION CENTER.....	3,000
	.0152 ADVERTISING.....	4,500
	.0155 RENTAL OF PROPERTY.....	175,000
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	15,750
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	9,341
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	1,000
	.0169 TECHNICAL MEETING COSTS.....	4,000
	MAINTENANCE AND OPERATION-CITY OWNED	
	.0176 VEHICLES.....	1,125
	.0178 FREIGHT AND EXPRESS CHARGES.....	1,000
	.0182 GAS.....	57,375
	.0186 TELEPHONE.....	41,250
*2520.0100	FOR CONTRACTUAL SERVICES.....	586,166
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	3,750
	.0245 REIMBURSEMENT TO TRAVELERS.....	5,000
	.0270 LOCAL TRANSPORTATION.....	1,500
*2520.0200	FOR TRAVEL.....	10,250
	.0320 GASOLINE.....	11,625
	.0340 MATERIAL AND SUPPLIES.....	18,900
	.0348 BOOKS AND RELATED MATERIALS.....	400
	.0350 STATIONERY AND OFFICE SUPPLIES.....	6,750
*2520.0300	FOR COMMODITIES AND MATERIALS.....	37,675
	.0422 OFFICE MACHINES.....	750
	.0424 FURNITURE AND FURNISHINGS.....	1,000
*2520.0400	FOR EQUIPMENT.....	1,750
*BUDGET LEVEL TOTAL.....		\$ 2,276,116

Positions and Salaries

Code	Positions	No.	Rate
DEVELOPMENT PROGRAM SUPPORT-3520			
9679	DEPUTY COMMISSIONER.....	1	\$ 52,920
0313	ASSISTANT COMMISSIONER.....	1	52,920
6163	DEMOLITION INSPECTOR.....	1	24,060
6163	DEMOLITION INSPECTOR.....	1	19,764
6163	DEMOLITION INSPECTOR.....	1	15,528
5614	CIVIL ENGINEER IV.....	1	44,364
5612	CIVIL ENGINEER II.....	1	24,060
5404	ARCHITECT IV.....	1	27,852
4236	MAINTENANCE AIDE III.....	2	25,212
4236	MAINTENANCE AIDE III.....	1	24,060
4230	MAINTENANCE SUPERVISOR.....	1	29,280
4230	MAINTENANCE SUPERVISOR.....	1	26,556
4224	MAINTENANCE AIDE II.....	1	19,764
4224	MAINTENANCE AIDE II.....	2	18,852
4224	MAINTENANCE AIDE II.....	2	17,988
4224	MAINTENANCE AIDE II.....	1	17,112
4224	MAINTENANCE AIDE II.....	1	14,076
2981	GRANTS RESEARCH ANALYST.....	1	27,852
1950	ACQUISITION COORDINATOR.....	1	24,060
1947	CHIEF DEMOLITION INSPECTOR.....	1	32,244
1946	DIRECTOR OF DEMOLITION.....	1	30,720
1936	COORDINATOR OF BUILDING MANAGEMENT.....	1	50,640

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
DEVELOPMENT PROGRAM SUPPORT-3520 - CONTINUED			
1932	COORDINATOR OF URBAN DEVELOPMENT.....	1	50,640
1932	COORDINATOR OF URBAN DEVELOPMENT.....	1	38,928
1930	PROPERTY MANAGEMENT SUPERVISOR.....	1	27,852
1930	PROPERTY MANAGEMENT SUPERVISOR.....	1	21,828
1624	LAND ACQUISITION OFFICER.....	1	30,720
1604	DIRECTOR OF PROPERTY ACQUISITION.....	1	33,888
1602	DIRECTOR OF LAND DISPOSITION.....	1	32,244
1603	DIRECTOR OF LAND ACQUISITION AND DISPOSITION.....	1	46,368
1403	CITY PLANNER III.....	1	33,888
1403	CITY PLANNER III.....	1	32,244
1403	CITY PLANNER III.....	1	25,272
1403	CITY PLANNER III.....	1	24,060
1402	CITY PLANNER II.....	1	21,828
1401	CITY PLANNER I.....	1	21,828
1179	MANAGER OF FINANCE.....	1	42,444
0836	SENIOR TYPIST.....	1	15,528
0826	PRINCIPAL TYPIST.....	1	15,528
0826	PRINCIPAL TYPIST.....	1	14,076
0809	EXECUTIVE SECRETARY I.....	1	26,556
0809	EXECUTIVE SECRETARY I.....	1	20,796
0805	SECRETARY.....	2	17,112
0805	SECRETARY.....	1	16,296
0805	SECRETARY.....	1	15,528
0365	MANAGEMENT REPRESENTATIVE.....	2	21,828
0309	COORDINATOR OF SPECIAL PROJECTS.....	2	38,928
0308	STAFF ASSISTANT.....	1	30,720
0302	ADMINISTRATIVE ASSISTANT II.....	2	22,908
0302	ADMINISTRATIVE ASSISTANT II.....	1	21,828
0302	ADMINISTRATIVE ASSISTANT II.....	1	19,764
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,112
0301	ADMINISTRATIVE ASSISTANT I.....	1	19,764
0203	BOND RESEARCH SPECIALIST.....	2	32,244
0200	BOND RESEARCH ANALYST.....	1	26,556
	SCHEDULE SALARY ADJUSTMENTS.....		13,244
	SECTION TOTAL.....	63	1,705,424
	DIVISION TOTAL.....	63	1,705,424
	LESS TURNOVER.....		486,972
	TOTAL.....		\$ 1,218,452

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
PROPERTY MANAGEMENT AND MAINTENANCE**

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0521 MAINTENANCE AND CONSTRUCTION.....	\$ 182,742
*2525.0500 FOR PERMANENT IMPROVEMENTS.....	182,742
.9107 PROPERTY MANAGEMENT.....	229,758
*2525.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	229,758
 *BUDGET LEVEL TOTAL.....	 \$ 412,500

**DEPARTMENT OF HOUSING
NHS-ROSELAND GRANTS PROGRAM**

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 90,000
*2540.0100 FOR CONTRACTUAL SERVICES.....	90,000
 *BUDGET LEVEL TOTAL.....	 \$ 90,000

NEIGHBORHOOD HOUSING SERVICE	90,000
PROJECT TOTAL.....	90,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
COMMUNITY SERVICES TECHNICAL ASSISTANCE**

21/1005		Amounts
Code		<u>Appropriated</u>
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 1,366,186
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	19,229
	.0044 FRINGE BENEFITS.....	478,165
*2550.0000	FOR PERSONAL SERVICES.....	1,863,580
	.0125 OFFICE AND BUILDING SERVICES.....	4,250
	.0126 OFFICE CONVENIENCES.....	825
	.0130 POSTAGE.....	4,000
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
	.0150 AND REPRODUCTION CENTER.....	1,000
	.0152 ADVERTISING.....	200
	.0155 RENTAL OF PROPERTY.....	175,000
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	3,750
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	5,250
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	750
	.0169 TECHNICAL MEETING COSTS.....	1,500
	MAINTENANCE AND OPERATION-CITY OWNED	
	.0176 VEHICLES.....	1,125
	.0178 FREIGHT AND EXPRESS CHARGES.....	400
	.0182 GAS.....	12,500
	.0186 TELEPHONE.....	26,250
*2550.0100	FOR CONTRACTUAL SERVICES.....	236,800
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...	3,750
	.0245 REIMBURSEMENT TO TRAVELERS.....	2,000
	.0270 LOCAL TRANSPORTATION.....	1,500
*2550.0200	FOR TRAVEL.....	7,250
	.0320 GASOLINE.....	1,000
	.0340 MATERIAL AND SUPPLIES.....	2,300
	.0348 BOOKS AND RELATED MATERIALS.....	400
	.0350 STATIONERY AND OFFICE SUPPLIES.....	3,375
*2550.0300	FOR COMMODITIES AND MATERIALS.....	7,075
	.0422 OFFICE MACHINES.....	750
	.0424 FURNITURE AND FURNISHINGS.....	750
*2550.0400	FOR EQUIPMENT.....	1,500
*BUDGET LEVEL TOTAL.....		\$ 2,116,205

Positions and Salaries

Code	Positions	No.	Rate
COMMUNITY SERVICES TECHNICAL-3550			
9679	DEPUTY COMMISSIONER.....	1	\$ 52,920
3931	SOCIAL WORKER.....	1	30,720
3823	HOUSING COUNSELOR.....	1	32,244
3823	HOUSING COUNSELOR.....	1	30,720
3823	HOUSING COUNSELOR.....	5	29,280
3823	HOUSING COUNSELOR.....	9	26,556
3823	HOUSING COUNSELOR.....	2	25,272
3823	HOUSING COUNSELOR.....	1	21,828
3823	HOUSING COUNSELOR.....	2	20,796
3076	COORDINATOR OF COMMUNITY SERVICES.....	1	37,236
2961	DIRECTOR OF HOUSING SERVICES.....	1	46,368
2919	SENIOR PLANNING ANALYST.....	2	33,888
2919	SENIOR PLANNING ANALYST.....	1	32,244
2919	SENIOR PLANNING ANALYST.....	1	24,700
1922	RELOCATION SUPERVISOR.....	1	35,568
1922	RELOCATION SUPERVISOR.....	2	32,244
1922	RELOCATION SUPERVISOR.....	1	30,720
1920	HEAD HOUSING COUNSELOR.....	1	30,720
1920	HEAD HOUSING COUNSELOR.....	1	29,280
1915	RELOCATION REPRESENTATIVE.....	2	29,280
1915	RELOCATION REPRESENTATIVE.....	2	27,852
1915	RELOCATION REPRESENTATIVE.....	4	26,556
1915	RELOCATION REPRESENTATIVE.....	5	25,272
1915	RELOCATION REPRESENTATIVE.....	1	22,908
1915	RELOCATION REPRESENTATIVE.....	1	21,828

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
COMMUNITY SERVICES TECHNICAL-3550 - CONTINUED			
1905	DIRECTOR OF RELOCATION.....	1	46,368
1904	ASSISTANT DIRECTOR OF RELOCATION.....	1	30,720
1901	RELOCATION SPECIALIST.....	1	30,720
1532	CONTRACT COMPLIANCE COORDINATOR.....	1	37,236
1528	ASSISTANT DIRECTOR OF COMPLIANCE.....	1	35,568
1440	COORDINATING PLANNER II.....	1	50,640
0836	SENIOR TYPIST.....	4	12,852
0809	EXECUTIVE SECRETARY I.....	1	21,828
0805	SECRETARY.....	1	18,852
0791	DIRECTOR OF NEIGHBORHOOD HOUSING SUPPORT	1	38,928
0421	PRINCIPAL CLERK.....	1	21,828
0421	PRINCIPAL CLERK.....	1	16,296
0303	ADMINISTRATIVE ASSISTANT III.....	1	32,244
0302	ADMINISTRATIVE ASSISTANT II.....	1	18,852
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,988
	SCHEDULE SALARY ADJUSTMENTS.....		19,229
	SECTION TOTAL.....	68	1,924,721
	DIVISION TOTAL.....	68	1,924,721
	LESS TURNOVER.....		539,306
	TOTAL.....		\$ 1,385,415

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
RESIDENTIAL URBAN RENEWAL**

\$1,000,000 of the \$4,399,602 funding for the Residential Urban Renewal Program is to be derived from revenues from the sale of land. Expenditures for this program will be limited to \$3,399,602 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0528 DEMOLITION.....	\$ 1,255,000
CONSTRUCTION OF BUILDINGS AND OTHER	
.0540 STRUCTURES.....	800,000
*2555.0500 FOR PERMANENT IMPROVEMENTS.....	2,055,000
.0610 LAND ACQUISITION.....	2,079,602
*2555.0600 FOR LAND.....	2,079,602
.9104 RELOCATION PAYMENTS.....	265,000
*2555.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	265,000
 *BUDGET LEVEL TOTAL.....	 <u>\$ 4,399,602</u>

CENTRAL WEST/MONROE & LAFLIN
CENTRAL WEST/SCATTERED SITE DEVELOPMENT
CHICAGO-ORLEANS/OAK AND WELLS PROJECT
ENGLEWOOD/SCATTERED SITES
ENGLEWOOD HOSPITAL
GRAND BLVD. PROJECT/SCATTERED SITES (47th-KING DRIVE)
HASKINS-HERMITAGE REDEVELOP
HYDE PARK-KENWOOD/SCATTERED SITES
KEDZIE-AINSIE/MOO-GOONG TERRACE
LAKE-KEDZIE REDEVELOPMENT/MAYPOLE AND KEDZIE PROJECT
LAWDALE CONSERVATION AREA/INFILL HOUSING
LINCOLN PARK CONSERVATION AREA
MADISON-ALBANY REDEVELOP PROJECT
MADISON-CANAL REDEVELOP PROJECT/PRESIDENTIAL TOWERS
MOHAWK-NORTH REDEVELOP PROJECT
MONTEREY-VINCENNES
NEAR WEST SIDE CONSERVATION AREA/SCATTERED SITE DEVELOP.
PERSHING-COTTAGE GROVE/SITE IMPROVEMENTS
UPTOWN CONSERVATION AREA/SCATTERED SITE DEVELOPMENT
36th-INDIANA PROJECT/SCATTERED SITES
39th-KING DR REDEVELOPMENT PROJECT
41ST-KING DR. REDEVELOP/PAUL STEWART APTS.
45th-MICHIGAN PROJECT
47TH-LAKE PARK PROJECT/SCATTERED SITES
51st-VINCENNES/SCATTERED SITES
63rd-DORCHESTER PROJECT
63RD-STONY ISLAND REDEVELOP
67th-STONY ISLAND REDEVELOP
69TH-SOUTH CHICAGO PROJECT
79TH-NORMAL REDEVELOP
CITYWIDE SITE IMPROVEMENT
LAWDALE CONSERVATION AREA/OGDEN & ROCKWELL
AUSTIN/SCATTERED SITES(QUINCY-LAVERGNE)
DOUGLAS-LAWDALE/SCATTERED SITES
87th-MACKINAW/SCATTERED SITES
CITYWIDE DEMOLITION/GENERAL SERVICES
CITYWIDE DEMOLITION/ASBESTOS REMOVAL

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
HOUSING ACTION GRANTS

21/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,489,250
*2560.0100 FOR CONTRACTUAL SERVICES.....	1,489,250
*BUDGET LEVEL TOTAL.....	\$ 1,489,250
ASSOCIATION HOUSE	41,250
ST. MICHAELS M. B. CHURCH	7,500
EDGEWATER COMMUNITY COUNCIL	30,000
18TH STREET DEVELOPMENT CORPORATION	22,500
GREATER SOUTH WEST DEVELOPMENT CORP	19,500
HOWARD AREA COMMUNITY CENTER	30,000
LATIN AMERICAN TASK FORCE	35,000
LEADERSHIP COUNCIL METRO OPEN COMM.	41,250
NORTH RIVER COMMISSION	22,500
ROGERS PARK COMMUNITY COUNCIL	30,000
UPTOWN CENTER HULL HOUSE	30,000
VOICE OF THE PEOPLE(UPTOWN)	36,750
CHICAGO REHAB NETWORK	128,375
LATIN UNITED COMMUNITY HOUSING ASSOC.	30,000
COMMUNITY INVESTMENT CORPORATION	412,500
ACCESS LIVING OF METROPOLITAN CHICAGO	41,250
ENGLEWOOD COMMUNITY DEVELOPMENT CORP	18,750
LAWYER'S COMMITTEE FOR BETTER HOUSING	18,750
MARCY-NEWBERRY ASSOC.	26,250
WESTSIDE BUSINESS IMPROVEMENT ASSOC.	18,750
PEOPLES HOUSING	22,500
PEOPLES REINVESTMENT & DEVELOPMENT	18,750
VOLUNTEERS FOR HOUSING	18,750
CHRIST UNITED METHODIST CHURCH	18,750
ROGERS PARK TENANTS COMMITTEE	15,375
ASHLAND-OAKLEY CONCERNED RESIDENTS	7,500
WASHINGTON PARK COMMUNITY DEV. CORP.	26,250
CIRCLE CHRISTIAN DEV. CORP.	18,750
GREATER CHICAGO DEV. CORP./HICA	28,000
SOUTHSIDE COMMUNITY ORGANIZATION	18,750
CONCERNED CITIZEN:DEV. OF OUR COMM.	18,750
NHS E.GARFIELD BETHANY HOSPITAL	35,000
WICKER TRIANGLE ASSOC.	18,750
HYDE PARK-KENWOOD CONF.	18,750
METRO TENANTS ORGANIZATION	25,000
THE WOODLAWN ORGANIZATION	18,750
THE CHICAGO URBAN LEAGUE	45,000
KENWOOD-OAKLAND COMM.DEV. ORG.	45,000
ROOSEVELT UNIVERSITY	30,000
PROJECT TOTAL.....	1,489,250

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
NEIGHBORHOOD HOUSING SERVICES OF CHICAGO**

21/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 150,000
*2565.0100 FOR CONTRACTUAL SERVICES.....	150,000
*BUDGET LEVEL TOTAL.....	\$ 150,000

NEIGHBORHOOD HOUSING SERVICES	150,000
PROJECT TOTAL.....	150,000

**DEPARTMENT OF HOUSING
SENIOR CITIZENS/HANDICAPPED HOME MAINTENANCE**

21/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,580,750
*2570.0100 FOR CONTRACTUAL SERVICES.....	1,580,750
*BUDGET LEVEL TOTAL.....	\$ 1,580,750

BACK-OF-THE YARDS NEIGHBORHOOD COUNCIL	90,000
BETHEL NEW LIFE, INC.	108,000
BICKERDIKE REDEVELOPMENT CORPORATION	105,300
CHICAGO COMMONS ASSOCIATION	147,000
GREATER SOUTHWEST DEVELOPMENT CORP.	93,750
MIDWEST COMMUNITY COUNCIL	121,850
LATIN UNITED COMMUNITY HOUSING ASSOC.	60,000
VOICE OF THE PEOPLE(UPTOWN)	70,000
MISSION OF FAITH BAPTIST CHURCH	60,750
LATIN AMERICAN TASK FORCE	41,250
METROPOLITAN CHICAGO COALITION FOR THE AGING	100,000
THE NEIGHBORHOOD INSTITUTE	120,000
WASHINGTON PARK DEVELOPMENT CORPORATION	41,250
COVENANT DEVELOPMENT CORPORATION	41,250
WRIGHTWOOD IMPROVEMENT ASSOC.	41,250
18TH STREET DEVL. CORP.	60,000
HOWARD AREA DEVL. CORP.	60,000
CHICAGO URBAN LEAGUE DEVL. CORP.	60,000
GRAND BLVD COMM. DEVL. CORP.	41,250
PROVIDENT COMM. DEVL. CORP.	76,600
KENWOOD-OAKLAND COMM. ORGN.	41,250
PROJECT TOTAL.....	1,580,750

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
HOMELESS SHELTER REHABILITATION**

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 200,000
*2575.0100 FOR CONTRACTUAL SERVICES.....	200,000
*BUDGET LEVEL TOTAL.....	\$ 200,000

**DEPARTMENT OF HOUSING
EMERGENCY HOUSING ASSISTANCE PROGRAM**

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9103 REHABILITATION LOANS AND GRANTS.....	\$ 1,250,000
*2580.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	1,250,000
*BUDGET LEVEL TOTAL.....	\$ 1,250,000

**DEPARTMENT OF HOUSING
HOUSING FACADE PROGRAM**

\$500,000 of the \$2,348,000 of funding for the Housing Facade Program is to be derived from the sale of land. Expenditures will be limited to \$1,848,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

21/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9103 REHABILITATION LOANS AND GRANTS.....	\$ 2,348,000
*2585.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	2,348,000
*BUDGET LEVEL TOTAL.....	\$ 2,348,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HOUSING
CHICAGO NEIGHBORHOOD HOUSING PLAN**

The \$250,000 in funding for the Chicago Neighborhood Housing Plan is to be derived from the sale of land. No Expenditures will be made until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

21/1005		Amounts
<u>Code</u>		<u>Appropriated</u>
.9103 REHABILITATION LOANS AND GRANTS.....		\$ 250,000
*2590.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....		250,000
	*BUDGET LEVEL TOTAL.....	\$ 250,000

**DEPARTMENT OF HOUSING
HOUSING REHABILITATION**

\$1,250,000 of the \$5,500,000 of funding for the Housing Rehabilitation Program is to be derived from the sale of land. Expenditures will be limited to \$4,250,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

21/1005		Amounts
<u>Code</u>		<u>Appropriated</u>
.9103 REHABILITATION LOANS AND GRANTS.....		\$ 5,140,000
.9108 SEVERE EMERGENCY ALECT.....		360,000
*2595.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....		5,500,000
	*BUDGET LEVEL TOTAL.....	\$ 5,500,000

**DEPARTMENT OF HOUSING
HOUSING ABANDONMENT PREVENTION PROGRAM**

21/1005		Amounts
<u>Code</u>		<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....		\$ 350,000
*2600.0100 FOR CONTRACTUAL SERVICES.....		350,000
.9103 REHABILITATION LOANS AND GRANTS.....		650,000
*2600.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....		650,000
	*BUDGET LEVEL TOTAL.....	\$ 1,000,000

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HOUSING
NEIGHBORHOOD HOME IMPROVEMENT LOAN PROGRAM

21/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,100,000
*2605.0100 FOR CONTRACTUAL SERVICES.....	1,100,000
*BUDGET LEVEL TOTAL.....	\$ 1,100,000

DEPARTMENT OF HOUSING
CHICAGO ENERGY SAVERS PROGRAM

21/1005	Amounts
Code	Appropriated
.9103 REHABILITATION LOANS AND GRANTS.....	\$ 1,000,000
*2610.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	1,000,000
*BUDGET LEVEL TOTAL.....	\$ 1,000,000
*DEPARTMENT TOTAL.....	\$31,057,226

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF CULTURAL AFFAIRS
COMMUNITY ARTS DEVELOPMENT**

23/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 158,264
.0015 SCHEDULE SALARY ADJUSTMENTS.....	3,755
.0044 FRINGE BENEFITS.....	56,707
*2505.0000 FOR PERSONAL SERVICES.....	218,726
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	220,000
PUBLICATIONS AND REPRODUCTION-OUTSIDE	
SERVICES TO BE EXPENDED WITH THE PRIOR	
APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150 AND REPRODUCTION CENTER.....	2,619
*2505.0100 FOR CONTRACTUAL SERVICES.....	222,619
.0270 LOCAL TRANSPORTATION.....	655
*2505.0200 FOR TRAVEL.....	655
*BUDGET LEVEL TOTAL.....	\$ 442,000

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
COMMUNITY ARTS DEVELOPMENT-3505			
2905	COORDINATOR OF GRANTS MANAGEMENT.....	1	\$ 25,272
1745	PROGRAM SPECIALIST I.....	1	21,828
0826	PRINCIPAL TYPIST.....	1	14,076
0708	COORDINATOR OF ARTS PROGRAMS.....	1	30,720
0708	COORDINATOR OF ARTS PROGRAMS.....	1	27,852
0707	ASSISTANT COORDINATOR OF ARTS PROGRAMS..	2	21,828
0358	DIRECTOR OF ARTS DEVELOPMENT.....	1	42,444
0301	ADMINISTRATIVE ASSISTANT I.....	1	16,296
	SCHEDULE SALARY ADJUSTMENTS.....		3,755
	SECTION TOTAL.....	9	225,899
	DIVISION TOTAL.....	9	225,899
	LESS TURNOVER.....		63,880
	TOTAL.....		\$ 162,019

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF CULTURAL AFFAIRS
CHICAGO OFFICE OF FINE ARTS-STAFF SERVING THE COMMUNITY**

23/1005 <u>Code</u>		<u>Amounts</u> <u>Appropriated</u>
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 116,510
.0015	SCHEDULE SALARY ADJUSTMENTS.....	1,635
.0044	FRINGE BENEFITS.....	41,351
*2510.0000	FOR PERSONAL SERVICES.....	159,496
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	1,637
*2510.0100	FOR CONTRACTUAL SERVICES.....	1,637
*BUDGET LEVEL TOTAL.....		<u>\$ 161,133</u>

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
STAFF SERVING THE COMMUNITY-3510			
1805	STOCKHANDLER.....	1	\$ 12,252
0708	COORDINATOR OF ARTS PROGRAMS.....	1	32,244
0708	COORDINATOR OF ARTS PROGRAMS.....	1	30,720
0708	COORDINATOR OF ARTS PROGRAMS.....	1	26,556
0707	ASSISTANT COORDINATOR OF ARTS PROGRAMS..	1	20,796
0303	ADMINISTRATIVE ASSISTANT III.....	1	24,060
0190	ACCOUNTING TECHNICIAN II.....	1	18,852
	SCHEDULE SALARY ADJUSTMENTS.....		1,635
	SECTION TOTAL.....	7	167,115
	DIVISION TOTAL.....	7	167,115
	LESS TURNOVER.....		48,970
	TOTAL.....		<u>\$ 118,145</u>

**DEPARTMENT OF CULTURAL AFFAIRS
CULTURAL OUTREACH**

23/1005 <u>Code</u>		<u>Amounts</u> <u>Appropriated</u>
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	\$ 200,000
*2515.0100	FOR CONTRACTUAL SERVICES.....	200,000
*BUDGET LEVEL TOTAL.....		<u>\$ 200,000</u>

URBAN GATEWAYS	57,000
IMAGINATION THEATRE	14,000
ETA CREATIVE ARTS FOUNDATION	30,000
MEXICAN FINE ARTS CENTER	30,000
UKRANIAN VILLAGE	11,000
FREE STREET THEATRE	20,000
PEGASUS PLAYERS-TRUMAN COLLEGE	22,000
RUIZ BELUIS CENTER	8,000
PUERTO RICAN CENTER FOR THE ARTS	8,000
PROJECT TOTAL.....	<u>200,000</u>

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF CULTURAL AFFAIRS
CULTURAL FACILITIES LOAN DEVELOPMENT**

23/1005 Code	Amounts <u>Appropriated</u>
.9103 REHABILITATION LOANS AND GRANTS.....	\$ 250,000
*2520.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	250,000
 *BUDGET LEVEL TOTAL.....	 \$ 250,000
 *DEPARTMENT TOTAL.....	 \$ 1,053,133

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF FINANCE
SPECIAL ACCOUNTING DIVISION-FISCAL MANAGEMENT, ACCOUNTING AND AUDITING SERV

27/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 410,829
.0015	SCHEDULE SALARY ADJUSTMENTS.....	4,225
.0044	FRINGE BENEFITS.....	145,269
*2505.0000	FOR PERSONAL SERVICES.....	560,323
.0130	POSTAGE.....	473
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	3,935
.0142		187,500
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	3,722
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	2,826
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	275
.0169	TECHNICAL MEETING COSTS.....	157
	MAINTENANCE AND OPERATION-CITY OWNED	
.0176	VEHICLES.....	157
.0186	TELEPHONE.....	2,926
*2505.0100	FOR CONTRACTUAL SERVICES.....	201,971
.0245	REIMBURSEMENT TO TRAVELERS.....	473
.0270	LOCAL TRANSPORTATION.....	473
*2505.0200	FOR TRAVEL.....	946
.0320	GASOLINE.....	237
.0350	STATIONERY AND OFFICE SUPPLIES.....	3,160
*2505.0300	FOR COMMODITIES AND MATERIALS.....	3,397
.0422	OFFICE MACHINES.....	3,779
.0424	FURNITURE AND FURNISHINGS.....	1,023
*2505.0400	FOR EQUIPMENT.....	4,802
	TO REIMBURSE CORPORATE FUND FOR IND-DIRECT COST ASSOCIATED WITH MAINTAINING KRAFT BUILDING OFFICE'S OCCUPIED BY THE	
.9650	DEPARTMENT.....	329,592
	TO REIMBURSE CORPORATE FUND FOR SALARIES AND WAGES OF CORPORATE SUPPORT	
.9651	SERVICES.....	183,066
*2505.9600	FOR REIMBURSEMENTS CORPORATE FUND....	512,658
*BUDGET LEVEL TOTAL.....		\$ 1,284,097

Positions and Salaries

Code	Positions	No.	Rate
FISCAL MANAGEMENT, ACCOUNTING AND AUDITING SERVICES-3505			
0192	AUDITOR II.....	1	\$ 25,272
0190	ACCOUNTING TECHNICIAN II.....	3	29,280
0190	ACCOUNTING TECHNICIAN II.....	1	25,272
0190	ACCOUNTING TECHNICIAN II.....	1	20,796
0189	ACCOUNTING TECHNICIAN I.....	1	18,852
0189	ACCOUNTING TECHNICIAN I.....	2	16,296
0189	ACCOUNTING TECHNICIAN I.....	1	15,528
0142	SYSTEMS ACCOUNTANT I.....	1	30,720
0120	SUPERVISOR OF ACCOUNTING.....	2	37,236
0120	SUPERVISOR OF ACCOUNTING.....	1	27,852
0119	ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	26,556
0119	ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	25,272
0104	ACCOUNTANT IV.....	1	33,888
0103	ACCOUNTANT III.....	2	27,852
0102	ACCOUNTANT II.....	1	26,556
0102	ACCOUNTANT II.....	1	20,796
0101	ACCOUNTANT I.....	1	24,060
	SCHEDULE SALARY ADJUSTMENTS.....		4,225
	SECTION TOTAL.....	22	576,253
	DIVISION TOTAL.....	22	576,253
	LESS TURNOVER.....		161,199
	TOTAL.....		\$ 415,054

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF PURCHASES, CONTRACTS AND SUPPLIES
CONTRACT MONITORING AND COMPLIANCE**

35/1005		Amounts
Code		<u>Appropriated</u>
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 87,851
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,912
.0044	FRINGE BENEFITS.....	31,767
*2505.0000	FOR PERSONAL SERVICES.....	<u>122,530</u>
.0130	POSTAGE.....	375
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	1,125
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	750
.0169	TECHNICAL MEETING COSTS.....	1,775
.0186	TELEPHONE.....	<u>375</u>
*2505.0100	FOR CONTRACTUAL SERVICES.....	4,400
.0245	REIMBURSEMENT TO TRAVELERS.....	1,126
.0270	LOCAL TRANSPORTATION.....	<u>563</u>
*2505.0200	FOR TRAVEL.....	1,689
.0350	STATIONERY AND OFFICE SUPPLIES.....	<u>3,000</u>
*2505.0300	FOR COMMODITIES AND MATERIALS.....	3,000
.0422	OFFICE MACHINES.....	1,875
.0424	FURNITURE AND FURNISHINGS.....	1,125
.0440	MACHINERY AND EQUIPMENT.....	<u>1,500</u>
*2505.0400	FOR EQUIPMENT.....	4,500
*BUDGET LEVEL TOTAL.....		\$ 136,119

Positions and Salaries

Code	Positions	No.	Rate
CONTRACT MONITORING AND COMPLIANCE-3505			
3098	COORDINATOR OF CONTRACT COMPLIANCE.....	1	\$ 29,280
1530	CONTRACT COMPLIANCE OFFICER.....	1	21,828
1530	CONTRACT COMPLIANCE OFFICER.....	2	20,796
0832	WORD PROCESSING OPERATOR II.....	1	16,296
0823	SENIOR STENOGRAPHER.....	1	12,852
	SCHEDULE SALARY ADJUSTMENTS.....		<u>2,912</u>
	SECTION TOTAL.....	<u>6</u>	<u>124,760</u>
	DIVISION TOTAL.....	6	124,760
	LESS TURNOVER.....		<u>33,997</u>
	TOTAL.....		\$ 90,763

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
SPECIAL A.I.D.S. SUPPORT PROGRAM**

41/1005 <u>Code</u>		<u>Amounts</u> <u>Appropriated</u>
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 29,219
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,334
.0044	FRINGE BENEFITS.....	11,044
*2505.0000	FOR PERSONAL SERVICES.....	42,597
.0130	POSTAGE.....	2,000
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	298,026
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	19,000
.0152	ADVERTISING.....	63,000
.0169	TECHNICAL MEETING COSTS.....	4,000
.0186	TELEPHONE.....	2,250
*2505.0100	FOR CONTRACTUAL SERVICES.....	388,276
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	1,680
.0245	REIMBURSEMENT TO TRAVELERS.....	4,000
*2505.0200	FOR TRAVEL.....	5,680
.0350	STATIONERY AND OFFICE SUPPLIES.....	4,000
*2505.0300	FOR COMMODITIES AND MATERIALS.....	4,000
	*BUDGET LEVEL TOTAL.....	\$ 440,553

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
SPECIAL AIDS PROGRAM-3505			
3432	BILINGUAL COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR.....	2	\$ 17,112
3420	HEALTH EDUCATOR II.....	1	18,852
	SCHEDULE SALARY ADJUSTMENTS.....		2,334
	SECTION TOTAL.....	3	55,410
	DIVISION TOTAL.....	3	55,410
	LESS TURNOVER.....		23,857
	TOTAL.....		\$ 31,553

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
NEIGHBORHOOD HEALTH CENTER CENTAL MANAGEMENT**

41/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 794,032
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	7,024
	.0044 FRINGE BENEFITS.....	280,370
*2510.0000	FOR PERSONAL SERVICES.....	1,081,426
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
	.0150 AND REPRODUCTION CENTER.....	3,000
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	500
	.0169 TECHNICAL MEETING COSTS.....	1,500
*2510.0100	FOR CONTRACTUAL SERVICES.....	5,000
	.0245 REIMBURSEMENT TO TRAVELERS.....	1,500
*2510.0200	FOR TRAVEL.....	1,500
	.0345 APPARATUS AND INSTRUMENTS.....	600
	.0350 STATIONERY AND OFFICE SUPPLIES.....	4,000
*2510.0300	FOR COMMODITIES AND MATERIALS.....	4,600
	.0422 OFFICE MACHINES.....	2,400
*2510.0400	FOR EQUIPMENT.....	2,400
*BUDGET LEVEL TOTAL.....		\$ 1,094,926

Positions and Salaries

Code	Positions	No.	Rate
NEIGHBORHOOD HEALTH CENTER CENTAL MANAGEMENT-3510			
3962	COORDINATOR OF FISCAL REVIEWS.....	1	\$ 40,644
3764	INSTITUTIONAL CARE NURSE.....	1	29,112
3764	INSTITUTIONAL CARE NURSE.....	2	20,664
3743	PUBLIC HEALTH AIDE.....	1	18,852
3559	ADMINISTRATIVE DIRECTOR-BUREAU OF HEALTH PROGRAMS.....	1	44,364
3465	PUBLIC HEALTH ADMINISTRATOR I.....	1	27,852
3406	SPEECH THERAPY ASSISTANT.....	1	21,828
3203	DENTIST.....	1,820H	22,71H
3179	MICROBIOLOGIST IV.....	1	37,236
3130	LABORATORY TECHNICIAN III.....	1	25,272
3117	PHARMACIST.....	1	26,556
3055	RECORDS COORDINATOR.....	1	27,852
2915	PROGRAM AUDITOR II.....	1	26,556
2391	HEALTH CODE ENFORCEMENT INSPECTION ANALYST.....	1	29,280
1852	SUPERVISOR OF INVENTORY CONTROL II.....	1	27,852
1850	SUPERVISOR OF INVENTORY CONTROL I.....	1	24,060
1725	RESEARCH ASSISTANT.....	1	17,988
1449	SENIOR HEALTH PLANNER.....	1	32,244
1449	SENIOR HEALTH PLANNER.....	1	25,272
1449	SENIOR HEALTH PLANNER.....	1	24,060
1301	ADMINISTRATIVE SERVICES OFFICER I.....	1	22,908
0810	EXECUTIVE SECRETARY II.....	1	30,720
0810	EXECUTIVE SECRETARY II.....	1	27,852
0797	RECEPTIONIST.....	1	15,528
0669	REMOTE TERMINAL OPERATOR.....	1	18,852
0665	SENIOR DATA ENTRY OPERATOR.....	1	17,988
0596	DIRECTOR OF COMMUNITY EDUCATION.....	1	44,364
0403	SENIOR CLERK.....	1	17,988
0403	SENIOR CLERK.....	3	15,528
0403	SENIOR CLERK.....	3	14,772
0403	SENIOR CLERK.....	1	11,664
0384	SPECIAL ASSISTANT TO THE COMMISSIONER OF HEALTH.....	1	44,364
0314	SUPERVISOR OF PROGRAM REVIEW AND AUDIT..	1	35,568
0303	ADMINISTRATIVE ASSISTANT III.....	1	22,908
0302	ADMINISTRATIVE ASSISTANT II.....	1	25,272
0302	ADMINISTRATIVE ASSISTANT II.....	1	19,764
0175	FIELD PAYROLL AUDITOR.....	1	18,852
0102	ACCOUNTANT II.....	1	26,556

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
NEIGHBORHOOD HEALTH CENTER CENTAL MANAGEMENT-3510 - CONTINUED			
7114	CHAUFFEUR.....	1	14.30H
	SCHEDULE SALARY ADJUSTMENTS.....		7,024
	SECTION TOTAL.....	43	1,117,784
	DIVISION TOTAL.....	43	1,117,784
	LESS TURNOVER.....		316,728
	TOTAL.....		\$ 801,056

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
COMMUNICABLE DISEASE CONTROL**

41/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 239,155
.0015 SCHEDULE SALARY ADJUSTMENTS.....	1,618
.0044 FRINGE BENEFITS.....	67,966
*2515.0000 FOR PERSONAL SERVICES.....	308,739
*BUDGET LEVEL TOTAL.....	\$ 308,739

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
COMMUNICABLE DISEASE CONTROL-3515			
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	1	\$ 21,828
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	2	20,796
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	3	19,764
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	1	17,112
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	1	16,296
3433	COMMUNICABLE DISEASE CONTROL		
	INVESTIGATOR I.....	4	15,528
3420	HEALTH EDUCATOR II.....	1	21,828
3420	HEALTH EDUCATOR II.....	1	32,528
3130	LABORATORY TECHNICIAN III.....	1	24,060
	SCHEDULE SALARY ADJUSTMENTS.....		1,618
	SECTION TOTAL.....	15	332,079
	DIVISION TOTAL.....	15	332,079
	LESS TURNOVER.....		91,306
	TOTAL.....		\$ 240,773

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH
MENTAL HEALTH MEDICATION

41/1005	Amounts
Code	Appropriated
DRUGS, MEDICAL AND CHEMICAL MATERIALS	
.0342 AND SUPPLIES.....	\$ 57,000
*2520.0300 FOR COMMODITIES AND MATERIALS.....	57,000
*BUDGET LEVEL TOTAL.....	\$ 57,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
NUTRITION PROGRAM**

41/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 75,399
.0015 SCHEDULE SALARY ADJUSTMENTS.....	2,088
.0044 FRINGE BENEFITS.....	27,120
*2525.0000 FOR PERSONAL SERVICES.....	104,607
.0169 TECHNICAL MEETING COSTS.....	240
*2525.0100 FOR CONTRACTUAL SERVICES.....	240
.0348 BOOKS AND RELATED MATERIALS.....	800
.0350 STATIONERY AND OFFICE SUPPLIES.....	1,050
*2525.0300 FOR COMMODITIES AND MATERIALS.....	1,850
*BUDGET LEVEL TOTAL.....	\$ 106,697

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No</u>	<u>Rate</u>
NUTRITION PROGRAM-3525			
3411	PUBLIC HEALTH NUTRITIONIST II.....	5	\$ 21,828
	SCHEDULE SALARY ADJUSTMENTS.....	5	2,088
	SECTION TOTAL.....	5	111,228
	DIVISION TOTAL.....	5	111,228
	LESS TURNOVER.....		33,741
	TOTAL.....		\$ 77,487

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH
ADULT HEALTH MEDICATION

<u>Code</u>	41/1005	Amounts
		<u>Appropriated</u>
	DRUGS, MEDICAL AND CHEMICAL MATERIALS	
	.0342 AND SUPPLIES.....	\$ 323,000
*2550.0300	FOR COMMODITIES AND MATERIALS.....	323,000
	*BUDGET LEVEL TOTAL.....	\$ 323,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
LEAD PAINT IDENTIFICATION AND ABATEMENT**

41/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 420,620
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,690
.0020	OVERTIME.....	11,000
.0044	FRINGE BENEFITS.....	148,158
*2555.0000	FOR PERSONAL SERVICES.....	582,468
.0130	POSTAGE.....	525
.0140	PROFESSIONAL AND TECHNICAL SERVICES.....	24,525
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	33,239
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	990
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	6,420
.0169	TECHNICAL MEETING COSTS.....	5,000
.0186	TELEPHONE.....	4,050
*2555.0100	FOR CONTRACTUAL SERVICES.....	74,749
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE....	8,100
.0245	REIMBURSEMENT TO TRAVELERS.....	900
*2555.0200	FOR TRAVEL.....	9,000
.0350	STATIONERY AND OFFICE SUPPLIES.....	1,540
*2555.0300	FOR COMMODITIES AND MATERIALS.....	1,540
.0450	VEHICLES.....	62,925
*2555.0400	FOR EQUIPMENT.....	62,925
*BUDGET LEVEL TOTAL.....		\$ 730,682

Positions and Salaries

Code	Positions	No.	Rate
LEAD PAINT IDENTIFICATION AND ABATEMENT-3555			
2931	ASSISTANT COORDINATOR OF FIELD SERVICES.	1	\$ 38,928
2931	ASSISTANT COORDINATOR OF FIELD SERVICES.	1	37,236
2159	CODE ENFORCEMENT SUPERVISOR.....	2	38,928
2159	CODE ENFORCEMENT SUPERVISOR.....	1	30,720
2158	CODE ENFORCEMENT INSPECTOR II.....	1	30,720
2158	CODE ENFORCEMENT INSPECTOR II.....	1	29,280
2157	CODE ENFORCEMENT INSPECTOR I.....	1	32,244
2157	CODE ENFORCEMENT INSPECTOR I.....	1	29,280
2157	CODE ENFORCEMENT INSPECTOR I.....	3	27,852
2157	CODE ENFORCEMENT INSPECTOR I.....	2	26,556
2157	CODE ENFORCEMENT INSPECTOR I.....	2	21,828
2121	DISTRICT DIRECTOR.....	1	20,796
2121	DISTRICT DIRECTOR.....	1	33,888
2040	ELECTRONIC EQUIPMENT TECHNICIAN.....	1	27,852
0403	SENIOR CLERK.....	1	14,772
	SCHEDULE SALARY ADJUSTMENTS.....		2,690
	SECTION TOTAL.....	20	586,586
	DIVISION TOTAL.....	20	586,586
	LESS TURNOVER.....		163,276
	TOTAL.....		\$ 423,310

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH
ADOLESCENT SUBSTANCE ABUSE

41/1005 Code	Amounts Appropriated
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 304,644
.0015 SCHEDULE SALARY ADJUSTMENTS.....	9,190
.0044 FRINGE BENEFITS.....	116,440
.0091 UNIFORM ALLOWANCE.....	2,300
*2560.0000 FOR PERSONAL SERVICES.....	432,574
.0130 POSTAGE.....	300
.0169 TECHNICAL MEETING COSTS.....	3,000
.0186 TELEPHONE.....	3,000
*2560.0100 FOR CONTRACTUAL SERVICES.....	6,300
.0270 LOCAL TRANSPORTATION.....	500
*2560.0200 FOR TRAVEL.....	500
.0330 FOOD.....	30,000
.0340 MATERIAL AND SUPPLIES.....	2,000
DRUGS, MEDICAL AND CHEMICAL MATERIALS	
.0342 AND SUPPLIES.....	4,000
.0348 BOOKS AND RELATED MATERIALS.....	1,400
.0350 STATIONERY AND OFFICE SUPPLIES.....	1,000
*2560.0300 FOR COMMODITIES AND MATERIALS.....	38,400
*BUDGET LEVEL TOTAL.....	\$ 477,774

Positions and Salaries

Code	Positions	No.	Rate
ADOLESCENT SUBSTANCE ABUSE-3560			
4235	CUSTODIAL AIDE.....	2	\$ 10,584
3620	HOSPITAL LICENSED PRACTICAL NURSE.....	1	14,772
3615	HOSPITAL NURSE.....	1	22,800
3615	HOSPITAL NURSE.....	4	20,664
3536	ALCOHOLISM COUNSELOR.....	5	16,296
3536	ALCOHOLISM COUNSELOR.....	2	15,528
3534	CLINICAL THERAPIST III.....	2	26,556
3533	CLINICAL THERAPIST II.....	3	22,908
3533	CLINICAL THERAPIST II.....	1	21,828
3384	PSYCHIATRIST.....	416H	31,52H
3363	PHYSICIAN.....	416H	30,52H
0836	SENIOR TYPIST.....	1	13,440
2733	ASSISTANT COOK.....	2,040H	7,08H
	SCHEDULE SALARY ADJUSTMENTS.....		9,190
	SECTION TOTAL.....	22	460,477
	DIVISION TOTAL.....	22	460,477
	LESS TURNOVER.....		146,643
	TOTAL.....		\$ 313,834

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
WOODLAWN NEIGHBORHOOD HEALTH CENTER**

41/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 518,704
.0015	SCHEDULE SALARY ADJUSTMENTS.....	4,043
.0044	FRINGE BENEFITS.....	182,961
.0091	UNIFORM ALLOWANCE.....	2,200
*2565.0000	FOR PERSONAL SERVICES.....	707,908
.0126	OFFICE CONVENIENCES.....	65
.0130	POSTAGE.....	15
.0140	PROFESSIONAL AND TECHNICAL SERVICES.....	360
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	375
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	2,405
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	4,280
.0169	TECHNICAL MEETING COSTS.....	150
.0186	TELEPHONE.....	13,390
*2565.0100	FOR CONTRACTUAL SERVICES.....	21,040
.0340	MATERIAL AND SUPPLIES.....	5,075
	DRUGS, MEDICAL AND CHEMICAL MATERIALS	
.0342	AND SUPPLIES.....	126,245
.0345	APPARATUS AND INSTRUMENTS.....	790
.0350	STATIONERY AND OFFICE SUPPLIES.....	3,940
*2565.0300	FOR COMMODITIES AND MATERIALS.....	136,050
.0424	FURNITURE AND FURNISHINGS.....	865
.0445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	1,500
*2565.0400	FOR EQUIPMENT.....	2,365
.9335	LESS MISCELLANEOUS REVENUE.....	73,500
*2565.9300	FOR REDUCTION IN APPROPRIATION.....	73,500
	*BUDGET LEVEL TOTAL.....	\$ 793,863

Positions and Salaries

Code	Positions	No.	Rate
WOODLAWN NEIGHBORHOOD HEALTH CENTER-3565			
3782	NURSE CLINICIAN.....	1	\$ 33,756
3754	PUBLIC HEALTH NURSE IV.....	1	43,092
3750	CLINIC NURSE.....	1	33,756
3750	CLINIC NURSE.....	1	27,744
3750	CLINIC NURSE.....	1	22,800
3613	LICENSED PRACTICAL NURSE.....	1	21,828
3613	LICENSED PRACTICAL NURSE.....	1	18,852
3611	NURSES AIDE.....	1	14,772
3420	HEALTH EDUCATOR II.....	1	24,060
3411	PUBLIC HEALTH NUTRITIONIST II.....	1	22,908
3203	DENTIST.....	1,820H	22,71H
3169	MEDICAL X-RAY TECHNICIAN II.....	1	25,272
3136	CARDIOPULMONARY TECHNOLOGIST I.....	1	12,852
3133	MEDICAL TECHNOLOGIST I.....	1	26,556
3130	LABORATORY TECHNICIAN III.....	1	25,272
3118	PHARMACY HELPER.....	1	18,852
3117	PHARMACIST.....	1	35,668
3117	PHARMACIST.....	1	27,852
1811	STOREKEEPER.....	1	16,296
1305	PERSONNEL AIDE.....	1	17,112
0836	SENIOR TYPIST.....	1	15,528
0669	REMOTE TERMINAL OPERATOR.....	1	14,076
0550	MEDICAL RECORDS TECHNICIAN.....	1	19,764
0408	RECORD CLERK.....	1	14,772
0403	SENIOR CLERK.....	3	16,296
0403	SENIOR CLERK.....	2	15,528
0403	SENIOR CLERK.....	1	14,772
0403	SENIOR CLERK.....	1	11,644
0188	FINANCIAL INTERVIEWER.....	3	15,528
	SCHEDULE SALARY ADJUSTMENTS.....		4,043
	SECTION TOTAL.....	33	731,759

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
	DIVISION TOTAL.....	33	731,759
	LESS TURNOVER.....		209,012
	TOTAL.....		\$ 522,747

337-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
UPTOWN NEIGHBORHOOD HEALTH CENTER**

41/1005		Amounts
		<u>Appropriated</u>
0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,675,288
0015	SCHEDULE SALARY ADJUSTMENTS.....	14,255
0044	FRINGE BENEFITS.....	596,775
0091	UNIFORM ALLOWANCE.....	5,900
2570.0000	FOR PERSONAL SERVICES.....	2,292,218
0130	POSTAGE.....	225
0140	PROFESSIONAL AND TECHNICAL SERVICES.....	565
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
0150	AND REPRODUCTION CENTER.....	1,125
0157	RENTAL OF EQUIPMENT AND SERVICES.....	6,170
0162	REPAIR MAINTENANCE OF EQUIPMENT.....	9,815
0169	TECHNICAL MEETING COSTS.....	300
0186	TELEPHONE.....	27,810
2570.0100	FOR CONTRACTUAL SERVICES.....	46,010
0340	MATERIAL AND SUPPLIES.....	8,250
	DRUGS, MEDICAL AND CHEMICAL MATERIALS	
0342	AND SUPPLIES.....	218,910
0345	APPARATUS AND INSTRUMENTS.....	790
0350	STATIONERY AND OFFICE SUPPLIES.....	8,070
2570.0300	FOR COMMODITIES AND MATERIALS.....	236,020
0424	FURNITURE AND FURNISHINGS.....	600
0445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	4,275
2570.0400	FOR EQUIPMENT.....	4,875
9335	LESS MISCELLANEOUS REVENUE.....	284,000
2570.9300	FOR REDUCTION IN APPROPRIATION.....	284,000
*BUDGET LEVEL TOTAL.....		\$ 2,295,123

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
UPTOWN NEIGHBORHOOD HEALTH CENTER-3570			
3753	PUBLIC HEALTH NURSE III.....	1	\$ 41,052
3751	PUBLIC HEALTH NURSE I.....	1	35,448
3750	CLINIC NURSE.....	2	32,124
3750	CLINIC NURSE.....	4	30,588
3750	CLINIC NURSE.....	1	29,112
3750	CLINIC NURSE.....	2	27,744
3750	CLINIC NURSE.....	2	25,152
3750	CLINIC NURSE.....	1	23,952
3750	CLINIC NURSE.....	1	20,644
3741	COMMUNITY HEALTH ASSISTANT II.....	1	14,772
3613	LICENSED PRACTICAL NURSE.....	1	17,988
3613	LICENSED PRACTICAL NURSE.....	728H	7,73H
3611	NURSES AIDE.....	4	15,528
3611	NURSES AIDE.....	1	14,772
3582	PUBLIC HEALTH SOCIAL WORKER III.....	1	33,888
3473	NEIGHBORHOOD HEALTH CENTER		
	ADMINISTRATOR II.....	1	44,364
3412	PUBLIC HEALTH NUTRITIONIST III.....	1	26,556
3369	PHYSICIAN SPECIALIST.....	1,820H	36,52H
3369	PHYSICIAN SPECIALIST.....	1,092H	33,52H
3369	PHYSICIAN SPECIALIST.....	1,820H	32,52H
3363	PHYSICIAN.....	2,184H	33,52H
3363	PHYSICIAN.....	4,914H	32,52H
3363	PHYSICIAN.....	4,732H	31,52H
3363	PHYSICIAN.....	910H	29,52H
3213	DENTAL ASSISTANT.....	2	17,112
3203	DENTIST.....	1,820H	24,21H
3178	MICROBIOLOGIST III.....	1	33,888
3169	MEDICAL X-RAY TECHNICIAN II.....	1	27,852
3163	X-RAY TECHNICIAN.....	1	19,764
3137	CARDIOPULMONARY TECHNOLOGIST II.....	1	18,852
3130	LABORATORY TECHNICIAN III.....	2	22,908
3129	LABORATORY TECHNICIAN II.....	1	14,076

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
UPTOWN NEIGHBORHOOD HEALTH CENTER-3570 - CONTINUED			
3118	PHARMACY HELPER.....	1	17,112
3118	PHARMACY HELPER.....	1	14,772
3117	PHARMACIST.....	2	35,568
3117	PHARMACIST.....	1	26,556
1852	SUPERVISOR OF INVENTORY CONTROL II.....	1	29,280
1813	SENIOR STOREKEEPER.....	1	16,296
1805	STOCKHANDLER.....	1	14,772
1747	PROGRAM SPECIALIST III.....	1	35,568
1745	PROGRAM SPECIALIST I.....	1	25,272
0903	AUDIO-VISION TESTER.....	1	18,852
0846	MEDICAL STENOGRAPHER.....	1	17,112
0826	PRINCIPAL TYPIST.....	1	17,112
0669	REMOTE TERMINAL OPERATOR.....	1	16,296
0669	REMOTE TERMINAL OPERATOR.....	1	15,528
0669	REMOTE TERMINAL OPERATOR.....	2	14,772
0669	REMOTE TERMINAL OPERATOR.....	1	14,076
0665	SENIOR DATA ENTRY OPERATOR.....	1	15,528
0550	MEDICAL RECORDS TECHNICIAN.....	2	18,852
0421	PRINCIPAL CLERK.....	1	21,828
0421	PRINCIPAL CLERK.....	1	19,764
0403	SENIOR CLERK.....	2	17,988
0403	SENIOR CLERK.....	1	17,112
0403	SENIOR CLERK.....	3	15,528
0403	SENIOR CLERK.....	8	14,772
0403	SENIOR CLERK.....	1	14,076
0403	SENIOR CLERK.....	5	11,664
0302	ADMINISTRATIVE ASSISTANT II.....	1	19,764
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,112
0188	FINANCIAL INTERVIEWER.....	5	15,528
	SCHEDULE SALARY ADJUSTMENTS.....		14,255
	SECTION TOTAL.....	84	2,365,619
	DIVISION TOTAL.....	84	2,365,619
	LESS TURNOVER.....		676,076
	TOTAL.....		\$ 1,689,543

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HEALTH
CLAUDE W. B. HOLMAN NEIGHBORHOOD HEALTH CENTER**

41/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,084,377
.0015	SCHEDULE SALARY ADJUSTMENTS.....	7,005
.0044	FRINGE BENEFITS.....	381,984
.0091	UNIFORM ALLOWANCE.....	6,100
*4575.0000	FOR PERSONAL SERVICES.....	1,479,466
.0126	OFFICE CONVENIENCES.....	190
.0130	POSTAGE.....	40
.0140	PROFESSIONAL AND TECHNICAL SERVICES.....	835
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	750
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	2,775
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	8,640
.0186	TELEPHONE.....	15,310
*2575.0100	FOR CONTRACTUAL SERVICES.....	28,540
.0340	MATERIAL AND SUPPLIES.....	5,400
	DRUGS, MEDICAL AND CHEMICAL MATERIALS	
.0342	AND SUPPLIES.....	119,695
.0345	APPARATUS AND INSTRUMENTS.....	1,310
.0350	STATIONERY AND OFFICE SUPPLIES.....	3,500
*2575.0300	FOR COMMODITIES AND MATERIALS.....	129,905
.0424	FURNITURE AND FURNISHINGS.....	115
.0445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	2,415
*2575.0400	FOR EQUIPMENT.....	2,530
.9335	LESS MISCELLANEOUS REVENUE.....	140,000
*2575.9300	FOR REDUCTION IN APPROPRIATION.....	140,000
*BUDGET LEVEL TOTAL.....		\$ 1,500,441

Positions and Salaries

Code	Positions	No.	Rate
CLAUDE W. B. HOLMAN NEIGHBORHOOD HEALTH CENTER-3575			
4224	MAINTENANCE AIDE II.....	1	\$ 19,764
3782	NURSE CLINICIAN.....	1	37,200
3754	PUBLIC HEALTH NURSE IV.....	1	41,052
3752	PUBLIC HEALTH NURSE II.....	1	33,756
3751	PUBLIC HEALTH NURSE I.....	2	35,448
3751	PUBLIC HEALTH NURSE I.....	1	25,152
3750	CLINIC NURSE.....	1	33,756
3750	CLINIC NURSE.....	1	29,112
3750	CLINIC NURSE.....	1	25,152
3750	CLINIC NURSE.....	1	22,800
3750	CLINIC NURSE.....	1	20,664
3743	PUBLIC HEALTH AIDE.....	1	18,852
3743	PUBLIC HEALTH AIDE.....	2	17,988
3613	LICENSED PRACTICAL NURSE.....	1	21,828
3613	LICENSED PRACTICAL NURSE.....	2	20,796
3613	LICENSED PRACTICAL NURSE.....	1	19,764
3611	NURSES AIDE.....	1	17,988
3611	NURSES AIDE.....	1	15,528
3611	NURSES AIDE.....	1	12,852
3611	NURSES AIDE.....	1	2,252
3574	SOCIAL WORK ASSISTANT.....	1	22,908
3480	NEIGHBORHOOD HEALTH CENTER		
	ADMINISTRATOR I.....	1	37,236
3363	PHYSICIAN.....	1,820H	34,02H
3363	PHYSICIAN.....	3,640H	32,52H
3363	PHYSICIAN.....	1,092H	30,52H
3232	SUPERVISING DENTIST.....	1,820H	24,21H
3213	DENTAL ASSISTANT.....	1	17,112
3210	DENTAL HYGIENIST.....	1	24,060
3203	DENTIST.....	3,640H	22,71H
3169	MEDICAL X-RAY TECHNICIAN II.....	1	32,244
3169	MEDICAL X-RAY TECHNICIAN II.....	1	30,720

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
CLAUDE W. B. HOLMAN NEIGHBORHOOD HEALTH CENTER-3575 - CONTINUED			
3130	LABORATORY TECHNICIAN III.....	1	22.908
3129	LABORATORY TECHNICIAN II.....	1	14.076
3118	PHARMACY HELPER.....	1	18.852
3117	PHARMACIST.....	1	35.568
3117	PHARMACIST.....	1	26.556
1805	STOCKHANDLER.....	1	12.252
0903	AUDIO-VISION TESTER.....	1	18.852
0669	REMOTE TERMINAL OPERATOR.....	1	17.988
0669	REMOTE TERMINAL OPERATOR.....	2	14.076
0550	MEDICAL RECORDS TECHNICIAN.....	1	18.852
0403	SENIOR CLERK.....	2	17.988
0403	SENIOR CLERK.....	1	17.112
0403	SENIOR CLERK.....	1	16.296
0403	SENIOR CLERK.....	6	15.528
0403	SENIOR CLERK.....	1	11.664
0302	ADMINISTRATIVE ASSISTANT II.....	1	18.852
0188	FINANCIAL INTERVIEWER.....	3	15.528
	SCHEDULE SALARY ADJUSTMENTS.....		7.005
	SECTION TOTAL.....	55	1,521,272
	DIVISION TOTAL.....	55	1,521,272
	LESS TURNOVER.....		429,890
	TOTAL.....		\$ 1,091,382

S37--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HEALTH
INFANT MORTALITY REDUCTION INITIATIVE

41/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 590,000
*2580.0100 FOR CONTRACTUAL SERVICES.....	590,000
*BUDGET LEVEL TOTAL.....	\$ 590,000
*DEPARTMENT TOTAL.....	\$ 8,718,798

NEAR NORTH HEALTH SERVICE	170,000
CHICAGO URBAN LEAGUE	170,000
CTR FOR COMMUNITY LEADERSHIP DEV.	250,000
PROJECT TOTAL.....	590,000

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**COMMISSION ON HUMAN RELATIONS
YOUTH GANG ABATEMENT/HUMAN RELATIONS PROGRAM**

45/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 114,092
.0015	SCHEDULE SALARY ADJUSTMENTS.....	931
.0044	FRINGE BENEFITS.....	40,258
*2505.0000	FOR PERSONAL SERVICES.....	155,281
.0130	POSTAGE.....	2,000
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	2,336
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	550
.0155	RENTAL OF PROPERTY.....	30,319
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	9,000
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	2,112
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	1,000
.0169	TECHNICAL MEETING COSTS.....	1,200
.0186	TELEPHONE.....	2,000
*2505.0100	FOR CONTRACTUAL SERVICES.....	50,517
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	900
.0245	REIMBURSEMENT TO TRAVELERS.....	2,400
.0270	LOCAL TRANSPORTATION.....	900
*2505.0200	FOR TRAVEL.....	4,200
.0320	GASOLINE.....	100
.0330	FOOD.....	1,000
.0348	BOOKS AND RELATED MATERIALS.....	500
.0350	STATIONERY AND OFFICE SUPPLIES.....	3,575
*2505.0300	FOR COMMODITIES AND MATERIALS.....	5,175
.0423	COMMUNICATION DEVICES.....	8,077
.0424	FURNITURE AND FURNISHINGS.....	3,750
*2505.0400	FOR EQUIPMENT.....	11,827
*BUDGET LEVEL TOTAL.....		\$ 227,000

Positions and Salaries

Code	Positions	No.	Rate
YOUTH GANG ABATEMENT/HUMAN RELATIONS PROGRAM-3505			
3856	COMMUNITY LIAISON.....	1	\$ 35,568
3013	HUMAN RELATIONS OFFICER III.....	1	22,908
3009	HUMAN RELATIONS OFFICER I.....	1	19,764
3009	HUMAN RELATIONS OFFICER I.....	1	17,988
3008	HUMAN RELATIONS OFFICER II.....	1	26,556
1305	PERSONNEL AIDE.....	1	15,528
0308	STAFF ASSISTANT.....	1	24,060
	SCHEDULE SALARY ADJUSTMENTS.....		931
	SECTION TOTAL.....	7	163,303
	DIVISION TOTAL.....	7	163,303
	LESS TURNOVER.....		48,280
	TOTAL.....		\$ 115,023

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT ON AGING AND DISABILITY
ADMINISTRATION

47/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 98,434
.0015	SCHEDULE SALARY ADJUSTMENTS.....	1,422
.0044	FRINGE BENEFITS.....	34,950
*2505.0000	FOR PERSONAL SERVICES.....	134,806
.0125	OFFICE AND BUILDING SERVICES.....	246
.0126	OFFICE CONVENIENCES.....	75
.0130	POSTAGE.....	431
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	5,276
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	1,500
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	975
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	225
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	94
.0169	TECHNICAL MEETING COSTS.....	331
	MAINTENANCE AND OPERATION-CITY OWNED	
.0176	VEHICLES.....	162
.0178	FREIGHT AND EXPRESS CHARGES.....	83
.0186	TELEPHONE.....	750
*2505.0100	FOR CONTRACTUAL SERVICES.....	10,150
.0245	REIMBURSEMENT TO TRAVELERS.....	382
.0270	LOCAL TRANSPORTATION.....	635
*2505.0200	FOR TRAVEL.....	1,017
.0320	GASOLINE.....	157
.0348	BOOKS AND RELATED MATERIALS.....	68
.0350	STATIONERY AND OFFICE SUPPLIES.....	225
*2505.0300	FOR COMMODITIES AND MATERIALS.....	450
.0424	FURNITURE AND FURNISHINGS.....	113
*2505.0400	FOR EQUIPMENT.....	113
*BUDGET LEVEL TOTAL.....		\$ 146,536

Positions and Salaries

Code	Positions	No.	Rate
ADMINISTRATION-3505			
3036	ELDERLY AIDE II.....	1	\$ 16,296
3031	SPECIALIST IN AGING/DISABILITY II.....	1	30,720
3030	SPECIALIST IN AGING/DISABILITY I.....	1	18,852
0797	RECEPTIONIST.....	1	13,440
0797	RECEPTIONIST.....	1	12,252
0692	REPROGRAPHICS TECHNICIAN I.....	1	12,852
0415	INQUIRY AIDE III.....	1	19,764
0190	ACCOUNTING TECHNICIAN II.....	1	18,852
	SCHEDULE SALARY ADJUSTMENTS.....		1,422
	SECTION TOTAL.....	8	144,450
	DIVISION TOTAL.....	8	144,450
	LESS TURNOVER.....		44,594
	TOTAL.....		\$ 99,856

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT ON AGING AND DISABILITY
SECTION 504 COMPLIANCE

47/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 17,504
.0044	FRINGE BENEFITS.....	6,126
*2510.0000	FOR PERSONAL SERVICES.....	23,630
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	488
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	413
*2510.0100	FOR CONTRACTUAL SERVICES.....	901
*BUDGET LEVEL TOTAL.....		\$ 24,531

Positions and Salaries

Code	Positions	No.	Rate
SECTION 504 COMPLIANCE-3510			
3030	SPECIALIST IN AGING/DISABILITY I.....	1	\$ 24,060
	SECTION TOTAL.....	1	24,060
	DIVISION TOTAL.....	1	24,060
	LESS TURNOVER.....		6,556
	TOTAL.....		\$ 17,504

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT ON AGING AND DISABILITY
SUPPORTIVE SERVICES FOR ELDERLY AND DISABLED**

47/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 222,069
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,103
.0044	FRINGE BENEFITS.....	78,460
*2515.0000	FOR PERSONAL SERVICES.....	302,632
.0125	OFFICE AND BUILDING SERVICES.....	180
.0126	OFFICE CONVENIENCES.....	100
.0130	POSTAGE.....	603
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	694
	PUBLICATIONS AND REPRODUCTION-OUTSIDE	
	SERVICES TO BE EXPENDED WITH THE PRIOR	
	APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150	AND REPRODUCTION CENTER.....	8,678
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	1,795
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	3,000
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	100
.0169	TECHNICAL MEETING COSTS.....	1,000
	MAINTENANCE AND OPERATION-CITY OWNED	
.0176	VEHICLES.....	2,318
.0178	FREIGHT AND EXPRESS CHARGES.....	198
.0186	TELEPHONE.....	1,763
*2515.0100	FOR CONTRACTUAL SERVICES.....	20,429
.0245	REIMBURSEMENT TO TRAVELERS.....	750
.0270	LOCAL TRANSPORTATION.....	5,000
*2515.0200	FOR TRAVEL.....	5,750
.0320	GASOLINE.....	252
.0348	BOOKS AND RELATED MATERIALS.....	153
.0350	STATIONERY AND OFFICE SUPPLIES.....	747
*2515.0300	FOR COMMODITIES AND MATERIALS.....	1,152
.0424	FURNITURE AND FURNISHINGS.....	1,000
*2515.0400	FOR EQUIPMENT.....	1,000
.9102	SPECIAL PROGRAM COSTS.....	50,000
*2515.9100	FOR SPECIFIC PURPOSE-AS SPECIFIED....	50,000
*BUDGET LEVEL TOTAL.....		\$ 380,963

Positions and Salaries

Code	Positions	No.	Rate
SUPPORTIVE SERVICES FOR ELDERLY AND DISABLED-3515			
3828	COMMUNITY REPRESENTATIVE I.....	3	\$ 16,296
3828	COMMUNITY REPRESENTATIVE I.....	1	14,772
3828	COMMUNITY REPRESENTATIVE I.....	1	14,076
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	1	25,272
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	3	20,796
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	2	18,852
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	3	17,112
3036	ELDERLY AIDE II.....	1	18,852
0797	RECEPTIONIST.....	1	14,772
0797	RECEPTIONIST.....	1	14,076
0797	RECEPTIONIST.....	1	11,664
	SCHEDULE SALARY ADJUSTMENTS.....		2,103
	SECTION TOTAL.....	18	315,903
	DIVISION TOTAL.....	18	315,903
	LESS TURNOVER.....		91,731
	TOTAL.....		\$ 224,172

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT ON AGING AND DISABILITY
ASSISTANCE TO PERSONS WITH DISABILITIES**

47/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 150,200
.0015 SCHEDULE SALARY ADJUSTMENTS.....	2,818
.0044 FRINGE BENEFITS.....	53,556
*2520.0000 FOR PERSONAL SERVICES.....	206,574
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	78,532
PUBLICATIONS AND REPRODUCTION-OUTSIDE	
SERVICES TO BE EXPENDED WITH THE PRIOR	
APPROVAL OF THE DIRECTOR OF GRAPHICS	
.0150 AND REPRODUCTION CENTER.....	23,750
.0157 RENTAL OF EQUIPMENT AND SERVICES.....	800
.0186 TELEPHONE.....	4,500
*2520.0100 FOR CONTRACTUAL SERVICES.....	107,582
DIRECT PAYMENT TO PRIVATE AGENCIES	
.0240 TRANSPORT SERVICES.....	2,500
.0270 LOCAL TRANSPORTATION.....	750
*2520.0200 FOR TRAVEL.....	3,250
.0350 STATIONERY AND OFFICE SUPPLIES.....	5,250
*2520.0300 FOR COMMODITIES AND MATERIALS.....	5,250
.0422 OFFICE MACHINES.....	1,700
.0424 FURNITURE AND FURNISHINGS.....	2,000
*2520.0400 FOR EQUIPMENT.....	3,700
.9102 SPECIAL PROGRAM COSTS.....	50,000
*2520.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	50,000
*BUDGET LEVEL TOTAL.....	\$ 376,356

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
ASSISTANCE TO PERSONS WITH			
DISABILITIES-3520			
3074	DISABILITY SPECIALIST I.....	1	\$ 19,764
3074	DISABILITY SPECIALIST I.....	3	18,852
3072	DISABILITY SPECIALIST III.....	1	26,556
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	3	17,988
3030	SPECIALIST IN AGING/DISABILITY I.....	1	21,828
0826	PRINCIPAL TYPIST.....	1	14,772
0826	PRINCIPAL TYPIST.....	1	14,076
	SCHEDULE SALARY ADJUSTMENTS.....		2,818
	SECTION TOTAL.....	11	210,334
	DIVISION TOTAL.....	11	210,334
	LESS TURNOVER.....		57,318
	TOTAL.....		\$ 153,018

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT ON AGING AND DISABILITY
INDEPENDENT LIVING FOR THE DISABLED AND ELDERLY

47/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,001,884
*2525.0100 FOR CONTRACTUAL SERVICES.....	1,001,884
*BUDGET LEVEL TOTAL.....	\$ 1,001,884
*DEPARTMENT TOTAL.....	\$ 1,930,270

CHICAGO HOUSING AUTHORITY	23,405
AMERICAN SPANISH INSTITUTE	380,800
ART'S TRANSPORTATION CO., INC.	44,994
SOUTHWEST PARISH	11,657
HELPING CARE SERVICES, INC.	190,400
OPEN KITCHENS, INC.	100,628
ACCESS LIVING	250,000
PROJECT TOTAL.....	1,001,884

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
PLANNING AND ADMINISTRATION

53/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 110,385
.0015	SCHEDULE SALARY ADJUSTMENTS.....	1,243
.0044	FRINGE BENEFITS.....	39,070
*2505.0000	FOR PERSONAL SERVICES.....	150,698
.0130	POSTAGE.....	750
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	42,800
	PUBLICATIONS AND REPRODUCTION-OUTSIDE SERVICES TO BE EXPENDED WITH THE PRIOR APPROVAL OF THE DIRECTOR OF GRAPHICS AND REPRODUCTION CENTER.....	1,500
.0155	RENTAL OF PROPERTY.....	2,500
.0169	TECHNICAL MEETING COSTS.....	15,300
*2505.0100	FOR CONTRACTUAL SERVICES.....	62,850
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	500
.0270	LOCAL TRANSPORTATION.....	350
*2505.0200	FOR TRAVEL.....	850
.0350	STATIONERY AND OFFICE SUPPLIES.....	350
*2505.0300	FOR COMMODITIES AND MATERIALS.....	350
.0424	FURNITURE AND FURNISHINGS.....	10,000
*2505.0400	FOR EQUIPMENT.....	10,000
.9102	SPECIAL PROGRAM COSTS.....	1,900
*2505.9100	FOR SPECIFIC PURPOSE-AS SPECIFIED....	1,900
	TO REIMBURSE CORPORATE FUND FOR IND- DIRECT COST ASSOCIATED WITH MAINTAINING KRAFT BUILDING OFFICE'S OCCUPIED BY THE DEPARTMENT.....	1,100,000
*2505.9600	FOR REIMBURSEMENTS CORPORATE FUND....	1,100,000
*BUDGET LEVEL TOTAL.....		\$ 1,326,648

Positions and Salaries

Code	Positions	No.	Rate
PLANNING AND ADMINISTRATION-3505			
2990	GRANTS SPECIALIST.....	1	\$ 30,720
2990	GRANTS SPECIALIST.....	1	21,828
1724	SENIOR RESEARCH ASSISTANT.....	1	24,060
0836	SENIOR TYPIST.....	1	15,528
0421	PRINCIPAL CLERK.....	1	19,764
0190	ACCOUNTING TECHNICIAN II.....	1	19,764
0120	SUPERVISOR OF ACCOUNTING.....	1	26,556
	SCHEDULE SALARY ADJUSTMENTS.....		1,243
	SECTION TOTAL.....	7	159,463
	DIVISION TOTAL.....	7	159,463
	LESS TURNOVER.....		47,835
	TOTAL.....		\$ 111,628

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
HUMAN SERVICE SYSTEM

53/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 3,783,865
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	36,761
	.0044 FRINGE BENEFITS.....	1,337,219
*2510.0000	FOR PERSONAL SERVICES.....	5,157,845
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....	5,000
*2510.0100	FOR CONTRACTUAL SERVICES.....	5,000
	.0340 MATERIAL AND SUPPLIES.....	1,000
	.0350 STATIONERY AND OFFICE SUPPLIES.....	13,270
*2510.0300	FOR COMMODITIES AND MATERIALS.....	14,270
	.0422 OFFICE MACHINES.....	800
	.0424 FURNITURE AND FURNISHINGS.....	1,050
*2510.0400	FOR EQUIPMENT.....	1,850
*BUDGET LEVEL TOTAL.....		\$ 5,178,965

Positions and Salaries

Code	Positions	No.	Rate
HUMAN SERVICE SYSTEM-3510			
4230	MAINTENANCE SUPERVISOR.....	1	\$ 29,280
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	37,236
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	26,556
3969	SUPERVISOR OF OUTREACH SERVICES.....	1	27,852
3969	SUPERVISOR OF OUTREACH SERVICES.....	2	26,556
3969	SUPERVISOR OF OUTREACH SERVICES.....	3	21,828
3969	SUPERVISOR OF OUTREACH SERVICES.....	2	20,796
3966	COMMUNITY RESOURCE SPECIALIST.....	4	30,720
3966	COMMUNITY RESOURCE SPECIALIST.....	3	29,280
3966	COMMUNITY RESOURCE SPECIALIST.....	3	27,852
3873	MANAGER OF CHILDREN SERVICES PROGRAMS...	1	38,928
3857	SUPERVISOR OF INFORMATION AND REFERRAL..	1	26,556
3840	HUMAN SERVICE WORKER I.....	1	21,828
3840	HUMAN SERVICE WORKER I.....	1	20,796
3840	HUMAN SERVICE WORKER I.....	8	19,764
3840	HUMAN SERVICE WORKER I.....	2	17,988
3840	HUMAN SERVICE WORKER I.....	7	17,112
3839	HUMAN SERVICE WORKER II.....	1	26,556
3839	HUMAN SERVICE WORKER II.....	4	25,272
3839	HUMAN SERVICE WORKER II.....	1	24,060
3839	HUMAN SERVICE WORKER II.....	5	22,908
3839	HUMAN SERVICE WORKER II.....	3	21,828
3839	HUMAN SERVICE WORKER II.....	1	20,796
3839	HUMAN SERVICE WORKER II.....	2	19,764
3839	HUMAN SERVICE WORKER II.....	4	18,852
3838	HUMAN SERVICE WORKER III.....	4	27,852
3838	HUMAN SERVICE WORKER III.....	4	26,556
3838	HUMAN SERVICE WORKER III.....	5	25,272
3838	HUMAN SERVICE WORKER III.....	6	24,060
3838	HUMAN SERVICE WORKER III.....	2	22,908
3838	HUMAN SERVICE WORKER III.....	6	20,796
3833	SOCIAL SERVICE AREA COORDINATOR.....	1	30,720
3827	HUMAN SERVICE SPECIALIST I.....	1	30,720
3827	HUMAN SERVICE SPECIALIST I.....	2	26,556
3826	HUMAN SERVICE SPECIALIST II.....	2	30,720
3820	OUTPOST DIRECTOR.....	1	35,568
3820	OUTPOST DIRECTOR.....	1	29,280
3818	ASSISTANT DISTRICT MANAGER-HS.....	4	38,928
3818	ASSISTANT DISTRICT MANAGER-HS.....	3	37,236
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	35,568
3818	ASSISTANT DISTRICT MANAGER-HS.....	4	33,888
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	30,720
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	25,272
3817	DISTRICT MANAGER-HS.....	1	40,644
3817	DISTRICT MANAGER-HS.....	1	32,244
3529	SUPERVISOR OF COMMUNICATION CENTER.....	1	20,796
3529	SUPERVISOR OF COMMUNICATION CENTER.....	1	19,764
3055	RECORDS COORDINATOR.....	1	27,852

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
HUMAN SERVICE SYSTEM-3510 - CONTINUED			
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	1	37,236
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	2	33,888
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	1	32,244
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	1	27,852
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	3	26,556
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	1	25,272
3006	UNIT ASSISTANT	2	16,296
3006	UNIT ASSISTANT	1	15,528
3006	UNIT ASSISTANT	1	14,772
2990	GRANTS SPECIALIST	1	21,828
2933	PROGRAM EXPEDITOR II	1	24,060
2915	PROGRAM AUDITOR II	1	22,908
1912	PROJECT COORDINATOR	1	42,444
1813	SENIOR STOREKEEPER	1	17,988
1805	STOCKHANDLER	1	12,252
1770	PROGRAM COORDINATOR	1	30,720
1770	PROGRAM COORDINATOR	1	29,280
1770	PROGRAM COORDINATOR	1	26,556
1770	PROGRAM COORDINATOR	2	25,272
1750	DATA CONTROL CLERK	2	19,764
0836	SENIOR TYPIST	5	17,988
0836	SENIOR TYPIST	3	17,112
0836	SENIOR TYPIST	1	16,296
0836	SENIOR TYPIST	1	15,528
0826	PRINCIPAL TYPIST	1	19,764
0826	PRINCIPAL TYPIST	1	18,852
0826	PRINCIPAL TYPIST	2	17,988
0826	PRINCIPAL TYPIST	1	17,112
0832	WORD PROCESSING OPERATOR II	1	16,296
0826	PRINCIPAL TYPIST	1	14,076
0805	SECRETARY	1	22,908
0805	SECRETARY	1	21,828
0805	SECRETARY	4	20,796
0805	SECRETARY	1	19,764
0805	SECRETARY	1	18,852
0729	INFORMATION COORDINATOR	1	40,644
0426	ASSISTANT CHIEF CLERK	1	30,720
0423	HEAD CLERK	1	21,828
0421	PRINCIPAL CLERK	4	20,796
0421	PRINCIPAL CLERK	3	19,764
0421	PRINCIPAL CLERK	2	18,852
0683	TELEPHONE OPERATOR	1	17,988
0683	TELEPHONE OPERATOR	1	16,296
0421	PRINCIPAL CLERK	5	17,988
0421	PRINCIPAL CLERK	2	17,112
0421	PRINCIPAL CLERK	1	16,296
0403	SENIOR CLERK	3	17,112
0403	SENIOR CLERK	6	16,296
0403	SENIOR CLERK	4	15,528
0403	SENIOR CLERK	1	14,772
0403	SENIOR CLERK	1	12,252
0302	ADMINISTRATIVE ASSISTANT II	1	26,556
0302	ADMINISTRATIVE ASSISTANT II	2	25,272
0302	ADMINISTRATIVE ASSISTANT II	2	24,060
0302	ADMINISTRATIVE ASSISTANT II	1	18,852
0302	ADMINISTRATIVE ASSISTANT II	1	17,988
0103	ACCOUNTANT III	1	29,280
0102	ACCOUNTANT II	1	19,764
4223	CUSTODIAL WORKER	13	1,530.00M
	SCHEDULE SALARY ADJUSTMENTS		36,761
	SECTION TOTAL	227	5,286,113
	DIVISION TOTAL	227	5,286,113
	LESS TURNOVER		1,485,487
	TOTAL		\$ 3,820,626

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF HUMAN SERVICES
EMERGENCY SERVICES**

53/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,212,474
.0015	SCHEDULE SALARY ADJUSTMENTS.....	12,975
.0044	FRINGE BENEFITS.....	428,907
*2515.0000	FOR PERSONAL SERVICES.....	1,654,356
.0140	PROFESSIONAL AND TECHNICAL SERVICES....	2,250
.0162	REPAIR MAINTENANCE OF EQUIPMENT.....	27,000
	MAINTENANCE AND OPERATION-CITY OWNED	
.0176	VEHICLES.....	28,000
.0186	TELEPHONE.....	15,000
*2515.0100	FOR CONTRACTUAL SERVICES.....	72,250
.0320	GASOLINE.....	52,500
*2515.0300	FOR COMMODITIES AND MATERIALS.....	52,500
.0423	COMMUNICATION DEVICES.....	16,000
.0450	VEHICLES.....	45,000
*2515.0400	FOR EQUIPMENT.....	61,000
*BUDGET LEVEL TOTAL.....		\$ 1,840,106

Positions and Salaries

Code	Positions	No.	Rate
EMERGENCY SERVICES-3515			
7102	DISPATCH CLERK.....	3	\$ 19,764
7102	DISPATCH CLERK.....	2	17,988
7102	DISPATCH CLERK.....	1	17,112
7102	DISPATCH CLERK.....	1	16,296
7102	DISPATCH CLERK.....	3	15,528
7102	DISPATCH CLERK.....	1	13,440
7102	DISPATCH CLERK.....	2	7,388
3814	ASSISTANT DIRECTOR OF HUMAN SERVICES....	1	35,568
3529	SUPERVISOR OF COMMUNICATION CENTER.....	1	24,060
3529	SUPERVISOR OF COMMUNICATION CENTER.....	1	18,852
2939	COMMUNITY INTERVENTION WORKER I.....	1	27,852
2939	COMMUNITY INTERVENTION WORKER I.....	9	26,556
2939	COMMUNITY INTERVENTION WORKER I.....	3	25,272
2939	COMMUNITY INTERVENTION WORKER I.....	9	24,060
2939	COMMUNITY INTERVENTION WORKER I.....	2	21,828
2939	COMMUNITY INTERVENTION WORKER I.....	19	20,796
2939	COMMUNITY INTERVENTION WORKER I.....	3	19,764
2939	COMMUNITY INTERVENTION WORKER I.....	1	18,852
2912	AREA MANAGER-EMERGENCY SERVICES.....	1	35,568
2912	AREA MANAGER-EMERGENCY SERVICES.....	1	33,888
2912	AREA MANAGER-EMERGENCY SERVICES.....	1	26,556
2908	SHIFT COORDINATOR.....	2	30,720
2908	SHIFT COORDINATOR.....	1	26,556
2908	SHIFT COORDINATOR.....	1	24,060
2907	COORDINATOR OF EMERGENCY SHELTER SERVICES.....	1	25,272
0826	PRINCIPAL TYPIST.....	1	17,112
0403	SENIOR CLERK.....	1	16,296
0403	SENIOR CLERK.....	1	14,772
0302	ADMINISTRATIVE ASSISTANT II.....	1	24,060
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,112
	SCHEDULE SALARY ADJUSTMENTS.....		12,975
	SECTION TOTAL.....	76	1,709,093
	DIVISION TOTAL.....	76	1,709,093
	LESS TURNOVER.....		483,644
	TOTAL.....		\$ 1,225,449

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
FAMILY AND YOUTH SERVICES

53/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,253,342
*2520.0100 FOR CONTRACTUAL SERVICES.....	1,253,342
BUDGET LEVEL TOTAL.....	\$ 1,253,342

YOUTH GUIDANCE	144,500
UNITED CHARITIES	75,000
ALBANY PARK COMMUNITY CENTER, INC.	65,000
HOWARD AREA COMMUNITY CENTER	60,533
GATEWAY HOUSE FOUNDATION, INC.	17,250
CENTRAL BAPTIST FAMILY SERV/FAMILY COUN.	20,000
ALTERNATIVE SCHOOLS NETWORK	95,070
AUSTIN PEOPLE ACTION CENTER	12,717
BACK OF THE YARDS NEIGHBORHOOD COUNCIL	20,500
BEHAVIOR RESEARCH AND ACTION IN SOC. SCI.	26,000
CATHOLIC CHARITIES OF CHICAGO	23,000
COUNSELING CENTER OF LAKEVIEW	21,374
LEARNING NETWORK	68,000
MUJERES LATINAS EN ACCION	23,000
SAFER FOUNDATION:DARE,CABRINI,CHALL	148,093
SAFER FOUNDATION:TROUBLED ADOLESCENT	34,000
YWCA OF METROPOLITAN CHICAGO	30,000
YOUTH SERVICE PROJECT, INC.	19,000
UPTOWN HULL HOUSE	18,750
LOUIS L. VALENTINE BOYS & GIRLS CLUB	30,000
PROJECT BETTER CHANCE	53,000
B.E.WRIGHT COMP MENTAL HEALTH	63,000
SOUTHERN SCHOOL	20,000
ASIAN HUMAN SERVICES	20,000
ALBANY PARK COMMUNITY CENTER	20,000
SOUTHWEST WOMEN WORKING TOGETHER	25,000
WEST AUSTIN COMMUNITY ORGANIZATION	25,000
HULL HOUSE ASSOCIATION	8,100
HELLENIC FOUNDATION	20,455
ACADEMY OF SCHOLASTIC ACHIEVEMENT	22,000
WESTTOWN CONCERNED CITIZENS COALITION	25,000
PROJECT TOTAL.....	1,253,342

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
EMERGENCY FOOD PROGRAM

53/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9102 SPECIAL PROGRAM COSTS.....	\$ 1,739,999
*2525.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	1,739,999
*BUDGET LEVEL TOTAL.....	\$ 1,739,999

GREATER CHICAGO FOOD DEPOSITORY	1,739,999
PROJECT TOTAL.....	1,739,999

DEPARTMENT OF HUMAN SERVICES
TITLE XX DAY CARE MATCH

53/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.9109 TITLE XX MATCH.....	\$ 3,150,000
*2550.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	3,150,000
*BUDGET LEVEL TOTAL.....	\$ 3,150,000

DEPARTMENT OF HUMAN SERVICES
EMERGENCY SHELTER/BATTERED WOMEN'S PROGRAM

53/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 225,750
*2555.0100 FOR CONTRACTUAL SERVICES.....	225,750
*BUDGET LEVEL TOTAL.....	\$ 225,750

HUMAN RESOURCES DEVELOPMENT INSTITUTE	160,750
GOSPEL BROTHERS REGIONAL (PORT)	65,000
PROJECT TOTAL.....	225,750

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
YOUTH CRIME PREVENTION

53/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 1,809,495
*2560.0100 FOR CONTRACTUAL SERVICES.....	1,809,495
*BUDGET LEVEL TOTAL.....	\$ 1,809,495

ALTERNATIVE SCHOOLS NETWORK	16,600
ASSOCIATION HOUSE OF CHICAGO	53,158
B.U.I.L.D. INC.	33,180
BOBBY E. WRIGHT COMPREHENSIVE CMHC, INC.	32,521
CENTER FOR NEW HORIZONS	30,260
CENTRO UNIDAO LATINO	20,000
CHICAGO YOUTH CENTERS CENTRO NUESTRO	22,000
CHRIST UNITED METHODIST CHURCH	18,361
CHRISTOPHER HOUSE	21,338
CHICAGO YOUTH CENTERS	
ALTGELD MURRAY COMMUNITY CENTER	30,713
CHICAGO YOUTH CENTERS	
ELLIOT DONNELLEY YOUTH CENTER	66,500
CHICAGO YOUTH CENTERS AND BBR YOUTH CENTER	23,371
LOGAN SQUARE-YMCA	49,914
EL HOGAR DEL NINO	37,000
CHICAGO YOUTH CENTERS FELLOWSHIP HOUSE	12,938
FIRMAN COMMUNITY SERVICES	31,988
GADS HILL CENTER	15,852
GREATER GRAND CROSSING ORGANIZING COMMITTEE	10,000
JANE ADAMS HULL HOUSE	10,688
KENWOOD OAKLAND COMMUNITY ORGANIZATION	22,950
LAKE VIEW ACADEMY	11,500
LATINO YOUTH INC.	31,515
CYC LOWER NORTH CENTER	17,063
MARCY-NEWBERRY ASSOCIATION	49,500
MARK X CITIZEN BAND RADIO PATROL	10,000
MID-AUSTIN STEERING COMMITTEE	13,650
NEAR NORTH DEVELOPMENT CORPORATION	11,509
NETWORK FOR YOUTH SERVICES	30,000
NEW CITY YMCA METROPOLITAN CHICAGO	25,000
NORTH AVENUE DAY NURSERY	10,000
PRO UN BARRIO MEJOR	32,250
ROSELAND INSTITUTE OF POSITIVE DEVELOPMENT	18,338
SAFER FOUNDATION	68,970
SOUTH CENTRAL COMMUNITY SERVICES, INC.	34,290
ST. BARNABAS URBAN CENTER, INC.	10,000
THE BLUE GARGOYLE YOUTH SERVICE CENTER	14,450
WEST SIDE PEOPLE FOR PROGRESS	39,000
YMCA 111TH STREET	24,332
YMCA SOUTH SHORE	25,347
YMCA WASHINGTON PARK	19,000
YOUTH SERVICE COMMUNITY OF THE WESTSIDE	35,636
YWCA HARRIS	23,205
CHICAGO B & G CL. MARSHALL SQ	12,500
COMMUNITY ALLIANCE OF MET CHICAGO	25,000
ENGLEWOOD COMMUNITY SERVICE CENTER	61,000
HRDI	35,000
MEXICAN COMMUNITY COMMITTEE	70,000
YMCA - SEARS	35,000
SULLIVAN HOUSE	25,000
DHS-SUBCONTRACTORS GRAFFITI REMOVAL	14,514
BENJI WILSON FOUNDATION	25,000
COMM. HUMAN SERVICES	22,388
LASALLE STREET CYCLE	22,500
PROLOGUE	15,000
WEST SIDE BOOSTERS	7,500
MUJERES LATINAS EN ACCION	26,371
NEW WEST SIDE COMMUNITY	11,250
TRUMBULL PARK COMMUNITY COMMITTEE	20,775
YOUTH SERVICES PROJECT	44,747
DEMICO YOUTH	21,759

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES - CONTINUED

<u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
LAKEVIEW CITIZENS COUNCIL	8,250
CHICAGO HOUSING AUTHORITY	36,000
BOYS AND GIRLS CLUBS OF CHICAGO	30,000
CAROL ROBERTSON CENTER	18,000
S.O.Y.	45,000
CHICAGO ALLIANCE FOR NEIGHBORHOOD SAFETY	33,000
CYC-SOUTH SHORE	30,000
PROJECT TOTAL.....	1,809,495

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF HUMAN SERVICES
CHILD CARE CENTER IMPROVEMENTS

53/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 100,000
*2565.0100 FOR CONTRACTUAL SERVICES.....	100,000
*BUDGET LEVEL TOTAL.....	\$ 100,000

DEPARTMENT OF HUMAN SERVICES
DRUG EDUCATION PREVENTION

53/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 250,000
*2575.0100 FOR CONTRACTUAL SERVICES.....	250,000
*BUDGET LEVEL TOTAL.....	\$ 250,000
*DEPARTMENT TOTAL.....	\$16,874,305

337-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF POLICE
BEAT REPRESENTATIVE

57/1005		Amounts
Code		Appropriated
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 871,557
	.0015 SCHEDULE SALARY ADJUSTMENTS.....	8,171
	.0044 FRINGE BENEFITS.....	307,905
*2505.0000	FOR PERSONAL SERVICES.....	1,187,633
	.0130 POSTAGE.....	6,182
	.0155 RENTAL OF PROPERTY.....	87,318
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....	6,244
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	900
	.0169 TECHNICAL MEETING COSTS.....	2,625
	.0172 INSURANCE PREMIUMS.....	2,250
	.0182 GAS.....	27,000
	.0186 TELEPHONE.....	25,200
*2505.0100	FOR CONTRACTUAL SERVICES.....	157,719
	.0350 STATIONERY AND OFFICE SUPPLIES.....	6,021
	.0360 REPAIR PARTS AND MATERIALS.....	2,753
*2505.0300	FOR COMMODITIES AND MATERIALS.....	8,774
*BUDGET LEVEL TOTAL.....		\$ 1,354,126

Positions and Salaries

Code	Positions	No.	Rate
BEAT REPRESENTATIVE-3505			
2978	PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	\$ 52,920
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	33,888
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	33,888
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	32,244
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	7	30,720
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	27,852
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	27,852
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	26,556
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	2	24,060
3401	PROGRAM PLANNER.....	1	40,644
2979	ASSISTANT PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	46,368
2979	ASSISTANT PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	44,364
1761	EVALUATION SPECIALIST I.....	2	27,852
1761	EVALUATION SPECIALIST I.....	1	26,556
1741	SUPERVISOR OF PROGRAM SERVICES.....	1	33,888
1730	PROGRAM ANALYST.....	1	32,244
0825	PRINCIPAL STENOGRAPHER.....	1	19,764
0825	PRINCIPAL STENOGRAPHER.....	3	18,852
0825	PRINCIPAL STENOGRAPHER.....	10	17,988
0825	PRINCIPAL STENOGRAPHER.....	7	14,076
0403	SENIOR CLERK.....	1	15,528
0403	SENIOR CLERK.....	3	14,772
0103	ACCOUNTANT III.....	1	30,720
	SCHEDULE SALARY ADJUSTMENTS.....		8,171
SECTION TOTAL.....		50	1,231,595
DIVISION TOTAL.....		50	1,231,595
LESS TURNOVER.....			351,867
TOTAL.....			\$ 879,728

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF POLICE
PUBLIC HOUSING SECURITY

57/1005		Amounts
Code		Appropriated
*2510.0000	FOR PERSONAL SERVICES.....	<u>2,250,000</u>
	*BUDGET LEVEL TOTAL... ..	<u>\$ 2,250,000</u>
	*DEPARTMENT TOTAL.....	<u>\$ 3,604,126</u>

337--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**FIRE DEPARTMENT
FIRST AIDE CARE TEAM-FIRE DEPARTMENT SUPPORT**

59/1005 Code	Amounts Appropriated
.0130 POSTAGE.....	\$ 75
OPERATION, REPAIR OR MAINTENANCE OF	
.0161 FACILITIES.....	1,600
.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	1,500
.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	200
MAINTENANCE AND OPERATION-CITY OWNED	
.0176 VEHICLES.....	1,500
.0186 TELEPHONE.....	3,200
*2510.0100 FOR CONTRACTUAL SERVICES.....	8,075
.0245 REIMBURSEMENT TO TRAVELERS.....	3,500
*2510.0200 FOR TRAVEL.....	3,500
.0320 GASOLINE.....	500
.0340 MATERIAL AND SUPPLIES.....	2,000
DRUGS, MEDICAL AND CHEMICAL MATERIALS	
.0342 AND SUPPLIES.....	4,000
.0350 STATIONERY AND OFFICE SUPPLIES.....	3,000
*2510.0300 FOR COMMODITIES AND MATERIALS.....	9,500
.0424 FURNITURE AND FURNISHINGS.....	1,000
*2510.0400 FOR EQUIPMENT.....	1,000
.9102 SPECIAL PROGRAM COSTS.....	15,000
*2510.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	15,000
*BUDGET LEVEL TOTAL.....	\$ 37,075

**FIRE DEPARTMENT
FIRST AIDE CARE TEAM-DELEGATE AGENCY**

59/1005 Code	Amounts Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 304,000
*2520.0100 FOR CONTRACTUAL SERVICES.....	304,000
*BUDGET LEVEL TOTAL.....	\$ 304,000
*DEPARTMENT TOTAL.....	\$ 341,075
HULL HOUSE ASSOCIATION	304,000
PROJECT TOTAL.....	304,000

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**COMMISSION ON CHICAGO HISTORICAL
AND ARCHITECTURAL LANDMARKS
CHICAGO HISTORIAL RESOURCE SURVEY**

65/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 87,544
0015 SCHEDULE SALARY ADJUSTMENTS.....	2,538
.0044 FRINGE BENEFITS.....	31,529
*2505.0000 FOR PERSONAL SERVICES.....	121,611
.0125 OFFICE AND BUILDING SERVICES.....	1,800
.0130 POSTAGE.....	540
.0162 REPAIR MAINTENANCE OF EQUIPMENT.....	500
*2505.0100 FOR CONTRACTUAL SERVICES.....	2,840
.0320 GASOLINE.....	1,800
.0348 BOOKS AND RELATED MATERIALS.....	100
.0350 STATIONERY AND OFFICE SUPPLIES.....	1,800
*2505.0300 FOR COMMODITIES AND MATERIALS.....	3,700
*2505.0700 FOR CONTINGENCIES.....	900
 *BUDGET LEVEL TOTAL.....	 \$ 129,051

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
CHICAGO HISTORIAL RESOURCE SURVEY-3505			
1745	PROGRAM SPECIALIST I.....	2	\$ 20,796
1724	SENIOR RESEARCH ASSISTANT.....	2	18,852
1724	SENIOR RESEARCH ASSISTANT.....	2	17,112
0301	ADMINISTRATIVE ASSISTANT I.....	1	15,528
	SCHEDULE SALARY ADJUSTMENTS.....		2,538
	SECTION TOTAL.....	7	131,586
	DIVISION TOTAL.....	7	131,586
	LESS TURNOVER.....		41,504
	TOTAL.....		\$ 90,082

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF INSPECTIONAL SERVICES
CODE ENFORCEMENT**

Code	67/1005	Amounts	
		Appropriated	
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$	1,096,246
	.0015 SCHEDULE SALARY ADJUSTMENTS.....		8,771
	.0020 OVERTIME.....		1,200
	.0044 FRINGE BENEFITS.....		386,756
*2505.0000	FOR PERSONAL SERVICES.....		1,492,973
	.0130 POSTAGE.....		1,125
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....		2,900
	.0162 REPAIR MAINTENANCE OF EQUIPMENT.....		500
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....		150
	.0186 TELEPHONE.....		560
*2505.0100	FOR CONTRACTUAL SERVICES.....		5,235
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...		24,100
*2505.0200	FOR TRAVEL.....		24,100
	.0350 STATIONERY AND OFFICE SUPPLIES.....		3,500
*2505.0300	FOR COMMODITIES AND MATERIALS.....		3,500
*BUDGET LEVEL TOTAL.....		\$	1,525,808

Positions and Salaries

Code	Positions	No.	Rate
CODE ENFORCEMENT-3505			
5463	ARCHITECTURAL TECHNICIAN IV.....	1	\$ 32,244
3092	PROGRAM DIRECTOR.....	1	50,640
2174	CONSTRUCTION INSPECTOR.....	1	29,280
2174	CONSTRUCTION INSPECTOR.....	1	22,908
2161	CHIEF CODE ENFORCEMENT OFFICER.....	1	35,568
2159	CODE ENFORCEMENT SUPERVISOR.....	1	38,928
2159	CODE ENFORCEMENT SUPERVISOR.....	1	37,236
2159	CODE ENFORCEMENT SUPERVISOR.....	1	33,888
2159	CODE ENFORCEMENT SUPERVISOR.....	1	32,244
2159	CODE ENFORCEMENT SUPERVISOR.....	1	30,720
2159	CODE ENFORCEMENT SUPERVISOR.....	1	26,556
2158	CODE ENFORCEMENT INSPECTOR II.....	2	35,568
2158	CODE ENFORCEMENT INSPECTOR II.....	1	33,888
2158	CODE ENFORCEMENT INSPECTOR II.....	1	32,244
2158	CODE ENFORCEMENT INSPECTOR II.....	4	30,720
2158	CODE ENFORCEMENT INSPECTOR II.....	2	27,852
2158	CODE ENFORCEMENT INSPECTOR II.....	1	24,060
2157	CODE ENFORCEMENT INSPECTOR I.....	2	27,852
2157	CODE ENFORCEMENT INSPECTOR I.....	4	26,556
2157	CODE ENFORCEMENT INSPECTOR I.....	3	22,908
2157	CODE ENFORCEMENT INSPECTOR I.....	1	21,828
2157	CODE ENFORCEMENT INSPECTOR I.....	1	20,796
1754	STATISTICAL CLERK.....	1	17,988
0836	SENIOR TYPIST.....	1	13,440
0805	SECRETARY.....	1	20,796
0669	REMOTE TERMINAL OPERATOR.....	1	13,440
0632	DATA CONTROLLER.....	1	17,988
0421	PRINCIPAL CLERK.....	1	21,828
0421	PRINCIPAL CLERK.....	1	17,988
0421	PRINCIPAL CLERK.....	1	14,772
0414	INQUIRY AIDE II.....	1	18,852
0413	INQUIRY AIDE I.....	1	17,988
0408	RECORD CLERK.....	1	11,664
0403	SENIOR CLERK.....	1	15,528
0403	SENIOR CLERK.....	1	14,772
0403	SENIOR CLERK.....	1	11,664
0401	JUNIOR CLERK.....	1	14,772
5151	ELECTRICAL INSPECTOR.....	2	3,485.00M
2231	PLUMBING INSPECTOR.....	2	3,425.50M
2184	VENTILATION AND FURNACE INSPECTOR.....	3	3,406.00M
	SCHEDULE SALARY ADJUSTMENTS.....		8,771
SECTION TOTAL.....		55	1,524,119

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF INSPECTIONAL SERVICES - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
	DIVISION TOTAL.....	55	1,524,119
	LESS TURNOVER.....		<u>419,102</u>
	TOTAL.....		\$ 1,105,017

DEPARTMENT OF INSPECTIONAL SERVICES
DEMOLITION OF HAZARDOUS BUILDING

<u>Code</u>	<u>Positions</u>	<u>Amounts</u> <u>Appropriated</u>
67/1005		
*2510.0100	FOR CONTRACTUAL SERVICES.....	750,000
	*BUDGET LEVEL TOTAL.....	\$ 750,000
	*DEPARTMENT TOTAL.....	\$ 2,275,808

DEMOLLITION OF HAZARDOUS BUILDINGS	<u>750,000</u>
PROJECT TOTAL.....	750,000

837--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF CONSUMER SERVICES
BUSINESS LICENSE ASSISTANCE**

71/1005		Amounts
<u>Code</u>		<u>Appropriated</u>
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 125,882
.0015	SCHEDULE SALARY ADJUSTMENTS.....	1,922
.0044	FRINGE BENEFITS.....	44,732
*2505.0000	FOR PERSONAL SERVICES.....	172,536
.0130	POSTAGE.....	1,013
.0166	DUES, SUBSCRIPTIONS AND MEMBERSHIPS....	115
*2505.0100	FOR CONTRACTUAL SERVICES.....	1,128
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	1,363
.0270	LOCAL TRANSPORTATION.....	415
*2505.0200	FOR TRAVEL.....	1,778
.0350	STATIONERY AND OFFICE SUPPLIES.....	1,000
*2505.0300	FOR COMMODITIES AND MATERIALS.....	1,000
.0422	OFFICE MACHINES.....	4,000
*2505.0400	FOR EQUIPMENT.....	4,000
*BUDGET LEVEL TOTAL.....		\$ 180,442

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
BUSINESS LICENSE ASSISTANCE-3505			
0402	CLERK TRAINEE.....	1	\$ 5.55H
1245	DIRECTOR OF LICENSE COORDINATION.....	1	37,236
1233	LICENSING COORDINATOR.....	1	30,720
1233	LICENSING COORDINATOR.....	1	29,280
1233	LICENSING COORDINATOR.....	1	24,060
1233	LICENSING COORDINATOR.....	1	22,908
0303	ADMINISTRATIVE ASSISTANT III.....	1	20,796
	SCHEDULE SALARY ADJUSTMENTS.....		1,922
	SECTION TOTAL.....	7	178,244
	DIVISION TOTAL.....	7	178,244
	LESS TURNOVER.....		50,440
	TOTAL.....		\$ 127,804

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF CONSUMER SERVICES
CREDIT COUNSELING CENTER**

71/1005		Amounts	
Code		<u>Appropriated</u>	
	.0005 SALARIES AND WAGES-ON PAYROLL.....	\$	209,631
	.0015 SCHEDULE SALARY ADJUSTMENTS.....		5,006
	.0044 FRINGE BENEFITS.....		75,123
*2510.0000	FOR PERSONAL SERVICES.....		289,760
	.0130 POSTAGE.....		1,700
	.0140 PROFESSIONAL AND TECHNICAL SERVICES....		6,000
	.0157 RENTAL OF EQUIPMENT AND SERVICES.....		5,200
	.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS....		1,075
*2510.0100	FOR CONTRACTUAL SERVICES.....		13,975
	.0229 TRANSPORTATION AND EXPENSE ALLOWANCE...		3,000
*2510.0200	FOR TRAVEL.....		3,000
	.0350 STATIONERY AND OFFICE SUPPLIES.....		4,000
*2510.0300	FOR COMMODITIES AND MATERIALS.....		4,000
	TO REIMBURSE CORPORATE FUND FOR IND- DIRECT COST ASSOCIATED WITH MAINTAINING KRAFT BUILDING OFFICE'S OCCUPIED BY THE		
.9650	DEPARTMENT.....		40,950
*2510.9600	FOR REIMBURSEMENTS CORPORATE FUND....		40,950
	*BUDGET LEVEL TOTAL.....	\$	351,685
	*DEPARTMENT TOTAL.....	\$	532,127

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
CREDIT COUNSELING CENTER-3510			
3057	DIRECTOR OF PROGRAM OPERATIONS.....	1	\$ 42,444
1746	PROGRAM SPECIALIST II.....	1	22,908
0832	WORD PROCESSING OPERATOR II.....	1	18,852
0826	PRINCIPAL TYPIST.....	1	17,112
0796	HEAD FINANCIAL COUNSELOR-CS.....	1	35,568
0792	SENIOR FINANCIAL COUNSELOR-CS.....	1	27,852
0792	SENIOR FINANCIAL COUNSELOR-CS.....	1	26,556
0792	SENIOR FINANCIAL COUNSELOR-CS.....	3	24,060
0308	STAFF ASSISTANT.....	1	26,556
	SCHEDULE SALARY ADJUSTMENTS.....		5,006
	SECTION TOTAL.....	11	295,034
	DIVISION TOTAL.....	11	295,034
	LESS TURNOVER.....		80,397
	TOTAL.....		\$ 214,637
	DEPARTMENT TOTAL.....	18	473,278
	LESS TURNOVER.....		130,837
	TOTAL.....		\$ 342,441

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF STREETS AND SANITATION
COMMISSIONER'S OFFICE
SPECIAL ENVIRONMENTAL SERVICES**

81/1005 <u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 464,839
.0044 FRINGE BENEFITS.....	162,977
*2505.0000 FOR PERSONAL SERVICES.....	627,816
RENTAL OF EQUIPMENT AND SERVICES-	
.0158 CITY OWNED.....	144,000
*2505.0100 FOR CONTRACTUAL SERVICES.....	144,000
*BUDGET LEVEL TOTAL.....	\$ 771,816

Positions and Salaries

<u>Code</u>	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
SPECIAL ENVIRONMENTAL SERVICES-2505			
8291	PROGRAM ANALYST.....	1	\$ 35,568
8290	DIRECTOR OF ENVIRONMENTAL SERVICES.....	1	33,888
0104	ACCOUNTANT IV.....	1	33,888
6324	LABORER.....	16	11.92H
7183	MOTOR TRUCK DRIVER.....	5	15.15H
	SECTION TOTAL.....	24	646,943
	DIVISION TOTAL.....	24	646,943
	LESS TURNOVER.....		182,104
	TOTAL.....		\$ 464,839

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF STREETS AND SANITATION
RODENT CONTROL ATTACK FORCE

81/1005		Amounts
Code		Appropriated
.0005	SALARIES AND WAGES-ON PAYROLL.....	\$ 509,762
.0015	SCHEDULE SALARY ADJUSTMENTS.....	2,398
.0044	FRINGE BENEFITS.....	180,094
*2515.0000	FOR PERSONAL SERVICES.....	692,254
.0157	RENTAL OF EQUIPMENT AND SERVICES.....	71,500
	RENTAL OF EQUIPMENT AND SERVICES-	
.0158	CITY OWNED.....	191,531
*2515.0100	FOR CONTRACTUAL SERVICES.....	263,031
.0229	TRANSPORTATION AND EXPENSE ALLOWANCE...	1,200
*2515.0200	FOR TRAVEL.....	1,200
.0340	MATERIAL AND SUPPLIES.....	20,960
*2515.0300	FOR COMMODITIES AND MATERIALS.....	20,960
.0424	FURNITURE AND FURNISHINGS.....	500
*2515.0400	FOR EQUIPMENT.....	500
*BUDGET LEVEL TOTAL.....		\$ 977,945

Positions and Salaries

Code	Positions	No.	Rate
RODENT CONTROL ATTACK FORCE-3515			
8165	DISTRICT SUPERVISOR OF RODENT CONTROL...	2	\$ 29,280
3424	HEALTH EDUCATOR AIDE I.....	4	14,772
3424	HEALTH EDUCATOR AIDE I.....	1	13,440
2971	PROGRAM COORDINATOR OF CITIZENS		
	COMPLAINTS.....	1	30,720
6324	LABORER.....		13.55H
6324	LABORER.....	26	11.92H
7183	MOTOR TRUCK DRIVER.....	6	15.15H
	SCHEDULE SALARY ADJUSTMENTS.....		2,398
	SECTION TOTAL.....	40	981,879
	DIVISION TOTAL.....	40	981,879
	LESS TURNOVER.....		469,719
	TOTAL.....		\$ 512,160

.37-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF STREETS AND SANITATION
COMMISSIONER'S OFFICE
SPECIAL FORESTRY SERVICES**

81/1005	Amounts
225	<u>Appropriated</u>
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 276,435
.0044 FRINGE BENEFITS.....	96,752
2520.0000 FOR PERSONAL SERVICES.....	373,187
.0340 MATERIAL AND SUPPLIES.....	1,471
2520.0300 FOR COMMODITIES AND MATERIALS.....	1,471
 *BUDGET LEVEL TOTAL.....	 \$ 374,658
 *DEPARTMENT TOTAL.....	 \$ 2,124,419

Positions and Salaries

225	<u>Positions</u>	<u>No.</u>	<u>Rate</u>
SPECIAL FORESTRY SERVICES-3520			
530	PARK LABORER.....	2	\$ 9.24H
973	TREE TRIMMER II.....	3	11.49H
972	TREE TRIMMER I.....	7	10.76H
183	MOTOR TRUCK DRIVER.....	4	15.15H
	SECTION TOTAL.....	16	385,295
	DIVISION TOTAL.....	16	385,295
	LESS TURNOVER.....		108,860
	TOTAL.....		\$ 276,435

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF PUBLIC WORKS
COMMISSIONER'S OFFICE
CD ADMINISTRATION AND ENVIRONMENTAL REVIEW

83/1005 Code	Amounts Appropriated
.0005 SALARIES AND WAGES-ON PAYROLL.....	\$ 109,649
.0015 SCHEDULE SALARY ADJUSTMENTS.....	1,523
.0044 FRINGE BENEFITS.....	38,910
*2505.0000 FOR PERSONAL SERVICES.....	150,082
.0152 ADVERTISING.....	2,000
.0157 RENTAL OF EQUIPMENT AND SERVICES.....	4,500
.0166 DUES, SUBSCRIPTIONS AND MEMBERSHIPS.....	1,000
.0169 TECHNICAL MEETING COSTS.....	500
*2505.0100 FOR CONTRACTUAL SERVICES.....	8,000
.0348 BOOKS AND RELATED MATERIALS.....	500
.0350 STATIONERY AND OFFICE SUPPLIES.....	1,000
*2505.0300 FOR COMMODITIES AND MATERIALS.....	1,500
.0424 FURNITURE AND FURNISHINGS.....	1,000
.0445 TECHNICAL AND SCIENTIFIC EQUIPMENT.....	2,500
*2505.0400 FOR EQUIPMENT.....	3,500
 *BUDGET LEVEL TOTAL.....	 \$ 163,082

Positions and Salaries

Code	Positions	No.	Rate
CD ADMINISTRATION AND ENVIRONMENTAL REVIEW-3505			
1406	PLANNING ASSISTANT.....	1	\$ 17,112
1404	CITY PLANNER IV.....	1	37,236
1404	CITY PLANNER IV.....	1	35,568
1404	CITY PLANNER IV.....	1	30,720
1401	CITY PLANNER I.....	1	19,764
0301	ADMINISTRATIVE ASSISTANT I.....	1	14,772
	SCHEDULE SALARY ADJUSTMENTS.....		1,523
	SECTION TOTAL.....	6	156,695
	DIVISION TOTAL.....	6	156,695
	LESS TURNOVER.....		45,523
	TOTAL.....		\$ 111,172

337--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**DEPARTMENT OF PUBLIC WORKS
EMERGENCY VAULTED SIDEWALK REPAIR**

83/1005	Amounts <u>Appropriated</u>
<u>000</u>	
RENTAL OF EQUIPMENT AND SERVICES-	
.0158 CITY OWNED.....	\$ 250,000
:2515.0100 FOR CONTRACTUAL SERVICES.....	250,000
.0340 MATERIAL AND SUPPLIES.....	150,000
:2515.0300 FOR COMMODITIES AND MATERIALS.....	150,000
TO REIMBURSE CORPORATE FUND FOR SAL-	
ARIES AND WAGES OF CORPORATE SUPPORT	
.9651 SERVICES.....	600,000
:2515.9600 FOR REIMBURSEMENTS CORPORATE FUND....	600,000
*BUDGET LEVEL TOTAL.....	<u>\$ 1,000,000</u>

WESTERN AVENUE/FULLERTON AVENUE/ORLEANS
STREET/CHICAGO NORTHWESTERN RAILROAD
CALIFORNIA AVENUE/ROOSEVELT ROAD/FEDERAL
STREET/PERSHING ROAD
YATES AVENUE/82ND STREET/AVENUE "O"/ROCK
ISLAND RAILROAD

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF PUBLIC WORKS
MODEL BLOCKS AND RESIDENTIAL RESURFACING

83/1005	Amounts
Code	<u>Appropriated</u>
.0526 IMPROVEMENT TO EXISTING BUILDINGS.....	\$ 5,550,000
*2520.0500 FOR PERMANENT IMPROVEMENTS.....	<u>5,550,000</u>
TO REIMBURSE CORPORATE FUND FOR SAL-	
ARIES AND WAGES OF CORPORATE SUPPORT	
.9651 SERVICES.....	200,000
*2520.9600 FOR REIMBURSEMENTS CORPORATE FUND....	<u>200,000</u>
*BUDGET LEVEL TOTAL.....	<u>\$ 5,750,000</u>

1800 WEST ROOSEVELT ROAD
 5300, 5400 SOUTH PRINCETON
 600-732 EAST 50TH PLACE
 532-732 EAST 51ST STREET
 5050-5100 SOUTH FORRESTVILLE
 5000 SOUTH CHAMPLAIN
 5000 SOUTH ST. LAWRENCE
 532-600 EAST 50TH PLACE
 500 EAST 45TH STREET
 10700 SOUTH WABASH
 11300 SOUTH PRAIRIE
 11300 SOUTH FOREST
 11300, 11400 SOUTH INDIANA
 10600, 10700 SOUTH CHAMPLAIN
 10600, 10700 SOUTH LANGLEY
 900 WEST 50TH STREET
 4300, 4400, 4500, 4600 SOUTH PRINCETON
 71ST STREET: DAMEN TO HOYNE
 5800 SOUTH CLAREMONT
 5900 SOUTH JUSTINE
 6400 SOUTH EGGLESTON
 1100 WEST MARQUETTE ROAD
 6100 SOUTH MAY
 6600 SOUTH PEORIA
 7300 SOUTH PEORIA
 7700 SOUTH LAFLIN
 7500 SOUTH STEWART
 7200 SOUTH LAFAYETTE
 7900 SOUTH JUSTINE
 7900 SOUTH LOOMIS
 8500 SOUTH GIVINS COURT
 10000 SOUTH MORGAN
 2400, 2500, 2600, 2700, 2800 & 3000 SOUTH CENTRAL PARK
 1600 SOUTH ST. LOUIS
 1600 SOUTH DRAKE
 1500 SOUTH KOMENSKY
 1300 SOUTH TROY
 1300 SOUTH KILDARE
 1300 SOUTH KEELER
 1200 SOUTH MILLARD
 1200, 1300, 1400, 1600, 1800 SOUTH WASHTENAW
 SOUTH CALIFORNIA: OGDEN TO 19TH STREET
 1600, 1700 NORTH CAMPBELL
 1700 NORTH RICHMOND
 2500 WEST THOMAS
 1800 NORTH WHIPPLE
 2000 NORTH WHIPPLE
 1600, 1700 NORTH KEDZIE
 1500 NORTH BELL
 3800 WEST LEXINGTON
 3800 WEST POLK
 700 SOUTH SPRINGFIELD
 367 NORTH KARLOV
 3600 WEST FIFTH AVENUE
 4800 WEST GLADYS
 3300 WEST VAN BUREN
 3500 WEST VAN BUREN
 3500 WEST ADAMS

937--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

COMMISSIONER'S OFFICE - CONTINUED

<u>Code</u>	<u>Amounts</u> <u>Appropriated</u>
3500 WEST MONROE	
5000 WEST CONGRESS	
400. 500 NORTH CENTRAL	
5700 WEST LAKE STREET	
NORTH LOTUS: MADISON TO WEST END	
300 NORTH LOTUS	
5600 WEST HURON	
2000 NORTH KEYSTONE	
2600 NORTH SAWYER	
800 NORTH KARLOV	
1200 NORTH HARDING	
1600 NORTH LAWDALE	
1100 NORTH LAWDALE	
1900 NORTH PULASKI	
1200 NORTH MONTICELLO	
1500 NORTH LAWDALE	
800 NORTH KEELER	
800 NORTH KEDVALE	
1800 NORTH SPRINGFIELD	
2000 WEST WABANSIA	
2900 WEST NELSON	
112TH PLACE: WENTWORTH TO PRINCETON	
113TH STREET: WENTWORTH TO PRINCETON	
11500 SOUTH STEWART	
112TH STREET: WENTWORTH TO PRINCETON	
800. 900 NORTH HARDING	
800. 900 NORTH AVERS	
WEST OHIO: LONG TO LOCKWOOD	
5300 WEST HURON	
300 WEST EVERGREEN	

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF PUBLIC WORKS
PRIVATE NOT-FOR-PROFIT FACILITY RENOVATION PROGRAM

83/1005 Code	Amounts Appropriated
.9103 REHABILITATION LOANS AND GRANTS.....	\$ 950,000
*2525.9100 FOR SPECIFIC PURPOSE-AS SPECIFIED....	950,000
TO REIMBURSE CORPORATE FUND FOR SAL-	
ARIES AND WAGES OF CORPORATE SUPPORT	
.9651 SERVICES.....	50,000
*2525.9600 FOR REIMBURSEMENTS CORPORATE FUND....	50,000
*BUDGET LEVEL TOTAL.....	\$ 1,000,000

RUIZ BELVIS CULTURAL CENTER	50,000
HOLY CROSS/IMMACULATE HEART OF MARY YOUTH CTR	31,000
THE CENTER	44,000
E.T.A. CREATIVE ARTS	50,000
FIFTH CITY	35,000
COMMUNITY CHRISTIAN ALTERNATIVE ACADEMY	50,000
ADA MCKINLEY CENTER	40,000
EL VALOR INFANT CENTER	50,000
C.Y.C. - DONNELLY CENTER	43,000
C.Y.C. ALTGELD/ROSELAND	43,889
HULL HOUSE ASSOCIATION - PARKWAY	36,176
SOUTHERN SCHOOL	45,000
CHICAGO URBAN LEAGUE	50,000
BOYS CLUB - EISENBERG UNIT	50,000
BOYS CLUB - WOOD UNIT	40,000
GATEWAY FOUNDATION	47,700
CIRCLE URBAN MINISTRIES	50,000
CHILDREN'S HOME & AID SOCIETY - ENGLEWOOD	51,000
NORTHWESTERN SETTLEMENT	18,500
NEIGHBORHOOD HOUSING SERVICE OF CHICAGO	50,000
METHODIST YOUTH SERVICE	39,900
GADS HILL CENTER	34,835
PROJECT TOTAL.....	950,000

837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

DEPARTMENT OF PUBLIC WORKS
COMMISSIONER'S OFFICE
BOULEVARD RENOVATION

83/1005	Amounts
Code	Appropriated
.0526 IMPROVEMENT TO EXISTING BUILDINGS.....	\$ 215,000
*2535.0500 FOR PERMANENT IMPROVEMENTS.....	215,000
TO REIMBURSE CORPORATE FUND FOR SAL-	
ARIES AND WAGES OF CORPORATE SUPPORT	
.9651 SERVICES.....	35,000
*2535.9600 FOR REIMBURSEMENTS CORPORATE FUND....	35,000
*BUDGET LEVEL TOTAL.....	\$ 250,000
*DEPARTMENT TOTAL.....	\$ 8,163,082

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837-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**CHICAGO PUBLIC LIBRARY
LITERACY CENTERS FOR CHICAGO HOUSING AUTHORITY RESIDENTS**

91/1005	Amounts
Code	Appropriated
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 150,000
*2505.0100 FOR CONTRACTUAL SERVICES.....	150,000
*BUDGET LEVEL TOTAL.....	\$ 150,000

CASA AZTLAN	25,000
PEDRO ALBIZU CAMPOS PUERTO RICAN HIGH SCHOOL	25,000
CENTRO ROMERO	25,000
INSTITUD DEL PROGRESO LATINO	25,000
LATINO YOUTH, INC.	25,000
UNIVERSIDAD POPULAR/CENTRO LATINO	25,000
PROJECT TOTAL.....	150,000

337--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XIII FUND

**BOARD OF EDUCATION
CAREER DEVELOPMENT CENTERS**

95/1005	Amounts
<u>Code</u>	<u>Appropriated</u>
.0140 PROFESSIONAL AND TECHNICAL SERVICES....	\$ 500,000
*2505.0100 FOR CONTRACTUAL SERVICES.....	500,000
*BUDGET LEVEL TOTAL.....	\$ 500,000
*FUND TOTAL.....	\$99,955,219

HYDE PARK CAREER ACADEMY
JUAREZ HIGH SCHOOL
CORLISS/FENDER HIGH SCHOOL
PHILLIPS HIGH SCHOOL
SENN METROPOLITAN HIGH SCHOOL OF TECHNOLOGY
UCAN

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Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		Ordinance				
		Section 9				
		Paragraph 2				
		Strike:				
		In exceptional cases, upon recommendation				
		by the Department Head and approval of the				
		Commissioner of Personnel, the Budget				
		Director and the Chairman of the Committee				
		on Finance of the City Council, initial				
		appointment may be made at a rate above				
		the normal entrance rate.				
		Insert:				
		In exceptional cases, upon recommendation				
		by the Department Head and approval of the				
		Commissioner of Personnel, the Budget				
		Director and the Chairman of the Committee				
		on Budget of the City Council, initial				
		appointment may be made at a rate above				
		the normal entrance rate.				

CORRECTIONS AND REVISIONS OF YEAR XIII CDBG RECOMMENDATION

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			No.	Amount	No.	Amount

DEPARTMENT OF PUBLIC WORKS - 83-2520

7

Model Blocks and Residential Resurfacing

INSERT:

7100 S. Euclid Avenue

7200 S. Euclid Avenue

7200 S. Bennett

East 74th Place: Stoney Island to
East End Avenue

7500 South Kingston Avenue

7600 South Colfax Avenue

East 77th Street (Saginaw to Burnham
Ave.-North Side of Street)East 78th Street (Colfax to ~~_____~~
Ave.)

3900 West Flournoy

SAGINAW

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Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		DEPARTMENT OF INSPECTIONAL SERVICES - 67-2505				
77	.0669	Code Enforcement - 3505				
		Remote Terminal Operator	1	13,440	1	14,076
		Turnover		419,102		419,733

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CORRECTIONS AND REVISIONS OF YEAR XIII CDBG RECOMMENDATION

837 - CDBG Year XIII

Page _____

Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		DEPARTMENT OF HUMAN SERVICE - 53-2575				
72	.0140	Drug Education Prevention				
		Gateway				13,000
		Habilitative Systems				15,000
		HRDI				25,000
		Interventions				15,000
		Alternatives, Inc.				11,000
		BRASS Foundation				15,000
		Community Christian Alternative Academy				20,000
		Comprand				25,000
		Youth Outreach Services, Inc.				12,000
		Learning Network				32,000
		Southeast Community Health Organization				12,000
		Humboldt Park Institute				25,000
		Aspira, Inc.				25,000

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REPORTS OF COMMITTEES

39801

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CORRECTIONS AND REVISIONS OF YEAR XIII COBG RECOMMENDATION

837 - COBG Year XIII

Page _____

Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		DEPARTMENT ON AGING AND DISABILITY - 47-3505				
59	.0190	Accounting Tech. II	1	18,852	1	20,796
		Turnover		44,594		46,538

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CORRECTIONS AND REVISIONS OF YEAR XIII CDBG RECOMMENDATION

837 - CDBG Year XIII

Page _____

Page	Code	Department and Item	Strike		insert	
			No.	Amount	No.	Amount
		DEPARTMENT OF HEALTH - 41-1005				
45	.3420	Communicable Disease Control - 3515				
	.3348	Health Educator	1	32,528		
	.3433	Medical Director			1	32,528
	.3433	Communicable Disease Control Inv. I	2	20,796	3	20,796
	.3433	Communicable Disease Control Inv. I	3	19,764	2	19,764
		Turnover		91,306		92,338
		Lead Paint Identification Abatement - 3555				
49	.2121	District Director	1	20,796		
	.2157	Code Enforcement Inspector I			1	20,796
		Woodlawn Neighborhood Health Center - 3565				
51	.0188	Financial Interviewer	3	15,528	1	18,552
	.0188	Financial Interviewer			1	17,112
	.0188	Financial Interviewer			1	21,528
		Turnover		209,012		220,320
		Uptown Neighborhood Health Center - 3570				
54	.0403	Senior Clerk	3	15,528	4	15,528
	.0403	Senior Clerk	5	11,664	2	11,664
	.0403	Senior Clerk			1	16,296
	.0403	Senior Clerk			1	14,772
	.0188	Financial Interviewer	5	15,528	3	17,112
	.0188	Financial Interviewer			1	13,560
	.0188	Financial Interviewer			1	20,796
		Turnover		676,076		701,724
		Holman Neighborhood Health Center - 3575				
55	.0188	Financial Interviewer	3	15,528	1	17,112
	.0188	Financial Interviewer			1	13,560
	.0188	Financial Interviewer			1	19,764
		Turnover		429,890		439,434

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REPORTS OF COMMITTEES

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CORRECTIONS AND REVISIONS OF YEAR XIII CDBG RECOMMENDATION

837 - CDBG Year XIII

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Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		DEPARTMENT OF PURCHASES, CONTRACTS AND SUPPLIES - 35-2505				
		Contract Monitoring and Compliance - 3505				
41	.0303	Administrative Assistant III			1	20,796
		Turnover		33,997		54,793

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CORRECTIONS AND REVISIONS OF YEAR XIII COBG RECOMMENDATION

837 - COBG Year XIII

Page _____

Page	Code	Department and Item	Strike		Insert	
			No.	Amount	No.	Amount
		DEPARTMENT OF HOUSING - 21-2505				
22		Planning and Administration - 3505 Turnover		593,431		612,181
24		Department of Housing - 21-2515 Rehabilitation Program Support - 3515				
	.1988	Loan Processing Supervisor	1	33,923		
	.1990	Assistant Director of Loan Processing			1	40,644
		Turnover		576,013		577,729
32		Housing Action Grants - 2560 Uptown Chicago Commission				18,750
		Project Total		1,489,250		1,496,000
36		Neighborhood Home Improvement Loan Program - 2605				
	.0140	Professional and Technical Services		1,100,000		250,000
	.9103	Rehabilitation Loans and Grants				850,000

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REPORTS OF COMMITTEES

39805

Motion to Amend
City of Chicago Community Development
Block Grant Proposal Year XIII
Model Blocks, page 87

Strike:

5600 W. Huron
5700 W. Lake
5000 W. Congress
400 North Central

Insert

5300 W. Congress
5900 W. Lake
1100 N. Moser
5400 W. Congress

Submitted by
Danny F. Davis
Alderman, 29th Ward

**COMMITTEE ON HISTORICAL LANDMARK
PRESERVATION.**

Action Deferred -- MUNICIPAL CODE CHAPTER 21 AMENDED
CONCERNING CHICAGO HISTORICAL AND
ARCHITECTURAL LANDMARKS.

The Committee on Historical Landmark Preservation submitted the following report:

CHICAGO, February 27, 1987.

To the President and Members of the City Council:

Your Committee on Historical Landmark Preservation having under consideration proposed amendments to the Chicago Landmarks Ordinance submitted by Alderman Gerald McLaughlin (referred May 29, 1985) begs leave to recommend that Your Honorable Body pass said proposed amendments, as further amended in committee by repealing Chapter 21, Sections 21-62 through 21-64.3 of the Municipal Code of Chicago in their entirety and enacting new Sections 21- 62 through 21-95.

This recommendation was concurred in by all members of the committee present, with no dissenting vote.

Respectfully submitted,
(Signed) EUGENE C. SCHULTER,
Chairman.

Alderman Natarus introduced the following amendment to the said proposed ordinance:

WHEREAS, The institution of the Church devotes substantial resources to programs which provide food, counselling and tutoring to the needy and is a leader in providing such charitable goods and services; and

WHEREAS, Such charitable works should be preeminent among the Church's missions and should be encouraged and supported by the City; and

WHEREAS, Society as a whole is the benefactor of the Church's charitable works and deeds; and

WHEREAS, The Church must be free to set religious goals, purposes and priorities; and have the freedom to express religious vision; and

WHEREAS, Church maintenance of Church facilities and the allocation of Church resources must be undertaken and allotted at the discretion of the Church and solely in the exercise of its judgment; and

WHEREAS, The First Amendment of the United States Constitution guarantees the free exercise of religion and the Church is constitutionally protected against nonessential interference from the State; and

WHEREAS, Historical landmark designation of Church facilities would violate the First Amendment of the United States Constitution's prohibition against the establishment of religion by entangling the State in Church affairs; and

WHEREAS, Any incursion by the City under the landmarks laws into the Church's decision making process results in precisely the type of state interference and entanglement prohibited by the Constitution; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That Chapter 21 of the Municipal Code of Chicago is hereby amended by inserting therein, in its proper numerical sequence, a new section in italics, to read as follows:

No Church or religious building shall be designated as a historical landmark absent the consent of the owner thereof.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Alderman Schuler moved to refer the foregoing amendment to the Committee on Historical Landmark Preservation.

Alderman Natarus and Alderman Kelley then *Deferred* and ordered published the foregoing proposed amendment and the said proposed ordinance.

The following is the said proposed ordinance transmitted with the foregoing committee report and the proposed amendment:

WHEREAS, The Illinois General Assembly has recognized the importance of the preservation and continued utilization of historic sites, buildings, and areas to sound community planning and to the welfare of the residents of Illinois and has empowered all municipalities in the state to preserve and protect such historic sites, buildings, and areas, in the Illinois Cities and Villages Act, Chapter 24 of the Illinois Revised Statutes; and

WHEREAS, The City of Chicago is a home rule municipality under Article VII, Section 6, of the Illinois Constitution, and the protection of historic sites, buildings, and areas is clearly within the government and affairs of the City of Chicago; and

WHEREAS, Since 1957 the City of Chicago has had a Commission on Chicago Architectural Landmarks, renamed in 1968 the Commission on Chicago Historical and Architectural Landmarks, that has consistently extended and improved the protection of historic sites, buildings, and areas within the City of Chicago while recognizing the need to provide incentives for the continued utilization of such sites, buildings, and areas; and

WHEREAS, Chapter 21 of the Municipal Code of the City of Chicago implementing the protection of historic sites, buildings, and areas has not been comprehensively reviewed and revised since 1968, and since that time the legal authority for the protection of such sites, buildings, and areas has been clarified by the courts and by amendments to the Illinois Cities and Villages Act; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Chapter 21, Sections 21-62 through 21-64.3 of the Municipal Code of Chicago is hereby amended by repealing the Sections in their entirety and enacting new Sections 21-62 through 21-95 to read in italics as follows:

21-62. Purpose. It is hereby declared necessary for the general welfare of the citizens of the City of Chicago as an exercise of the home rule authority of the City of Chicago under Article VII, Section 6, of the Illinois Constitution, to protect and encourage the continued utilization of areas, districts, places, buildings, structures, works of art, and other similar objects within the City of Chicago eligible for designation by ordinance as "Chicago Landmarks." The purpose of these sections is the following:

1. To identify, preserve, protect, enhance, and encourage the continued utilization and the rehabilitation of such areas, districts, places, buildings, structures, works of art, and other objects having a special historical, community, architectural, or aesthetic interest or value to the City of Chicago and its citizens;

2. To safeguard the City of Chicago's historic and cultural heritage, as embodied and reflected in such areas, districts, places, buildings, structures, works of art, and other objects determined eligible for designation by ordinance as "Chicago Landmarks";

3. To preserve the character and vitality of the neighborhoods and central area, to promote economic development through rehabilitation and to conserve and improve the property tax base of the City of Chicago;

4. To foster civic pride in the beauty and noble accomplishments of the past as represented in such "Chicago Landmarks";

5. To protect and enhance the attractiveness of the City of Chicago to homeowners, home buyers, tourists, visitors, businesses, and shoppers, and thereby to support and promote business, commerce, industry, and tourism and to provide economic benefit to the City of Chicago;

6. To foster and encourage preservation, restoration, and rehabilitation of areas, districts, places, buildings, structures, works of art, and other objects, including entire districts and neighborhoods, and thereby prevent future urban blight and in some cases reverse current urban deterioration;

7. To foster the education, pleasure, and welfare of the people of the City of Chicago through the designation of "Chicago Landmarks";

8. To encourage orderly and efficient development that recognizes the special value to the City of Chicago of the protection of areas, districts, places, buildings, structures, works of art, and other objects designated as "Chicago Landmarks";

9. To encourage the continuation of surveys and studies of Chicago's historical and architectural resources and the maintenance and updating of a register of areas, districts, places, buildings, structures, works of art, and other objects which may be worthy of landmark designation; and

10. To encourage public participation in identifying and preserving historical and architectural resources through public hearings on proposed designations, building permits, and economic hardship variations.

21-63. *The Commission.* There is hereby created a Commission on Chicago Landmarks. The Commission shall consist of nine members, eight of whom shall be appointed by the Mayor. The ninth member shall be the Commissioner of Planning or his designee. The members shall serve without compensation. One of the members shall be designated by the Mayor as chairman, another as vice-chairman, and another as secretary. For the purposes of sections 21-62 through 21-95, the "Commission" means the Commission on Chicago Landmarks.

21-64. *Commission Members.* A majority of the members of the Commission shall constitute a quorum. The Commission shall meet on the call of the chairman or of four of its members. The term of each member shall be for four years and until a successor is appointed. No more than four members shall be replaced in a one year period. Commission members shall be selected from professionals in the disciplines of history, architecture, historic architecture, planning, archaeology, real estate, historic preservation, or related fields, or shall be persons who have demonstrated special interest, knowledge, or experience in architecture, history, neighborhood preservation, or related disciplines.

21-65. *Powers and Duties.* The Commission shall have and may exercise the following duties, powers, and responsibilities:

1. To conduct an ongoing survey of the City of Chicago for the purpose of identifying those areas, districts, places, buildings, structures, works of art, and other objects of historic or architectural significance;

2. To hold hearings and to recommend that the City Council designate by ordinance areas, districts, places, buildings, structures, works of art, and other objects as official "Chicago Landmarks," if they qualify as defined hereunder, and to recommend that such designation include all or some portion of the property or any improvements thereon;

3. To cause plaques to be manufactured and installed that identify the significance of designated landmarks and landmark districts;

4. To prepare and publish maps, brochures, and other descriptive and educational materials about Chicago's landmarks and landmark districts and their designation and protection;

5. To review permit applications for alteration, construction, reconstruction, erection, demolition, relocation, or work of any kind affecting landmarks and structures or unimproved sites in landmark districts and to require the presentation of such plans, drawings, elevations, and other information as may be necessary to review those applications;

6. To advise and assist owners or prospective owners of designated or potential landmarks or structures in landmark districts on technical and financial aspects of preservation, renovation, rehabilitation, and reuse, and to establish standards and guidelines therefor;

7. To apply for and accept any gift, grant, or bequest from any private or public source, including agencies of the federal or state government, upon approval by the City Council, for any purpose authorized by these provisions;

8. To make recommendations to the City Council concerning means to preserve, protect, enhance, rehabilitate, and perpetuate landmarks and structures in landmark districts;

9. To adopt, publish, and make available rules of procedure and other regulations for the conduct of Commission meetings, hearings, and other business;

10. To prepare and present nominations of landmarks and historic districts to any state or federal registers of historic places;

11. To assume whatever responsibility and duties may be assigned to it by the State under Certified Local Government provisions of the National Historic Preservation Act of 1966, as amended;

12. To cooperate with and enlist the aid of persons, organizations, corporations, foundations, and public agencies in matters involving historic preservation, renovation, rehabilitation, and reuse;

13. To advise any city department or agency concerning the effect of its actions, programs, capital improvements, or activities on designated or potential landmarks;

14. To consider whether denial of permits affecting landmarks and structures or unimproved sites in landmark districts results in economic hardship to property owners;

15. To exercise any other power or authority necessary or appropriate to carry out the purpose of these provisions.

21-66. *Criteria.* The Commission shall familiarize itself with areas, districts, places, buildings, structures, works of art, and other objects within the City of Chicago which may be considered for designation by ordinance as "Chicago Landmarks," and maintain a register thereof. In making its recommendation to the City Council for designation, the Commission shall limit its consideration solely to the following criteria concerning such area, district, place, building, structure, work of art, and other objects:

1. *Its value as an example of the architectural, cultural, economic, historic, social, or other aspect of the heritage of the City of Chicago, State of Illinois, or the United States.*

2. *Its location as a site of a significant historic event which may or may not have taken place within or involved the use of any existing improvements.*

3. *Its identification with a person or persons who significantly contributed to the architectural, cultural, economic, historic, social, or other aspect of the development of the City of Chicago, State of Illinois, or the United States.*

4. *Its exemplification of an architectural type or style distinguished by innovation, rarity, uniqueness, or overall quality of design, detail, materials, or craftsmanship.*

5. *Its identification as the work of an architect, designer, engineer, or builder whose individual work is significant in the history or development of the City of Chicago, the State of Illinois, or the United States.*

6. *Its representation of an architectural, cultural, economic, historic, social, or other theme expressed through distinctive areas, districts, places, buildings, structures, works of art, or other objects that may or may not be contiguous.*

7. *Its unique location or distinctive physical appearance or presence representing an established and familiar visual feature of a neighborhood, community, or the City of Chicago.*

21-67. *Preliminary Determination. The Commission may, by resolution, make a preliminary determination that an area, district, place, building, structure, work of art, or other object meets one or more of the criteria for landmark designation. The Commission shall send, by certified mail return receipt requested, written notice of such determination to the owner of the property. The Commission shall also notify in writing the alderman of each ward in which the property is located and all relevant City departments.*

21-68. *Request of Planning Report. Upon adoption of a resolution making a preliminary determination, the Commission shall request a report from the Commissioner of Planning which evaluates the relationship of the proposed designation to the Comprehensive Plan of the City of Chicago and the effect of the proposed designation on the surrounding neighborhood. The report shall also include the Commissioner's opinion and recommendations regarding any other planning considerations relevant to the proposed designation and the Commissioner's recommendation of approval, rejection, or modification of the proposed designation. The report shall be submitted to the Commission within sixty (60) days of the request, if the proposed designation is of an area, place, building, structure, work of art or other object, or within ninety (90) days, if the proposed designation is a district, and shall become part of the official record concerning the proposed designation. The Commission may make such modifications, changes, and alterations concerning the proposed designation as it deems necessary in consideration of any recommendation of the Commissioner of Planning. If the Commissioner declines or fails to submit a report within the time provided herein, the Commission may proceed with designation.*

21-69. Request for Owner Consent. The Commission shall thereafter, by certified mail return receipt requested, notify the owner of the property of the reasons for and effects of the proposed designation and request that the owner consent in writing to the proposed designation. The owner shall respond within forty-five (45) days from the date of mailing of the request. In the case of the proposed designation of an area, place, building, structure, work of art, or other object, an owner may, within the forty-five (45) day period, request an extension of time, not to exceed one hundred and twenty (120) days, to submit a response. In the case of the proposed designation of a district, the alderman of a ward in which the district is wholly or partly located may, within the forty-five (45) day period, request an extension of time, not to exceed one hundred twenty (120) days, for owners to submit responses. If the owner consents to designation, the Commission shall notify the owner of its determination with respect to the proposed designation within forty-five (45) days after receipt of the owner's consent and shall forward its recommendation to the City Council as provided in Section 21-72. If the owner declines or fails to give written consent to the proposed designation within the time specified in this Section, the Commission shall schedule a public hearing on the proposed designation.

21-70. Notices of Public Hearing. Prior to conducting a public hearing under this Chapter 21, the Commission shall give written notice of the date, time, and place of the hearing to any owner of the subject property. The Commission shall also cause to be posted, for a period of not less than fifteen (15) days immediately preceding the hearing, a notice stating the time, date, place, and matter to be considered at the hearing. The notice shall be prominently displayed on the place, building, object, or structure or on the public ways abutting the property, and, in the case of designation of areas or districts, the notices shall be placed on the principal boundaries thereof. In addition, not less than fifteen (15) days prior to the hearing, the Commission shall cause a legal notice to be published in a newspaper of general circulation in the City of Chicago setting forth the nature of the hearing, the property, area, or district involved, and the date, time, and place of the scheduled public hearing.

21-71. Public Hearing on Designation. The Commission shall provide a reasonable opportunity for all interested persons to present testimony or evidence under such rules as the Commission may adopt governing the proceedings of a hearing. At the hearing, each speaker shall state his name, address, and the interest which he represents. The hearing may be continued to a date certain, and a transcript and record shall be kept of all proceedings. A person, organization, or other legal entity whose use or whose members' use or enjoyment of the area, district, place, building, structure, work of art, or other object proposed for designation may be injured by the designation or the failure of the Commission to recommend designation may become a party to a designation proceeding. Any person, organization, or other legal entity whose use or enjoyment of the area, district, place, building, structure, work of art, or other object designated as a landmark may be injured by the approval or disapproval of a proposed alteration, construction, reconstruction, erection, demolition, or relocation of a proposed or designated landmark may become a party to a permit application proceedings. The foregoing, shall include without limitation, persons, organizations, or other legal entities residing in, leasing or having an ownership interest in real property located within 500 feet of the property line of the proposed or designated landmark or within the proposed or designated landmark district.

21-72. *Commission Recommendation.* Within thirty (30) days after the conclusion of the public hearing, the Commission shall determine whether to recommend the proposed landmark designation to the City Council. If the Commission makes a determination to recommend a designation to the City Council, it shall set forth its recommendation in writing including findings of fact relating to the criteria for designation in Section 21-66 that constitute the basis for its decision and shall transmit its recommendation to the City Council, to the owner of the property and to the parties appearing at the public hearing. If fifty-one (51) percent of the owners of the property in a district responding to the request for consent file written objections to designation, a recommendation of landmark designation of that district must be approved by the affirmative vote of six members of the Commission. The Commission shall also transmit to the City Council the official record of its proceedings concerning the recommended designation. If the proposed designation is of an area, place, building, structure, work of art, or other object, the Commission shall transmit its recommendation to the City Council within 180 days from the date of receipt of the report of the Commissioner of Planning, or if no report has been received, within 240 days from the date of the Commission's request for the report. If the proposed designation is of a district, the Commission shall transmit its recommendation to the City Council within 240 days from the date of receipt of the report of the Commissioner of Planning, or, if no report has been received, within 330 days from the date of the Commission's request for the report. If, however, an extension of time has been granted under Section 21.69, the time allowed for submission under this section shall be extended by the same number of days.

21-73. *City Council Consideration of Designation.* The City Council shall give due consideration to the findings, recommendations, and record of the Commission in making its determination with respect to the proposed designation of any area, district, place, building, structure, work of art, or other object having a special historical, community, architectural, or aesthetic interest or value. The City Council may, in its discretion, hold public hearings on any such recommended designation. The City Council may by ordinance designate an area, district, place, building, structure, work of art, or other object meeting one or more of the criteria stated in Section 21- 66 hereof as a "Chicago Landmark." The City Council may direct that a suitable plaque or plaques be created by the Commission appropriately identifying said landmark. The plaque may be affixed to private property only if the owner or owners consent in writing.

21-74. *Preservation Easements.* The Commission may consider and recommend to the City Council the adoption of a preservation easement for any designated landmark or for any building, area, district or place which meets the criteria for landmark designation. If an owner of any property proposes to the Commission a preservation easement, the Commission shall hold a public hearing on the proposal in accordance with Sections 21-70 and 21-71 prior to recommending that the City Council accept the proposed easement.

21-75. *Notice of Designation.* Immediately following official designation by the City Council, the Commission shall notify the Department of Inspectional Services of the City of Chicago of the designation. The Commission shall also, within ten (10) days of the official designation, send a certified copy of the ordinance designating the property and a summary of the effects of designation to the owner of the property by certified mail return receipt requested. The Commission shall also file with the Recorder of Deeds of Cook County, the Assessor of Cook County, the Bureau of Maps and Plats of the Department of

Public Works of the City of Chicago, and all other relevant City departments, a certified copy of the designation ordinance.

21-76. Amendment, Recision, and Reconsideration. Any designation of an area, district, place, building, structure, work of art, or other similar object as a "Chicago Landmark" shall only be amended or rescinded in the same manner and procedure as the original designation was made. If the Commission votes not to recommend a proposed designation to the City Council, or if the Commission has failed to issue its recommendation on a proposed designation within the time provided or if the City Council has refused to designate a proposed "Chicago Landmark," then the Commission may not reconsider the proposed designation for a period of one year from the date of the negative Commission vote, or from the date of expiration of the time limitation for Commission action, or from the date of the City Council's refusal to designate, whichever is applicable.

21-77. Permit Review Requirement. No permit for alteration, construction, reconstruction, erection, demolition, relocation, or other work shall be issued to any applicant by any department of the City of Chicago without the written approval of the Commission for any area, district, place, building, structure, work of art, or other object for which the Commission has made a preliminary determination of landmark status or which has been designated as a "Chicago Landmark" in the following instances: 1) where such permit would allow the alteration or reconstruction of or addition to any improvement which constitutes all or a part of a landmark or proposed landmark; or 2) where such permit would allow the demolition of any improvement which constitutes all or a part of a landmark or proposed landmark; or 3) where a permit would allow the construction or erection of any addition to any improvement or the erection of any new structure or improvement on any land within a landmark district; or 4) where a permit would allow the construction or erection of any sign or billboard within the public view which may be placed on, in, or immediately adjacent to any improvement which constitutes all or part of any landmark or proposed landmark. Any City department which receives an application for a permit as defined in this section shall forward the application, including copies of all detailed plans, designs, elevations, specifications, and documents relating thereto, to the Commission within seven days of receipt thereof. It shall be a violation of this Ordinance for an owner to perform, authorize or allow work or other acts requiring review without a permit.

21-78. Permit Review for Pre-Existing Work. Erection, construction, reconstruction, alteration, or demolition work begun pursuant to a properly issued permit prior to a preliminary determination of landmark status shall not be subject to review by the Commission unless such permit has expired, been cancelled or revoked, or the work is not diligently proceeding to completion in accordance with the Chicago Building Code.

21-79. Preliminary Decision by Commission. Within fifteen (15) days of its receipt of an application for a permit, as defined in Section 21-77, the Commission shall issue in writing a preliminary decision approving or disapproving the application and shall notify the applicant and the appropriate City departments of its preliminary decision.

21-80. *Preliminary Approval of Permit by Commission.* If the Commission finds that the proposed work will not adversely affect any significant historical or architectural feature of the improvement or of the district, and is in accord with the Standards for Rehabilitation set forth by the United States Secretary of the Interior at 36 C.F.R. 67, as amended from time to time, as well as the Commission's published procedures, the Commission shall issue a preliminary approval of the application. Upon receipt of the Commission's preliminary approval, the appropriate City department shall proceed in its usual manner with its own review of the application. No substantial change shall be made to the work proposed in the application for the permit after approval by the Commission without resubmittal to the Commission and approval thereof in the same manner as for the original application.

21-81. *Preliminary Disapproval of Permit by Commission.* If the Commission finds that the proposed work will adversely affect or destroy any significant historical or architectural feature of the improvement or the district or is inappropriate or inconsistent with the designation of the structure, area, or district or is not in accordance with the spirit and purposes of this ordinance or does not comply with the Standards for Rehabilitation established by the Secretary of the Interior, the Commission shall issue a preliminary decision disapproving the application for permit; provided, however, that if the construction, reconstruction, alteration, repair, or demolition of any improvement would remedy conditions imminently dangerous to life, health, or property, as determined in writing by the Department of Inspectional Services, or the Board of Health, or the Fire Department, the Commission shall approve the work notwithstanding other considerations relating to its designation as a "Chicago Landmark" or to the fact that the Commission has made a preliminary determination of landmark status.

21-82. *Informal Conference.* Within ten (10) days after receiving the Commission's notice of preliminary disapproval, the applicant for permit may request in writing an informal conference before the Commission for the purpose of securing compromise regarding the proposed work so that the work will not in the opinion of the Commission adversely affect any significant historical or architectural feature of the improvement or district and will be appropriate and consistent with the spirit and purposes of this ordinance. The commission shall hold such conference within fifteen (15) days after receipt of the request. The Commission shall consider with the applicant every means for substantially preserving, protecting, enhancing, and perpetuating the special historical or architectural feature of the improvement or district, including investigating the possibility of modifying the proposed work, the possibility of any alternative private use of the structure or structures that would substantially preserve its special features, and the possibility of public incentives for enhancing the use of the structure or structures or district involved. If the Commission and the applicant for permit reach accord through the informal conference, the Commission shall issue its approval of the application for permit as modified and so notify the applicant and the appropriate City departments in accordance with Sections 21-79 and 21-80.

21-83. *Public Hearing on Permit Application.* If within thirty (30) days after the conclusion of an informal conference under Section 21-82, the Commission and applicant for permit have failed to reach accord or if the applicant fails to request an informal conference within ten days of receiving notice as provided in Section 21-82, the

Commission shall hold a public hearing on the permit application in accordance with Sections 21-70 and 21-71. The public hearing shall be constructed within ninety (90) days after the Commission has disapproved the permit unless the applicant requests or agrees in writing to an extension of time. The Commission shall, within thirty (30) days after the conclusion of the hearing, issue a written decision approving or disapproving the permit application. The decision shall contain the findings of fact that constitute the basis for the decision consistent with the criteria in Section 21-77. The Commission shall send written notice of its decision to the applicant by certified mail return receipt requested, to the appropriate City departments, to all parties registered at the public hearing and to the City Council.

21-84. Final Commission Decision. The written decision of the Commission approving or disapproving an application for a permit under Section 21-83 shall be on the date it issues a final administrative decision appealable to the Circuit Court of Cook County under the provisions of the Illinois Administrative Review Act, Ill. Rev. Stat. Chapter 110, Sec. 3-101 et seq. (1985).

21-85. Expedited Consideration of Designation and Permit. Notwithstanding any other provision in this ordinance, if an owner of an area, parcel within a district, place, building, structure, work of art, or other object for which the Commission has made a preliminary determination pursuant to Section 21-67 applies for a permit, and if the Commission issues a preliminary disapproval of the application, pursuant to Sections 21-79 and 21-81, the Commission shall schedule and conduct a public hearing on both the proposed designation and the application for permit and shall notify the City Council of its recommendations thereon within ninety (90) days of the date the application for permit is received by the Commission. If the Commission fails to make its recommendation on designation to the City Council within ninety (90) days, then the application for the permit shall be deemed approved by the Commission. If the Commission submits its recommendation within ninety (90) days and the City Council does not pass an ordinance granting the proposed designation within ninety (90) days after the recommendation of the Commission, then the application for permit shall be deemed approved by the Commission.

21-86. Application for Economic Hardship Exception. Upon final notification from the Commission of its decision to deny an application for a permit to construct, reconstruct, alter, add to, demolish, or relocate property given a preliminary determination of landmark status or designated a "Chicago Landmark," the applicant may within thirty (30) days apply to the Commission for an economic hardship exception on the basis that the denial of permit will result in the loss of all reasonable and beneficial use of or return from the property. The Commission shall develop regulations that describe factors, evidence, and testimony that will be considered by the Commission in making its determination.

21-87. Public Hearing on Economic Hardship Exception. The Commission shall schedule and hold a public hearing on the application for an economic hardship exception within thirty (30) days from receipt of the application. Notice of the date, time, place, and subject matter of the hearing shall be provided in accordance with Section 21-70 and, in addition, shall be provided in writing to all persons who presented testimony at the public hearing on the permit application under Section 21-83. The hearing shall be concluded

within ninety (90) days after the application for exception has been received by the Commission. All interested persons shall be allowed to participate in the hearing as provided in Section 21-71. The Commission or the hearing officer may solicit expert testimony or relevant information from the applicant. A record of the proceedings shall be kept by the Commission.

21-88. Commission Decision on Economic Hardship Exception. Within sixty (60) days following conclusion of the hearing under Section 21-87, the Commission shall determine whether denial of the permit denies the applicant all reasonable and beneficial use of or return from the property. The determination shall be accompanied by a report stating the reasons for the decision. In the case of a finding of economic hardship, the decision shall also be accompanied by a recommended plan to relieve any economic hardship. This plan may include, but is not limited to, property tax relief, loans or grants from the City of Chicago or other public or private sources, acquisition by purchase or eminent domain, building code modifications, changes in applicable zoning regulations including a transfer of development rights, or relaxation of the provisions of this ordinance sufficient to allow reasonable beneficial use of or return from the property.

21-89. Appeal from Commission Decision. The determination by the Commission pursuant to Section 21-88 approving or disapproving an application for an economic hardship exception shall, on the date it issues, be a final administrative decision appealable to the Circuit Court of Cook County under the provisions of the Illinois Administrative Review Act, Ill. Rev. Stat. Sec. 3-101, et seq. (1985).

21-90. Report to City Council. Upon a determination by the Commission pursuant to Section 21-88 finding an economic hardship, the Commission shall forward its decision, report, and proposal to the Finance Committee of the City Council.

21-91. City Council Consideration of Economic Hardship Exception. The Finance Committee of the City Council shall give prompt consideration to the decision, report, and recommended plan to relieve economic hardship filed by the Commission hereinabove provided, and shall recommend to the City Council within sixty (60) days after the receipt of said report whether or not said owner relief plan, as modified or not by the Finance Committee, shall be approved or disapproved.

21-92. City Council Decision on the Exception. The City Council, within thirty (30) days following said Finance Committee recommendation, shall approve or disapprove by ordinance a plan to relieve economic hardship to the owner. If the City Council does not approve a plan to relieve economic hardship within the time specified, the plan to relieve economic hardship shall be deemed to be denied and the permit shall issue. If the City Council approves a plan to relieve economic hardship that requires that any action be taken by City departments or agencies, the action shall be initiated within thirty (30) days following passage of the ordinance.

21-93. Hearing and Hearing Officer. In any hearing conducted by the Commission pursuant to Section 21-71, 21-83, or 21-87 hereof, the Commission may designate any Commission member or members or any other person as hearing officer to hold such hearing and take evidence. No member of the Commission absent from the entire hearing shall be eligible to vote on any matter which is the subject of the hearing until such

member is provided with transcripts or tapes of the testimony heard and evidence presented at such hearing. The Commission, in making its determination, shall take into account any written opinion of the appointed hearing officer, if any, on the evidence presented.

21-94. *Penalties and Remedies.* The following penalties and remedies shall be applicable to violations of this ordinance:

1. *Penalties:* Failure to perform any act required by this ordinance or performance of any action which is prohibited by said sections shall constitute a violation thereof. Every day on which a violation exists shall constitute a separate violation and a separate offense. Any person violating any of the provisions of this ordinance shall be subject to a fine of not less than five hundred dollars (\$500) nor more than one thousand dollars (\$1,000) for each offense. In addition, if the owner of property designated a "Chicago Landmark" willfully or through gross negligence causes all or any part of the property to be demolished or substantially destroyed or altered without the approval of the City Council or the Commission, as the case may be, then no permit to construct a new structure or improve said structure shall be issued for said property or for the land upon which the landmark stood within five years of the date of the demolition or alteration. Thereafter for a period of twenty (20) years, commencing at the end of the five year period herein before stated, any application for a building permit on the subject premises shall follow the procedure heretofore set out in Sections 21-77 through 21-83.

2. *Remedies:* Notwithstanding the provisions of subsection (1) hereof, in the event any building or structure is erected, constructed, reconstructed, altered, added to, or demolished in violation of this ordinance, the City of Chicago may institute appropriate proceedings to prevent or remedy such unlawful erection, construction, reconstruction, alteration, addition, or demolition.

21-95. *Severability.* If any provision of this ordinance or application thereof to any person or circumstance is invalid, such invalidation shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared to be severable.

SECTION 2. The protection which this ordinance provides to landmarks shall extend to areas, districts, places, buildings, structures, works of art, and other objects designated as "Chicago Landmarks" prior to passage of this ordinance.

SECTION 3. This ordinance shall be in full force and effect from and after its date of passage.

COMMITTEE ON STREETS AND ALLEYS.

APPROVAL GIVEN FOR GRANTS OF PRIVILEGE
IN PUBLIC WAYS.

The Committee on Streets and Alleys to which had been referred February 3, 1987, two proposed ordinances for grants of privilege in public ways, submitted separate reports recommending that the City Council pass said proposed ordinances which were transmitted therewith.

On separate motions made by Alderman Cullerton, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Said ordinances as passed read respectively as follows (the italic heading in each case not being a part of the ordinance):

*Chicago Transit Authority
(Bus Shelter--West 63rd Street And South Latrobe Avenue).*

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to the Chicago Transit Authority, upon the terms and subject to the conditions of this ordinance, to construct, maintain, and use a bus shelter in the public way and described as follows. Said bus shelter shall be located on the north side of West 63rd Street, at Latrobe Avenue and shall be nine (9) feet six (6) inches in width, five (5) feet six (6) inches in depth and shall be seven (7) feet six (6) inches in height. Authority for the above named privilege is herein given and granted for a period of five (5) years from and after date of passage of this ordinance.

The location of said privilege shall be as shown on prints hereto attached, which by reference is made a part of this ordinance. Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services and the Commissioner of Public Works. The grantee shall keep that portion of the public way over or under said privileges in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Streets and Sanitation.

SECTION 2. The City of Chicago agrees to waive the compensation fee for the privilege herein granted until expiration of this ordinance. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City

Comptroller in their discretion, at any time without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Streets and Sanitation and in accordance to the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the insurance company and grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration. The grantee and the insurance company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost shall pay said amount. The decision of the Commissioner of Streets and Sanitation shall be final and binding. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (certificate of insurance) in an amount not less than \$1,000,000 combined single limit with said insurance covering all liability, both public liability and property damage, that may result from the granting of said privilege. The grantee must furnish the City of Chicago a certificate of insurance which names the City of Chicago as additional insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Finance, Real Estate Division, no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permittee(s) shall also indemnify and hold harmless the City of Chicago for any personal injuries or deaths occurring out of the reconstruction, maintenance and operation of the (vaults, fire escapes, canopies, etc.) and arising out of and including the passive negligence of the City of Chicago.

SECTION 6. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of all and singular the conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and other expenses which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason,

or on account of, any act or thing done, or omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage shall be continuing in effect until the structures or appliances herein authorized are removed and the public way is restored as herein required.

SECTION 7. The grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 8. This ordinance shall take effect and be in force from and after its passage; provided said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation to be paid to the City Comptroller.

*Chicago Transit Authority
(Bus Shelter--West Belmont Avenue And North
Campbell Avenue).*

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to the Chicago Transit Authority, upon the terms and subject to the conditions of this ordinance, to construct, maintain, and use a bus shelter in the public way and described as follows. Said bus shelter shall be located on the northeast corner of West Belmont Avenue and North Campbell Avenue and shall be twelve (12) feet six (6) inches in width, five (5) feet six (6) inches in depth and shall be seven (7) feet six (6) inches in height. Authority for the above named privilege is herein given and granted for a period of five (5) years from and after date of passage of this ordinance.

The location of said privilege shall be as shown on prints hereto attached, which by reference is made a part of this ordinance. Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services and the Commissioner of Public Works. The grantee shall keep that portion of the public way over or under said privileges in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Streets and Sanitation.

SECTION 2. The City of Chicago agrees to waive the compensation fee for the privilege herein granted until expiration of this ordinance. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances

herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Streets and Sanitation and in accordance to the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the insurance company and grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration. The grantee and the insurance company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost shall pay said amount. The decision of the Commissioner of Streets and Sanitation shall be final and binding. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (certificate of insurance) in an amount not less than \$1,000,000 combined single limit with said insurance covering all liability, both public liability and property damage, that may result from the granting of said privilege. The grantee must furnish the City of Chicago a certificate of insurance which names the City of Chicago as additional insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Finance, Real Estate Division, no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permittee(s) shall also indemnify and hold harmless the City of Chicago for any personal injuries or deaths occurring out of the reconstruction, maintenance and operation of the (vaults, fire escapes, canopies, etc.) and arising out of and including the passive negligence of the City of Chicago.

SECTION 6. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of all and singular the conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and other expenses which may in any way come against said City in consequences of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said

insurance coverage shall be continuing in effect until the structures or appliances herein authorized are removed and the public way is restored as herein required.

SECTION 7. The grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 8. This ordinance shall take effect and be in force from and after its passage; provided said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation to be paid to the City Comptroller.

AMENDMENT OF VACATION OF AIR RIGHTS OVER PORTION
OF WEST VAN BUREN STREET.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The ordinances passed by the City Council July 29, 1986 (C. J. p. 32473--32477) for "Authority Granted To Amend Vacation Air Rights Over Specified Portion Of West Van Buren Street" and recorded in the Office of the Recorder of Deeds in Cook County, Illinois, on October 28, 1986 as Document No. 86503476 was not recorded within the 90 day time period; and

WHEREAS, The Grantees of the ordinance, the Board of Trade of the City of Chicago and the American National Bank and Trust Company of Chicago, Trust No. 54793, paid the required Eighteen Thousand Five Hundred and no/100 Dollars (\$18,500.00) compensation to the City of Chicago on January 30, 1986; and

WHEREAS, Except for the recording of the ordinance within 90 days of its passage, all other terms and conditions of the ordinance have been fulfilled; and

WHEREAS, It is necessary to amend said ordinance as passed July 29, 1986 to extend the recordation time period from 90 days to 270 days; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the ordinance passed on July 29, 1986 as printed in the Journal of the Proceedings of the City Council of the City of Chicago of said date pages 32473--32477 to amend vacation of air rights over specified portion of West Van Buren Street, be and the same is further amended by striking all of the ordinance as passed and substituting in lieu thereof the following ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of part of public street described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of West Van Buren Street described as follows:

A part of the space in W. Van Buren Street lying south of and adjoining the south line of Lot 2 or Block 2, and said south line extended west, in the Board of Trade Addition to Chicago, being a Subdivision of parts of Blocks 98 and 115 in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, which part lies within the vertical extension of the boundaries described as follows:

Beginning on the south line of Lot 2 or Block 2, aforesaid, (being also the north line of W. Van Buren Street) at a point which is 9.25 feet east from the southwest corner of said Lot 2 or Block 2, and running thence west along said south line and along said south line extended, a distance of 21.12 feet; thence south perpendicular to said last described line, a distance of 66.00 feet to a point on the south line of said W. Buren Street, being also the north line of Lot 1 in Peter Temple's Subdivision of block 99, and that part of the Subdivision of Block 114 (taken as a tract, including vacated alleys) all in the aforementioned School Section Addition to Chicago; thence east along the south line of W. Van Buren Street a distance of 21.12 feet, and thence north, a distance of 66.00 feet, to the point of beginning, and which part of said space lies above a horizontal plane 68.15 feet above Chicago City Datum and below a horizontal plane 95.05 feet above Chicago City Datum in Cook County, Illinois;

said part of public street herein vacated is colored in red and indicated by the words "To Be Vacated" on the drawing thereto attached; which for greater certainty, is hereby made a part of this ordinance, be and the same is hereby vacated and closed, inasmuch as the same is no longer required for public use and the public interest will be subserved by such vacation.

SECTION 2. The vacation herein provided for is made upon the express condition that within 270 days after the passage of this ordinance, the Board of Trade of the City of Chicago and the American National Bank and Trust Company of Chicago, as Trustee, Trust No. 54793, shall pay or cause to be paid to the City of Chicago as compensation for the benefits which will accrue to the owners of the property abutting said part of public street hereby vacated, the sum of Eighteen Thousand Five Hundred and no/100 Dollars (\$18,500.00), which sum in the judgment of this body will be equal to such benefits.

SECTION 3. The vacation herein provided for is made upon the express condition that within 270 days after the passage of this ordinance, the Board of Trade of the City of Chicago and the American National Bank and Trust Company of Chicago, as Trustee, Trust No. 54793, shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

SECTION 2. This amending ordinance shall take effect and be in force from and after its passage.

[Drawings attached to this ordinance printed on pages 39826 through 39827 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION OF PUBLIC ALLEY IN AREA BOUNDED BY
WEST JACKSON BOULEVARD, WEST VAN BUREN
STREET, SOUTH ASHLAND AVENUE AND
SOUTH LAFLIN STREET.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of public alley and part of public alley described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of the east-west 12-foot public alley together with all of the north-south 25-foot public alley lying south of the south line of Lots 1 to 6, both inclusive; lying north of the eastwardly extension of the south line of Lot 7; lying north of the north line of Lot 58; lying east of the east line of Lot 7; lying west of the west line of Lots 56, 57 and 58; lying west of a line drawn from the southeast corner of Lot 1 to the northeast corner of Lot 58 all in Block 20 in

Laflin and Loomis, Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41 and Subdivision of Blocks 6, 9, 19 and 20 in Canal Trustee's subdivision of the W. 1/2 and the W. 1/2 of the N. E. 1/4 Section 17, Township 39 North, Range 14 East of the Third Principal Meridian,

(Continued on page 39828)

11 A 11

*S.W. Shermans Subdivision of 81st 9th School Section Addition to Chicago of
Sec. 16-39-14.*

"B"

Subdivision of Bk. 115 School Sec. Add to Chicago of Sec. 16-39-14.

"C"

Alley Vacated by Ordinance passed Mar. 28, 1848.

"D"

Ord. for Vacation of LaSalle St. and Widening of Sherman St. & Pacific Av. between Jackson and Van Buren Sts. Passed June 23, 1881.

"E"

*Lots Vacated by Instrument
Rec. June 9, 1883*

Doc. 474487

"F

Board of Trade Add. to Chicago a Sub. of part of Blks. 98 & 115 Schol. Sec. Add. to Chicago of Sec. 16-39-14.

"G"
head

Peter Temple's Sub. of Elk. 99 School Sec. Add etc. (See "A")

"H"

Sub. of Blk. 114 School Sec. Add. etc. (See "A")

400

Visited by Ordinance Passed Feb. 29, 1960

Rec. Aug. 12, 1950

Dec. 25, 1990
Pedestrian Easement Above 14.00 ft. C.C.D. and below 28.00 ft. C.C.D.

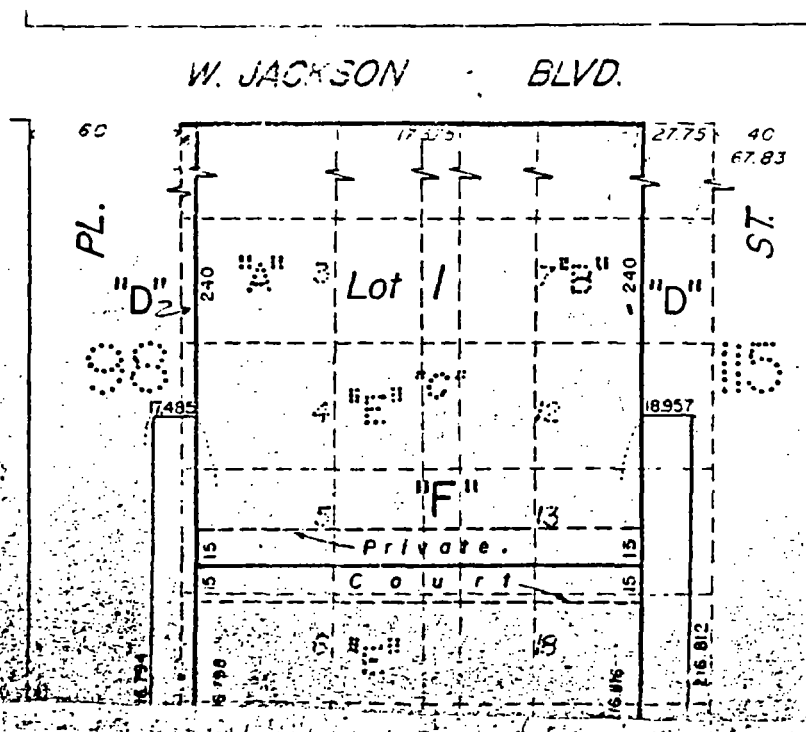
(Ordinance) Rec. Aug. 12, 1935

(Agreement) Rec Aug. 12, 1930

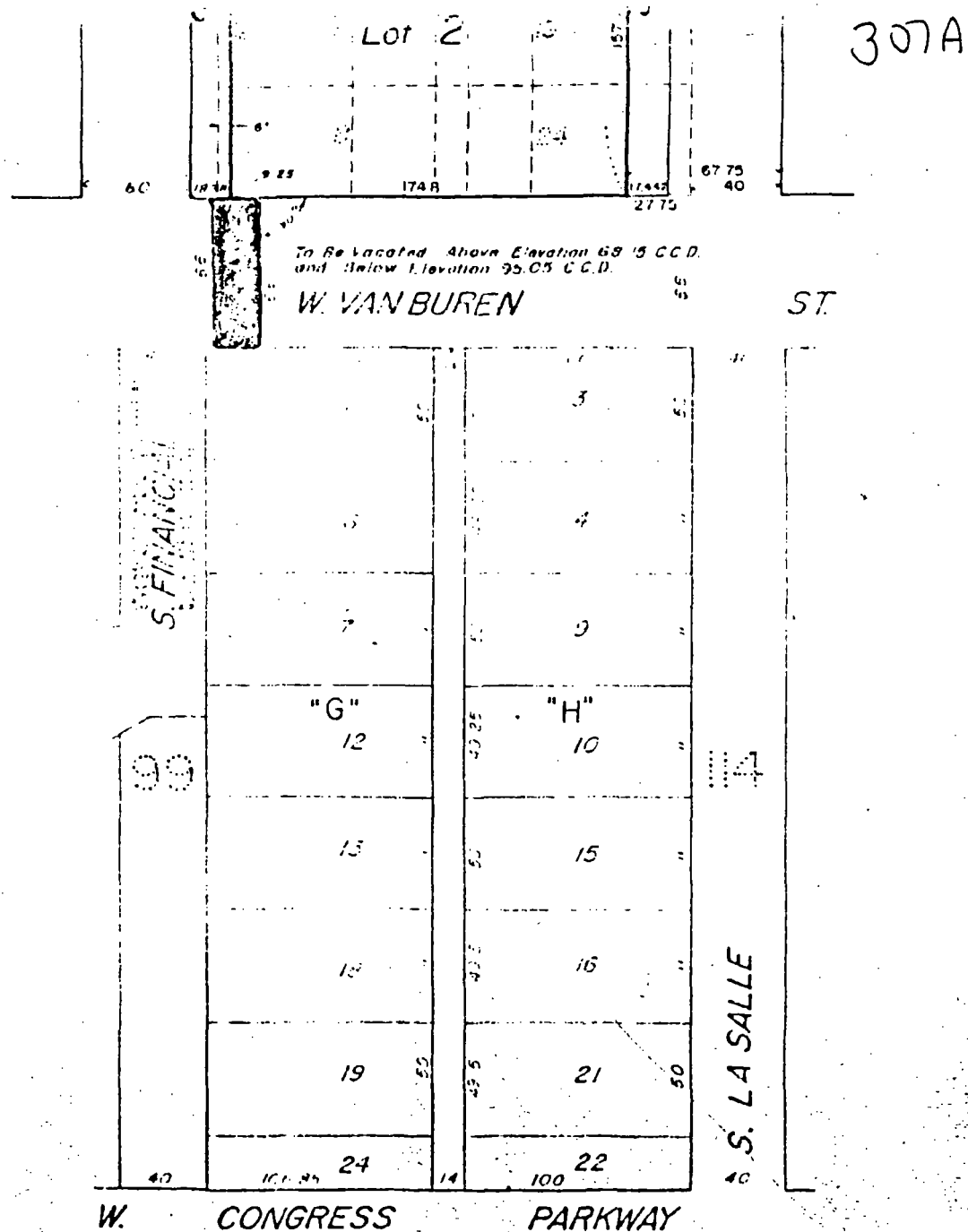
Qcc. 255-5766

Doc. 25545767

Doc. 25545768



DR. No. 16-1-85-9
Rev. Sept. 12, 1979
Rev. Nov. 7, 1979



To Be Located Above Elevation 68 '5 C.C.D.
and Below Elevation 75.05 C.C.D.

W. VAN BUREN

ST.

S. FINANCIAL

99

"G"

12

15

122

19

24

21 H 20

10

15

 $i\delta$

21

22

A. S. LA SALLE

W. CONGRESS PARKWAY

Ordinance Passed by the City Council Aug. 7, 1985 C.J.P.19178
Area of Street To Be Vacated Is 1,393.92 Sq. Ft.

(Continued from page 39825)

said public alley and part of public alley herein vacated being further described as the remaining north-south 25-foot public alley together with all of the east-west 12-foot public alley running west from S. Laflin Street in the block bounded by W. Jackson Boulevard, W. Van Buren Street, S. Ashland Avenue and S. Laflin Street, as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 2. The City of Chicago hereby reserves for the benefit of Commonwealth Edison Company and Illinois Bell Telephone Company, their successors or assigns, an easement to operate, maintain, construct, replace, and renew overhead poles, wires, and associated equipment and underground conduit, cables, and associated equipment for the transmission and distribution of electrical energy and telephonic and associated services under, over, and along all of the public alleys as herein vacated, with the right of ingress and egress.

SECTION 3. The vacations herein provided for are made upon the express condition that within 6 months after the passage of this ordinance, the City of Chicago (Department of Housing) shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on
page 39829 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

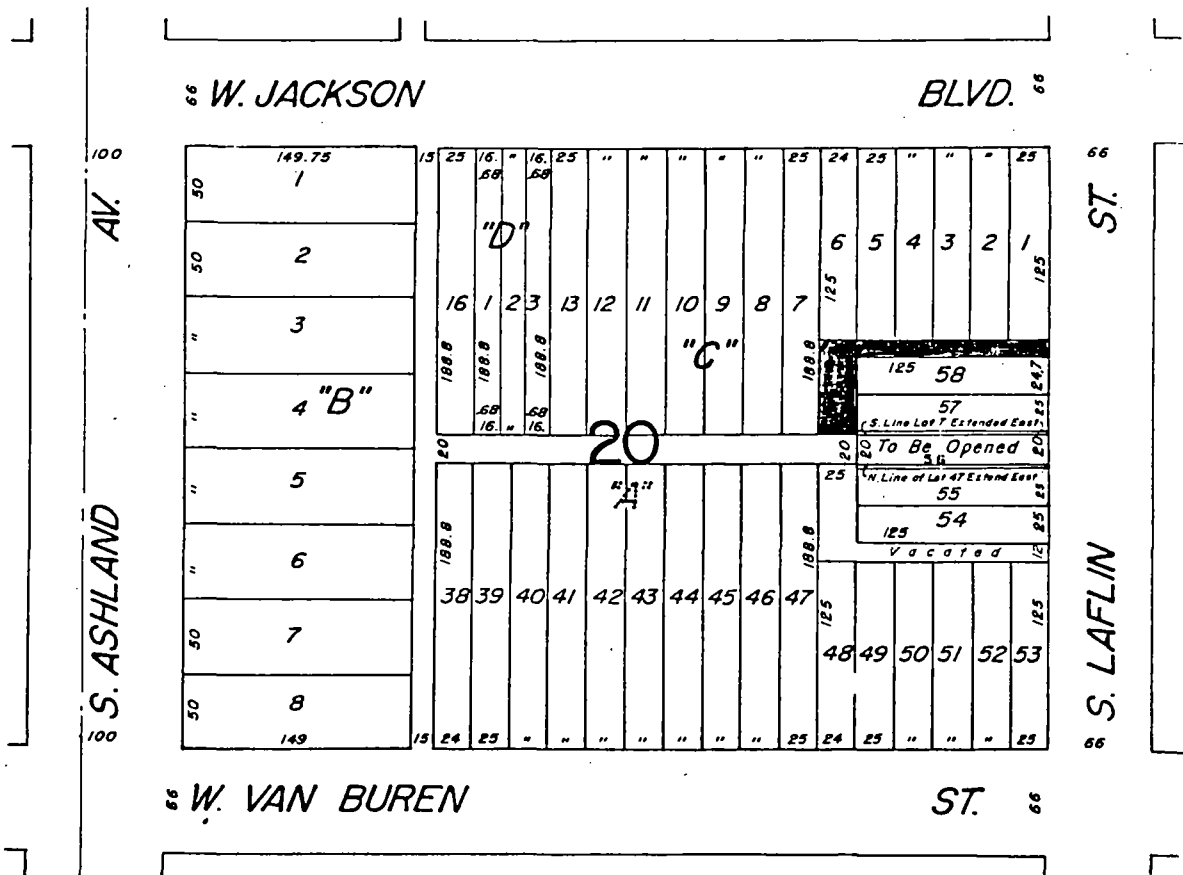
Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

A*Canal Trustee's Subdivision of W. 1/2 and W. 1/2 NE. 1/4 Sec. 17-39-14.***B***Honore's Re-subdivision of Lots 17 to 37 incl. in Blk's. 19 & 20 and Lots 17 to 35 incl. Blk. 31, in Laflin & Loomis' Sub. of aforesaid in Canal Trustees Sub. etc. (See "A")***C***Laflin & Loomis' Re-subdivision of Blocks 5, 18, 21, 30, 31, 32, 33 & 41 and Sub. of Blocks 6, 9, 19, & 20 in Canal Trustee's Sub. etc. (See "A")***D***Mortimer's Re-subdivision of Lots 14 & 15 of Blk. 20 in C.T. Sub. etc. (See "A")*

DR. No. 17-27-83-854



OPENING AND EXTENSION OF PORTION OF PUBLIC ALLEY IN
AREA BOUNDED BY WEST JACKSON BOULEVARD, WEST
VAN BUREN STREET, SOUTH ASHLAND AVENUE
AND SOUTH LAFLIN STREET.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The Department of Housing in connection with the Project Central West desires to open and extend to S. Laflin Street the existing east-west 20- foot public alley in the Block bounded by W. Jackson Boulevard, W. Van Buren Street, S. Ashland Avenue, and S. Laflin Street; and

WHEREAS, The City of Chicago is the owner of all of the property to be opened; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the following described property shall be opened for public alley:

All that part of Lot 56 lying south of the eastwardly extension of the south line of Lot 7 and lying north of the eastwardly extension of the north line of Lot 47 in Block 20 all in Laflin and Loomis' Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41 and Subdivision of Blocks 6, 9, 19 and 20 in Canal Trustee's Subdivision of the W. 1/2 and the W. 1/2 of the N. E. 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian.

SECTION 2. That the City of Chicago (Department of Housing) shall file or cause to be filed for record in the Office of the Recorder of Deeds a certified copy of this ordinance.

SECTION 3. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39831
of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

A

Canal Trustee's Subdivision of W. 1/2 and W. 1/2 N.E. 1/4 Sec. 17-39-14.

B

Honore's Re-subdivision of Lots 17 to 37 incl. in Blk's. 19 & 20 and Lots 17 to 35 incl. Blk. 31, in Laffin & Loomis' Sub. of aforesaid in Canal Trustees Sub. etc. (See "A")

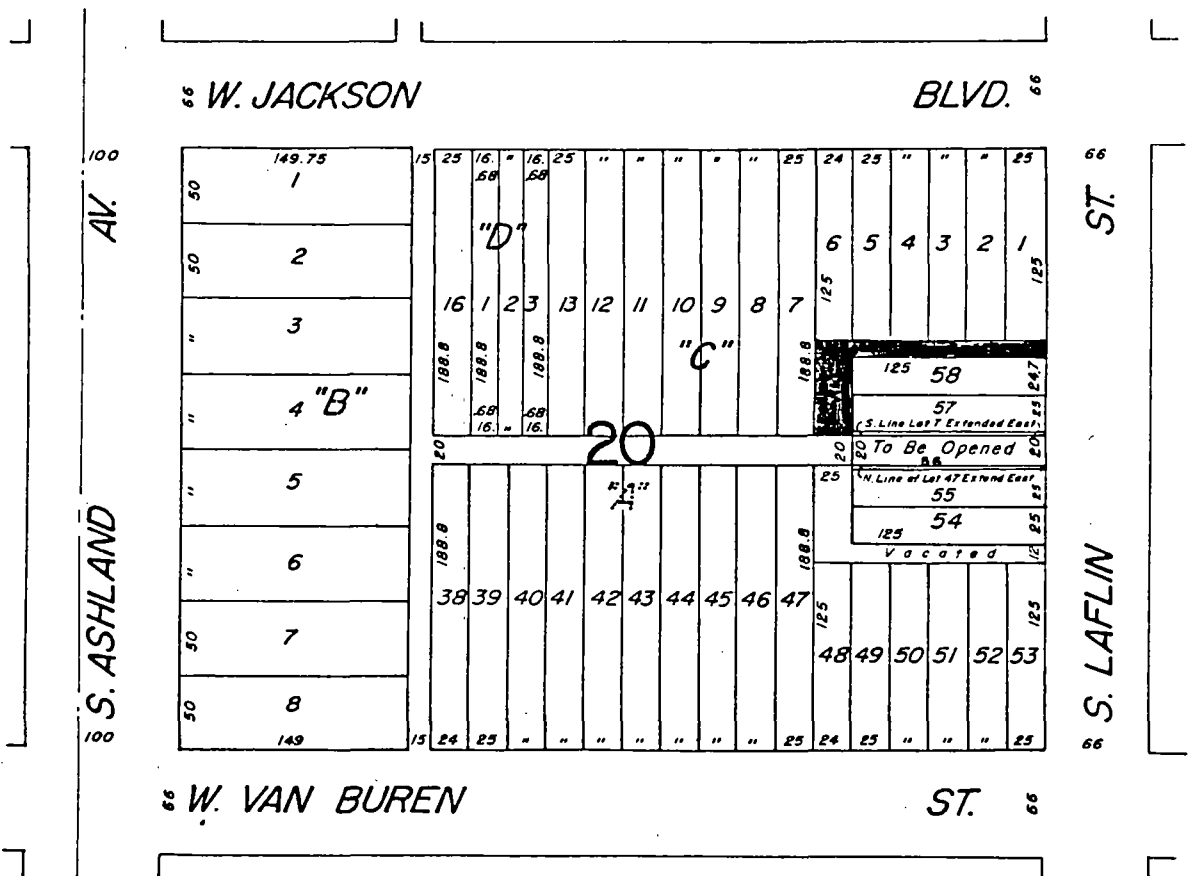
C

*Laflin & Loomis' Re-subdivision of Blocks 5, 18, 21, 30, 31, 32, 33
& 41 and Sub. of Blocks 6, 9, 19, & 20 in Canal Trustee's Sub.
etc. (See "A")*

D

*Mortimer's Re-subdivision of Lots 14 & 15 of Blk. 20 in C.T. Sub.
etc. (See "A")*

DR. No. 17-27-83-854



VACATION OF PORTION OF NORTH HOLDEN COURT IN
AREA BOUNDED BY EAST WASHINGTON STREET,
NORTH WABASH AVENUE, NORTH STATE
STREET AND EAST MADISON
STREET AMENDED.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, An ordinance was passed by the City Council on October 6, 1986 (C.J. pp. 34815--34816), providing for the vacation of part of N. Holden Court between N. State Street and N. Wabash Avenue; and

WHEREAS, Said ordinance requires the payment of compensation to the City provided therein and the recording of the vacation ordinance to occur within ninety (90) days of passage; and

WHEREAS, The grantee of the vacation ordinance requires an additional ninety (90) days within which to pay the required compensation and record the vacation ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the vacation ordinance as passed by the City Council on October 6, 1986, as printed in the Journal of City Council Proceedings on said date at pages 34815 and 34816, providing for the vacation of a portion of N. Holden Court between N. State Street and N. Wabash Avenue is hereby amended by deleting "90 days" appearing in Sections 2 and 3 of said ordinance of October 6, 1986, and substituting in lieu thereof "six (6) months".

SECTION 2. This amending ordinance shall take effect and be in force from and after its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION OF PORTIONS OF PUBLIC ALLEYS IN BLOCK
BOUNDED BY WEST 44TH PLACE, WEST 45TH
STREET, SOUTH HALSTED STREET AND
SOUTH EMERALD AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of part of public alleys described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of the north-south 16-foot public alley lying west of the west line of Lots 7 to 12, both inclusive; lying east of the east line of Lots 13 to 18, both inclusive; lying south of a line drawn from the northwest corner of Lot 7 to the northeast corner of Lot 18; and lying north of a line drawn from the southwest corner of Lot 12 to the southeast corner of Lot 13 all in Block 4 in

(Loeb and Harris) Subdivision of the S. 1/2 of the W. 1/2 of the S. 1/2 of the N. 1/2 of the S.W. 1/4 of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian;

Also

all that part of the north-south 16-foot public alley lying west of the west line of Lots 1 to 4, both inclusive; lying east of the east line of Lots 45 to 48, both inclusive; lying south of a line drawn from the northwest corner of Lot 1 to the northeast corner of Lot 48; and lying north of the eastwardly extension of the north line of the south 16 feet of Lot 45 all in Block 4 in

South Chicago Land and Building Association Subdivision of the W. 1/2 of the N. 1/2 of the S. 1/2 of the S. W. 1/4 of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian,

said part of public alleys herein vacated being further described as the south 150.75 feet of the north-south 16-foot public alley in the block bounded by W. 44th Place, W. 45th Street, S. Halsted Street and S. Emerald Avenue together with the north 84.0 feet of the north-south 16-foot public alley in the block bounded by W. 45th Street, W. 46th Street, S. Halsted Street and S. Emerald Avenue, as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 2. The vacations herein provided for are made upon the express condition that within 6 months after the passage of this ordinance, the City of Chicago (Department of Planning), the City Of Chicago In Trust For The Use of Schools (Chicago Board of Education), and the Chicago Park District shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 3. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39835 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr, -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

OPENING OF PUBLIC ALLEY IN BLOCK BOUNDED BY WEST
45TH STREET, WEST 46TH STREET, SOUTH HALSTED
STREET AND SOUTH EMERALD AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Of Chicago In Trust For The Use Of Schools (Chicago Board of Education) in connection with certain real estate transfers between the Chicago Park District and the Board of Education for the McInerney Park and the Graham School Sites desires to open an east-west 16-foot public alley running west to S. Halsted Street and located 84 feet south the south line of W. 45th Street in the block bounded by W. 45th Street, W. 46th Street, S. Halsted Street and S. Emerald Avenue; and

WHEREAS, The City Of Chicago In Trust For The Use Of Schools (Chicago Board of Education) is the owner of the property to be opened; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the following described property shall be opened for public alley:

(Continued on page 39836)

"A"

(Loeb and Harris) Sub. of S. 1/2 of W. 1/2 of S. 1/2 of N. 1/2 of S.W. 1/4
Sec. 4-38-14

"B"

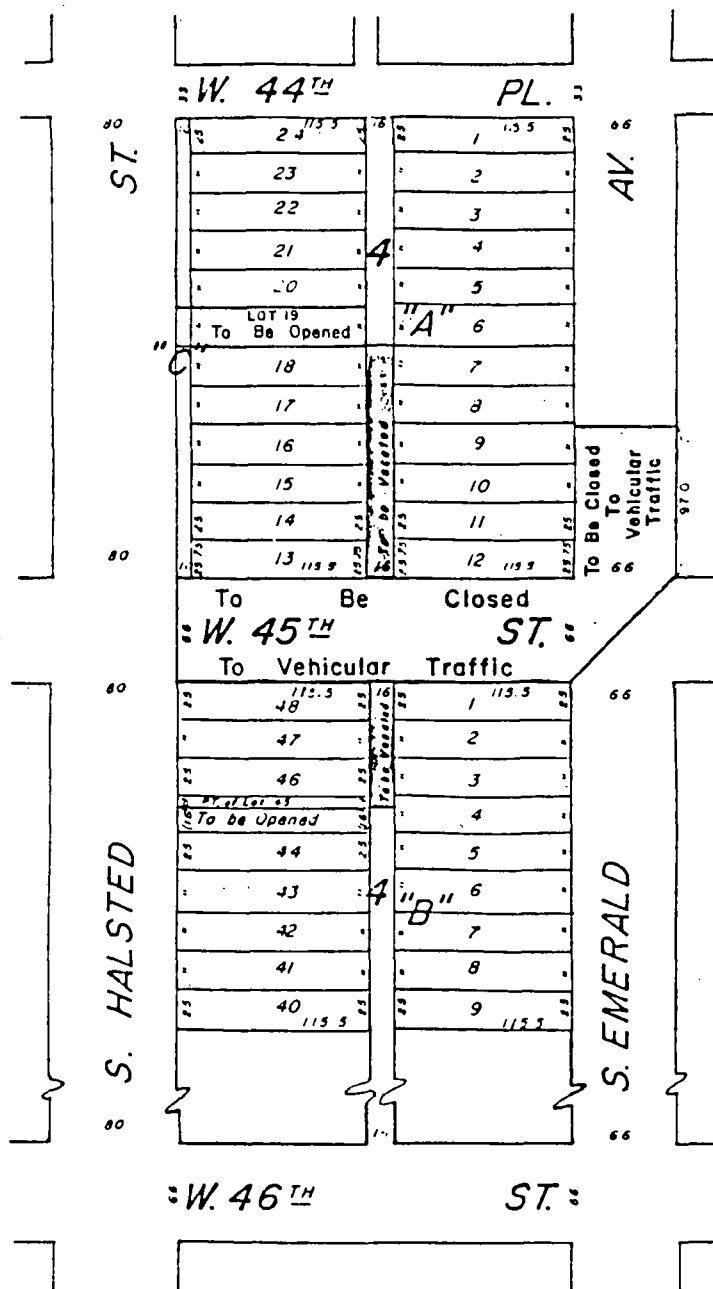
South Chicago Land and Building Association Sub. of W. 1/2, N. 1/2 of S. 1/2
S.W. 1/4 Sec. 4-38-14

"C"

Vacated by Ordinance Passed Oct. 26, 1891
Rec. May 31, 1966

Doc. 19841231

DR. NO. 4-11-86-1106 Rev. 12-4-86



(Continued from page 39834)

The South 16 feet of lot 45 in Block 4 in South Chicago Land and Building Association Subdivision of the W. 1/2 of the N. 1/2 of the S. 1/2 of the S.W. 1/4 of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian.

SECTION 2. That the City Of Chicago In Trust For The Use Of Schools (Chicago Board of Education) shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance together with an attached drawing approved by the Superintendent of Maps.

SECTION 3. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39837
of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

OPENING OF PUBLIC ALLEY IN BLOCK BOUNDED BY WEST
44TH PLACE, WEST 45TH STREET, SOUTH HALSTED
STREET AND SOUTH EMERALD AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City of Chicago (Department of Planning) in connection with certain real estate transfers between the Chicago Board of Education and the Chicago Park District for the McInerney Park and the Graham School Sites desires to open an east-west 25-foot public alley running west to S. Halsted Street and located 150.75 feet north of the north line of W. 45th Street in the block bounded by W. 44th Place, W. 45th Street, S. Halsted Street and S. Emerald Avenue; and

WHEREAS, The City of Chicago is the owner of all of the property to be opened; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

(Continued on page 39838)

"A"

(Loeb and Harris) Sub. of S. 1/2 of W. 1/2 of S. 1/2 of N. 1/2 of S.W. 1/4
Sec. 4-38-14

"B"

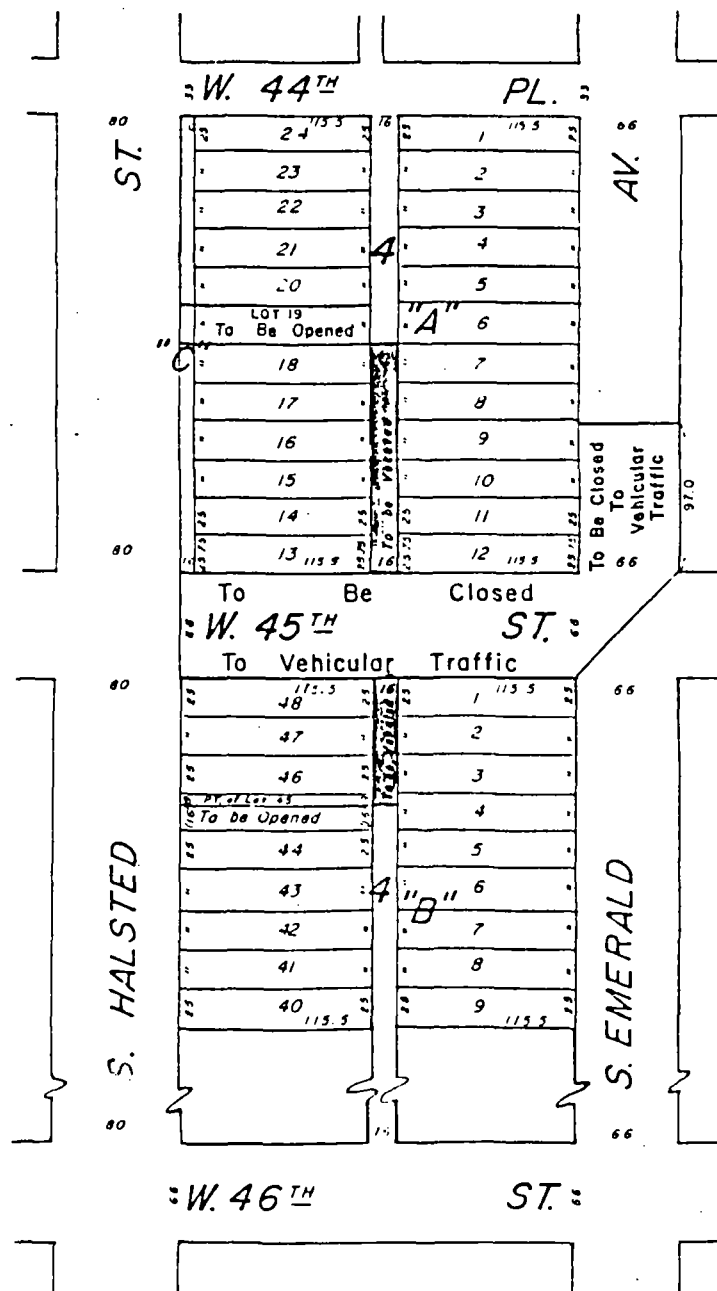
South Chicago Land and Building Association Sub. of W. 1/2, N. 1/2 of S. 1/2
S.W. 1/4 Sec. 4-38-14

"C"

Vacated by Ordinance Passed Oct. 26, 1891
Rec. May 31, 1966

Doc. 19841231

DR NO. 4-11-86-1106 Rev. 12-4-86



(Continued from page 39836)

SECTION 1. That the following described property shall be opened for public alley:

Lot 19 in Block 4 in (Loeb and Harris) Subdivision of the S. 1/2 of the W. 1/2 of the S. 1/2 of the N. 1/2 of the S. W. 1/4 of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian,

Also

that part of the east 10 feet of S. Halsted Street vacated by ordinance passed October 26, 1891 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, May 31, 1966 as Document No. 19841231 being described as:

The vacated east 10 feet of S. Halsted Street west of and adjoining said Lot 19 in Block 4 in (Loeb and Harris) Subdivision aforementioned.

SECTION 2. The City of Chicago (Department of Planning) shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance together with an attached drawing approved by the Superintendent of Maps.

SECTION 3. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39839
of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CLOSE TO VEHICULAR TRAFFIC PORTIONS OF SOUTH
EMERALD AVENUE AND PORTIONS OF WEST
45TH STREET.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

(Continued on page 39840)

"A"

(Loeb and Harris) Sub. of S. 1/2 of W. 1/2 of S. 1/2 of N. 1/2 of S.W. 1/4
Sec. 4-38-14 " "

"B"

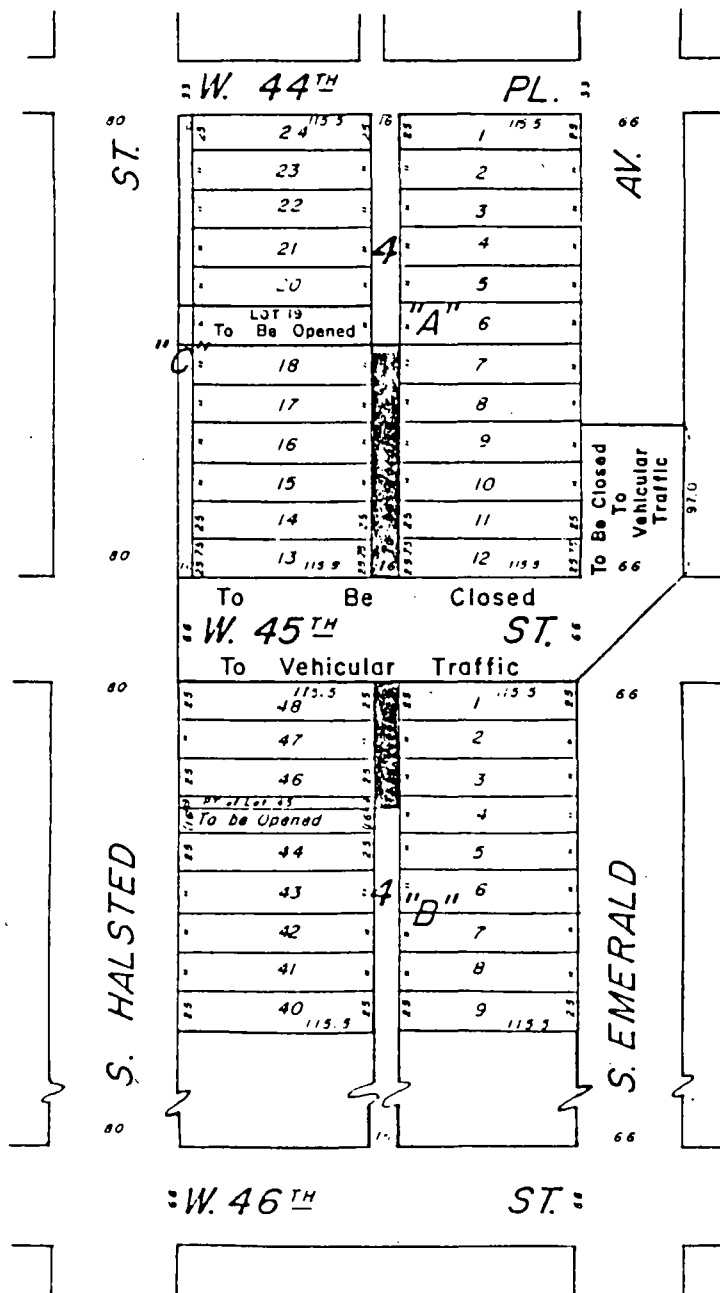
South Chicago Land and Building Association Sub. of WV2, N1/2 of S1/2
S.W1/4 Sec. 4-38-14 " "

"C"

*Vacated by Ordinance Passed Oct. 26, 1891
Rec. May 31, 1966*

Doc. 1984/231

DR. NO. 4-11-86-1106 Rev. 12-4-86



(Continued from page 39838)

WHEREAS, The City Of Chicago (Department of Planning) in connection with certain real estate transfers between the City Of Chicago In Trust For The Use Of Schools (Chicago Board of Education) and the Chicago Park District desires to close to vehicular traffic part of S. Emerald Avenue between W. 44th Place and W. 45th Street and part of W. 45th Street between S. Halsted Street and S. Emerald Avenue; and

WHEREAS, The City Of Chicago In Trust For The Use Of Schools (Chicago Board of Education) and the Chicago Park District are to owners of the property adjoining the streets to be closed to vehicular traffic; and

WHEREAS, No buildings or other structures shall be erected within the area to be closed, which would interfere with the use, maintenance, renewal or reconstruction of existing facilities or the construction of any new public or quasi-public facilities; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of S. Emerald Avenue lying south of a line 97.0 feet north of and parallel to the north line of W. 45th Street and lying northerly of a line drawn from the southwest property corner of S. Emerald Avenue and W. 45th Street to the northeast property corner of S. Emerald Avenue and W. 45th Street;

Also

all that part of W. 45th Street lying east of the east line of S. Halsted Street and lying westerly of a line drawn from the southwest property corner of S. Emerald Avenue and W. 45th Street to the northeast property corner of S. Emerald Avenue and W. 45th Street, as colored in orange and indicated by words "To Be Closed To Vehicular Traffic" on the drawing hereto attached which drawing for greater certainty is hereby made a part of this ordinance, be and the same are hereby closed to vehicular traffic, except for police, fire and other emergency vehicles.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39841 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

SUPERINTENDENT OF MAPS DIRECTED TO APPROVE PLAT OF
DEDICATION FOR SPECIFIED AREAS.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Superintendent of Maps, Ex Officio Examiner of Subdivisions, is hereby authorized and directed to approve a plat of dedication of W. 47th Place between a line 472.00 feet west of the west line of S. Kedzie Avenue and a line 2295.12 feet west of the west line of S. Kedzie Avenue; also W. 48th Place between the west line of S. Kedzie Avenue and a line 2309.39 feet west of the west line of S. Kedzie Avenue; also S. St. Louis Avenue between the south line of W. 47th Street and a line 1245.10 feet south of the south line of W. 47th Street; also S. Christiana Avenue between the south line of W. 47th Street and a line 1228.53 south of the south line of W. 47th Street for Fredrick H. Prince, William N. Wood Prince and McIntyre Chemical Company, Ltd., as shown on the attached plat, when the necessary certificates are shown on said plat (No. 11-12-86-1090).

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

[Plat of Dedication omitted for printing purposes.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

SUPERINTENDENT OF MAPS DIRECTED TO APPROVE PLAT OF
BEVERLY POINTE SUBDIVISION.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Superintendent of Maps, Ex Officio Examiner of Subdivisions, is hereby authorized and directed to approve a plat of Beverly Pointe Subdivision lying within the right-of-way lines of Conrail (formerly the Pittsburg, Cincinnati and St. Louis

Railroad and the Penn Central Railroad) between the south line of W. 95th Street and the north line of W. 103rd Street for Intercity Development, as shown on the attached plat, when the necessary certificates are shown on said plat (No. 8-21-87-1131).

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

[Plat of Subdivision omitted for printing purposes.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION OF PORTIONS OF SOUTH BELL AVENUE, PUBLIC
AND PRIVATE ALLEYS IN AREA BOUNDED BY WEST
CAMPBELL PARK DRIVE, WEST POLK STREET,
SOUTH OAKLEY BOULEVARD AND SOUTH
BELL AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of public street, public alleys and private alley described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of S. Bell Avenue lying east of the east line of Lots 1 to 5, both inclusive, and east of the northwardly extension of the east line of said Lot 1 in

Subdivision of Lots 1, 2, 3 and 4 in Block 3 in Foster's Subdivision of Blocks 3 and 14 in Morris and Others Subdivision of the W. 1/2 of the S.W. 1/4 of Section 18, Township 39 North, Range 14 East of the Third Principal Meridian:

lying east of the east line of Lot 6 in Block 3 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 in Block 3 and Lots 13, 14, 15, 16, 17 and 18 in Block 4 in T.J. Foster's Subdivision of Blocks 3 and 14 aforementioned;

lying west of the west line of Lots 19 to 22, both inclusive, and west of the west line of the vacated alley north of and adjoining said Lot 22 in Block 4 in Thomas J. Foster's Subdivision of Blocks 3 and 14 aforementioned; lying west of the west line of Lot 6 in Block 4 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned and west of the west line of the private alley between Lot 6 in Block 4 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned and Lot 19 in Block 4 in Thomas J. Foster's Subdivision aforementioned; lying north of a line drawn from the southeast corner of Lot 6 in Block 3 to the southwest corner of Lot 6 in Block 4 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned; and lying south of the south line of Lots 37, 38 and 39 in

F.W. and J.L. Campbell's Subdivision of Block 2 in Morris and Others Subdivision aforementioned;

Also

all that part of the east-west 16-foot public alley lying south of the south line of Lots 27 to 37, both inclusive, in F.W. and J.L. Campbell's Subdivision of Block 2 aforementioned, and south of the south line of Lot 3 in Subdivision of Lot 26 in F.W. and J.L. Campbell's Subdivision of Block 2 aforementioned; lying north of the north line of Lot 1 in Subdivision of Lots 1, 2, 3 and 4 in Block 3 aforementioned, lying north of the north line of Lot 22 in Block 3 in Thomas J. Foster's Subdivision aforementioned; and north of a line drawn from the northeast corner of Lot 22 in Block 3 in Thomas J. Foster's Subdivision aforementioned to the northwest corner of Lot 1 in Subdivision of Lots 1, 2, 3 and 4 in Block 3 aforementioned; lying east of a line drawn from the northwest corner of Lot 22 in Thomas J. Foster's Subdivision aforementioned to the southwest corner of Lot 3 in Subdivision of Lot 26 aforementioned; and lying west of the northwardly extension of the east line of Lot 1 in Subdivision of Lots 1, 2, 3 and 4 in Block 3 aforementioned;

Also

all that part of the north-south 16-foot public alley lying west of the west line of Lots 1 to 5, both inclusive, in Subdivision of Lots 1, 2, 3 and 4 in Block 3 aforementioned; lying west of the west line of Lot 1 in Block 3 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned, lying west of a line drawn from the northwest corner of Lot 1 in Block 3 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned to the southwest corner of Lot 5 in Subdivision of Lots 1, 2, 3, and 4 in Block 3 aforementioned; lying east of the east line of Lots 13, 14, 20, 21 and 22 in Block 3 in Thomas J. Foster's Subdivision aforementioned and east of the east line of Lots 1 to 6, both inclusive, in

Subdivision of Lots 15, 16, 17, 18 and 19 in Block 3 of Foster's Subdivision of Blocks 3 and 14 aforementioned;

lying south of a line drawn from the northeast corner of Lot 22 in Block 3 in Thomas J. Foster's Subdivision aforementioned to the northwest corner of Lot 1 in Subdivision of lots 1, 2, 3 and 4 in Block 3 aforementioned; and lying north of a line drawn from the southeast corner of Lot 13 in Block 3 in Thomas J. Foster's Subdivision aforementioned to the southwest corner of Lot 1 in Block 3 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned;

Also

all right, title and interest in the private alley lying between the south line of Lot 5 in Subdivision of Lots 1, 2, 3 and 4 in Block 3 aforementioned, and the north line of Lots 1 to 6, both inclusive, in Block 3 in Subdivision of Lots 5, 6, 7, 8, 9 and 10 etc... aforementioned; said public street, public alleys and private alley herein vacated being further described as that part of S. Bell Avenue lying between the north line of W. Polk Street and a line 108.5 feet south of the south line of W. Campbell Park Drive, together with all of the east-west and north-south 16-foot public alleys and the east-west 12-foot private alley in the area bounded by W. Campbell Park Drive, W. Polk Street, S. Oakley Boulevard and S. Bell Avenue as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 2. The State of Illinois Medical Center Commission hereby agrees to accept and maintain as private sewers all existing sewers and appurtenances thereto which are located in that part of S. Bell Avenue as herein vacated.

SECTION 3. The vacations herein provided for are made upon the express condition that within (6) months after the passage of this ordinance, the State of Illinois Medical Center Commission shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39846 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

"A"

Morris & Others Sub. of the W. 1/2 of the S.W. 1/4 of Sec. 18-39-14. Acknowledged by Buckner S. Morris, John P. Chapin, George Smith and Isaac Cook. Rec. Book H, page 152. No streets recorded by this Original Sub.

"B"

Thomas J. Foster's Sub. of Blks. 3 & 14 in Morris & Others Sub. (see 'A').

"C"

Sub. of lots 5,6,7,8,9 and 10 in Blk. 3 and lots 13,14,15,16,17 and 18 in Blk. 4 in T.J. Foster's Sub. of Blks. 3 & 14 in Morris & Others Sub. (see 'B').

"D"

Sub. of lots 1,2,3 & 4 in Blk. 3 of Foster's Sub. of Blks. 3 & 14 in Morris & Others Sub. (see 'A').

"E"

Sub. of lots 15,16,17,18, and 19 in Blk. 3 of Foster's Sub. of Blks. 3 & 14 of Morris & Others Sub. (see 'B').

"F"

Sub. of lots 4,5,6,7,8 & 9 of Sub. Blk. 4 of Foster's Sub. of Blks. 3 & 14 of Morris & Others Sub. (see 'B').

"G"

F.W. & J.L. Campbell's Sub. of Blk. 2 in Morris & Others Sub. (see 'A').

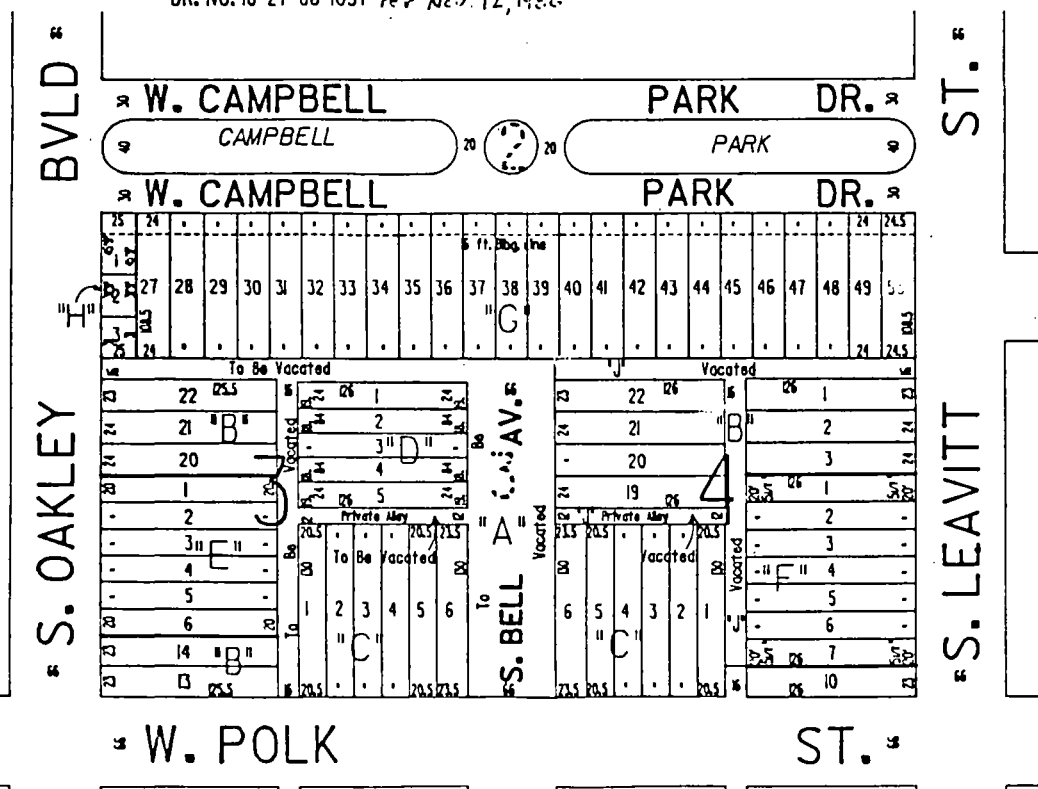
"H"

Sub. of lot 26 in F.W. & J.L. Campbell's Sub. of Blk. 2 in Morris & Others Sub. (see 'A').

"J"

Vacated by Ordinance Passed May 15, 1985
Rec. May 30, 1985

Doc. 85-040883

DR. No. 18-27-86-1037 *per Nov. 12, 1986*

VACATION OF PORTIONS OF PUBLIC ALLEYS IN AREA
BOUNDED BY WEST MADISON STREET, WEST
MONROE STREET, SOUTH KEDZIE
AVENUE AND SOUTH
ALBANY AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of public alley and part of public alleys described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of the east-west 16-foot public alley lying north of the north line of Lots 1 to 6, both inclusive; lying south of the south line of Lot 7 and said south line extended east; and lying east of a line drawn from the northwest corner of Lot 1 to the southwest corner of Lot 7 all in

Subdivision of Lots 9, 10, 11, 12, 13, and 14 in Block 1 of M. Lewis' Subdivision of the west 5 acres of the W. 1/2 of the N.W. 1/4 of Section 13, Township 39 North, Range 13 lying north of Barry Point Road;

and lying west of the west line of Lot 15 in Block 1 in Martin Lewis' Subdivision aforementioned;

Also

all that part of the north-south 16-foot public alley lying east of the east line of Lots 7 and 8, in Subdivision of Lots 9 to 14 aforementioned; lying west of the west line of Lot 15 in Block 1 in Martin Lewis' Subdivision aforementioned; lying north of the south line of Lot 7 extended east in Subdivision of Lots 9 to 14 aforementioned; and lying south of a line drawn from the northwest corner of Lot 15 in Block 1 in Martin Lewis' Subdivision aforementioned to the northeast corner of Lot 8 in Subdivision of Lots 9 to 14 aforementioned;

Also

all that part of the east-west public alley lying south of the south line of Lots 1 and 2 in Block 1 in Martin Lewis' Subdivision aforementioned; lying south of the south line of Lot 8 in

Resubdivision of Lots 3 to 8, inclusive, in Block 1 in Martin Lewis' Subdivision aforementioned;

lying south of the south line of the alley vacated by Document No. 2631733 and described as a line drawn from the southwest corner of Lot 2 in Block 1 in Martin Lewis' Subdivision aforementioned; to the southeast corner of Lot 8 in Resubdivision of Lots 3 to 8 aforementioned; lying southerly of the southerly line of Lot 7 in

Jackson's Subdivision of 171.5 feet east of and adjoining the west 240 feet of the N.W. 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian; lying north of Barry Point Road including the W. 1/3 of the W. 8.44 acres of the E. 16.44 acres of tract of 21.44 acres of land lying N. of Barry Point Road in the W. 1/2 of the N.W. 1/4 of Section 13-39-13;

lying north of the north line of Lot 8 in subdivision of Lots 9 to 14 aforementioned; lying north of the north line of Lots 15 and 16 in Block 1 in Martin Lewis' Subdivision aforementioned; lying north of a line drawn from the northwest corner of Lot 15 in Block 1 in Martin Lewis' Subdivision aforementioned to the northeast corner of Lot 8 in Subdivision of Lots 9 to 14 aforementioned; lying northerly of the northerly line of Lot 8 in Jackson's Subdivision aforementioned; lying west of a line drawn from the southeast corner of Lot 7 to the northeast corner of Lot 8 in Jackson's Subdivision aforementioned; and lying east of a line drawn from the southwest corner of Lot 8 in Resubdivision of Lots 3 to 8 aforementioned to the northwest corner of Lot 8 in Subdivision of Lots 9 to 14 aforementioned; said public alley and part of public alleys herein vacated being further described as all of the first east-west 16-foot public alley north of W. Monroe Street and running east from S. Kedzie Avenue; all of the remaining north-south 16-foot public alley east of S. Kedzie Avenue and the west 225.7 feet, more or less, of the second public alley north of W. Monroe Street running east from S. Kedzie Avenue; all in the block bounded by W. Madison Street, W. Monroe Street, S. Kedzie Avenue and S. Albany Avenue as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 2. The City of Chicago hereby reserves for the benefit of Commonwealth Edison Company and Illinois Bell Telephone Company, their successors or assigns, an easement to operate, maintain, construct, replace, and renew overhead poles, wires, and associated equipment and underground conduit, cables, and associated equipment for the transmission and distribution of electrical energy and telephonic and associated services under, over, and along all of the public alleys as herein vacated, with the right of ingress and egress.

SECTION 3. The vacations herein provided for are made upon the express condition that within (6) months after the passage of this ordinance, the Department of Housing shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on
page 39850 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION AND DEDICATION OF PORTIONS OF PUBLIC ALLEYS IN
AREA BOUNDED BY EAST ERIE STREET, EAST ONTARIO
STREET, NORTH SAINT CLAIR STREET AND
NORTH FAIRBANKS COURT.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, An ordinance was passed by the City Council on October 6, 1986, appearing on page 34823 of the Journal of the Proceedings of said date, providing for the vacation of the north 80 feet of the north-south 18-foot public alley; and also providing for the dedication of a north-south 18-foot public alley 74 east of the alley to be vacated in the block bounded by E. Erie Street, E. Ontario Street, N. St. Clair Street, and N. Fairbanks Court; and

WHEREAS, Said ordinance cannot be recorded within the 90 day time period as provided in said ordinance; and

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of public alley described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of the north-south 18-foot public alley lying east of the east line of Lots 1 to 4, both inclusive; lying west of the west line of Lot 27; lying south of a line drawn from the northeast corner of Lot 1 to the northwest corner of Lot 27; and lying north of the westwardly extension of the south line of Lot 27 all in

(Continued on page 39851)

"A"

Martin Lewis' Sub. of W. 5 acres of W. 1/2 N.W. 1/4 Sec. 13-39-13 lying N. of Barry Point Road.

"B"

A. P. Down's and Co's Sub. of E. 1/3 of W. 8.44 acres of E. 16.44 acres of that part of W. 1/2 NW. 1/4 Sec. 13-39-13 N. of Barry Point Road.

"C"

Sub. of Center 1/3 of the W. 8.44 acres of the E. 16.44 acres of that part of W. 1/2 NW. 1/4 lying N. of Barry Point Road Sec. 13-39-13

"D"

Resub. of Lots 3 to 8 incl. in Blk. 1. Martin Lewis Sub. etc. (See "A")

"E"

Jackson's Sub. of 171.5 ft. E. and adj. W. 240 ft. of NW. 1/4 of Sec. 13-39-13; Lying N. of Barry Point Rd. incl. the W. 1/3 of W. 8.44 ac's of E. 16.44 ac's of tract of 21.44 ac's of Land lying N. of Barry Point Rd. in W. 1/2 NW. 1/4 Sec. 13-39-13.

"F"

Sub. of Lots 9, 10, 11, 12, 13, & 14, Blk. 1. of M. Lewis Sub. etc. (See A)

"G"

Vacated by Ordinance Passed Dec. 19, 1887.
Rec. Dec. 28, 1897

Doc. 2631733

"H"

Resub. of Lots 29 to 39 incl. in F.B. Little's Resub. of Blk. 1. Derby and Wallace Sub. of that part S. of Barry Point Road of NW. 1/4 NW. 1/4 Sec. 13-39-13

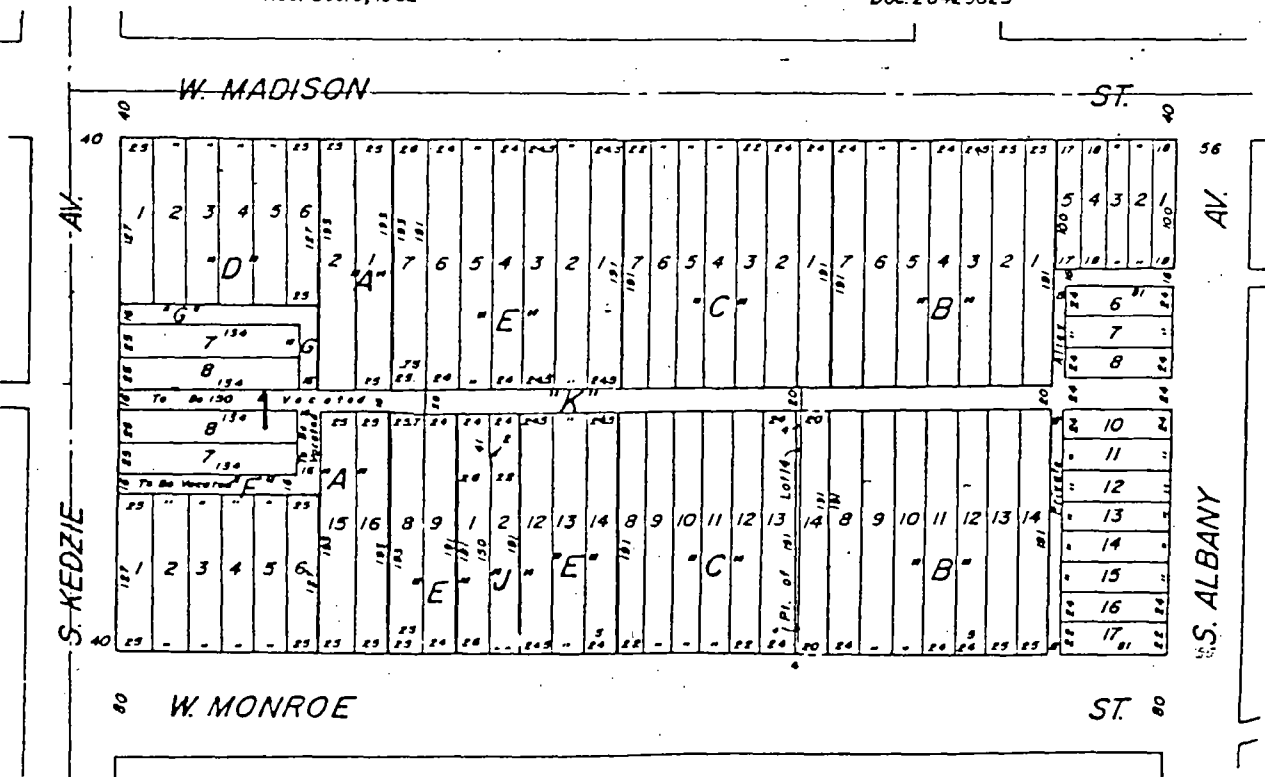
"J"

M.O. Tremain's Sub. of Lots 10 & 11 Jackson's Sub. etc. (See "E")

"K"

Vacated by Ordinance Passed Nov. 12, 1982.
Rec. Dec. 3, 1982

Doc. 26429625



(Continued from page 39849)

Subdivision of the West 394 feet of Block 32 (except the East 14 feet of the North 80 feet thereof) in Kinzie's Addition to Chicago being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian;

said public alley herein vacated being further described as the north 80 feet of the north-south 18-foot public alley in the block bounded by E. Erie Street, E. Ontario Street, N. St. Clair Street, and N. Fairbanks Court as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same is hereby vacated and closed, inasmuch as the same is no longer required for public use and the public interest will be subserved by such vacation.

SECTION 2. The American National Bank and Trust Company of Chicago, as Trustee, Trust No. 64988, shall dedicate or cause to be dedicated to the public and open up for public use as an alley the following described property:

The East 18 feet of Lot 26 in Subdivision of the West 394 feet of Block 32 (except the East 14 feet of the North 80 feet thereof) in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian;

as colored in yellow and indicated by the words "To Be Dedicated" on the aforementioned drawing.

SECTION 3. City of Chicago hereby reserves for the benefit of Commonwealth Edison Company and Illinois Bell Telephone Company, their successors or assigns, an easement to operate, maintain, construct, replace, and renew overhead poles, wires, and associated equipment and underground conduit, cables, and associated equipment for the transmission and distribution of electrical energy and telephonic and associated services under, over, and along all of the public alley as herein vacated, with the right of ingress and egress.

SECTION 4. The vacation herein provided for is made upon the express condition that within 180 days after the passage of this ordinance, the American National Bank and Trust Company of Chicago, as Trustee, Trust No. 64988, shall pay or cause to be paid to the City of Chicago as compensation for the benefits which will accrue to owner of the property abutting said public alley hereby vacated, the sum of One Hundred Five Thousand and no/100 Dollars (\$105,000.00), which sum in the judgment of this body will be equal to such benefits; and further, shall within 180 days after the passage of this ordinance, deposit in the City Treasury of the City of Chicago a sum sufficient to defray the costs of removing paving and curb returns and constructing sidewalk and curb across the entrance to the public alley hereby vacated, similar to the sidewalk and curb on E. Erie Street and constructing paving and curb returns in and to the alley to be dedicated. The precise amount of the sum so deposited shall be ascertained by the Commissioner of Public Works after such investigation as is requisite.

SECTION 5. The vacation herein provided for is made upon the express condition that within 180 days after the passage of this ordinance, the American National Bank and

Trust Company of Chicago, as Trustee, Trust No. 64988, shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with a plat properly executed and acknowledged, showing the vacation and dedication herein provided for.

SECTION 6. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed
on page 39853 of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION OF PORTIONS OF PUBLIC ALLEYS IN AREA BOUNDED
BY NORTH CLYBOURN AVENUE, NORTH LARRABEE STREET,
WEST SCOTT STREET AND NORTH CLEVELAND AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of part of public alleys described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of the northwesterly-southeasterly 10-foot public alley lying southwesterly of the southwesterly line of Lots 8, 9 and 10 in

Resubdivision of the southeast 20 feet of Sub Lot 2 and Sub Lot 3 to 28 inclusive in Subdivision of Lots 56, 58, 60 and 62 and private alley southeast and adjoining above Lots, in Butterfield's Addition to Chicago in the W. 1/2 of the N.W. 1/4 and the S.E. 1/4 of the N.W. 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian;

(Continued on page 39854)

(Continued from page 39852)

lying northeasterly of the northeasterly line of Lot 11 and the southeastwardly extension of said northeasterly line of Lot 11 in Resubdivision of the southeast 20 feet of Sub Lot 2 etc... aforementioned; lying southeasterly of the southwestwardly extension of the northwesterly line of Lot 8 in Resubdivision of the southeast 20 feet of Sub Lot 2 etc... aforementioned; and lying northwesterly of the northwesterly line of Lot 1 in

Subdivision of Lots 52 and 54 in Butterfield's Addition to Chicago in the W. 1/2 of the N.W. 1/4 and the S.E. 1/4 of the N.W. 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian;

Also

all that part of the northeasterly-southwesterly 16-foot public alley lying southeasterly of the southeasterly line of Lots 11, 12, 13 and 14 in Resubdivision of the southeast 20 feet of Sub Lot 2 etc... aforementioned; lying northwesterly of the northwesterly line of Lots 1 and 2 in Subdivision of Lots 52 and 54 aforementioned; lying southwesterly of the southeastwardly extension of the northeasterly line of Lot 11 in Resubdivision of the southeast 20 feet of Sub Lot 2 etc... aforementioned; and lying northeasterly of a line drawn northwesterly from and at right angle to the northwesterly line of Lot 2 in Subdivision of Lots 52 and 54 aforementioned at a point in the northwesterly line of Lot 2 which is 84 feet 4 and 1/2 inches northeasterly of the southwesterly corner of Lot 2 (as measured on the northwesterly line of Lot 2); said part of public alleys herein vacated being further described as the southeasterly 89.12 feet of the northwesterly-southeasterly 10-foot public alley together with the northeasterly 97.03 feet of the northeasterly-southwesterly 16-foot public alley in the block bounded by N. Clybourn Avenue, N. Larrabee Street, W. Scott Street, and N. Cleveland Avenue as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacation.

SECTION 2. The vacations herein provided for are made upon the express condition that within 90 days after the passage of this ordinance, Near North Health Service Corporation shall pay or cause to be paid to the City of Chicago as compensation for the benefits which will accrue to the corner of the property abutting said part of public alleys hereby vacated, the sum of Eight Thousand and no/100 Dollars (\$8,000.00), which sum in the judgment of this body will be equal to such benefits.

SECTION 3. The vacations herein provided for are made upon the express condition that within 90 days after the passage of this ordinance, the Near North Health Service Corporation shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39856 of this
Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Hules, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

VACATION OF PORTIONS OF PUBLIC ALLEYS IN AREA BOUNDED BY
WEST ALBION AVENUE, NORTH SHERIDAN ROAD, WEST
ARTHUR AVENUE AND NORTH LAKEWOOD
AVENUE.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

WHEREAS, The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of public alleys described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That all that part of north-south 16-foot public alley lying west of the west line of Lots 1 to 5, both inclusive; lying east of the east line of Lot 6; lying south of a line drawn from the northwest corner of Lot 1 to the northeast corner of Lot 6; and lying north of a line drawn from the southwest corner of Lot 5 to the southeast of Lot 6 all in

A. T. Galt's Edgewater Golf Subdivision of the south 30 acres of the E. 1/2 of the S.W. 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian;

Also

all that part of the east-west public alley as dedicated by Plat recorded August 18, 1921 as Document No. 72392112 in the Office of the Recorder of Deeds in Cook County, Illinois, and described as follows:

(Continued on page 39857)

"A"

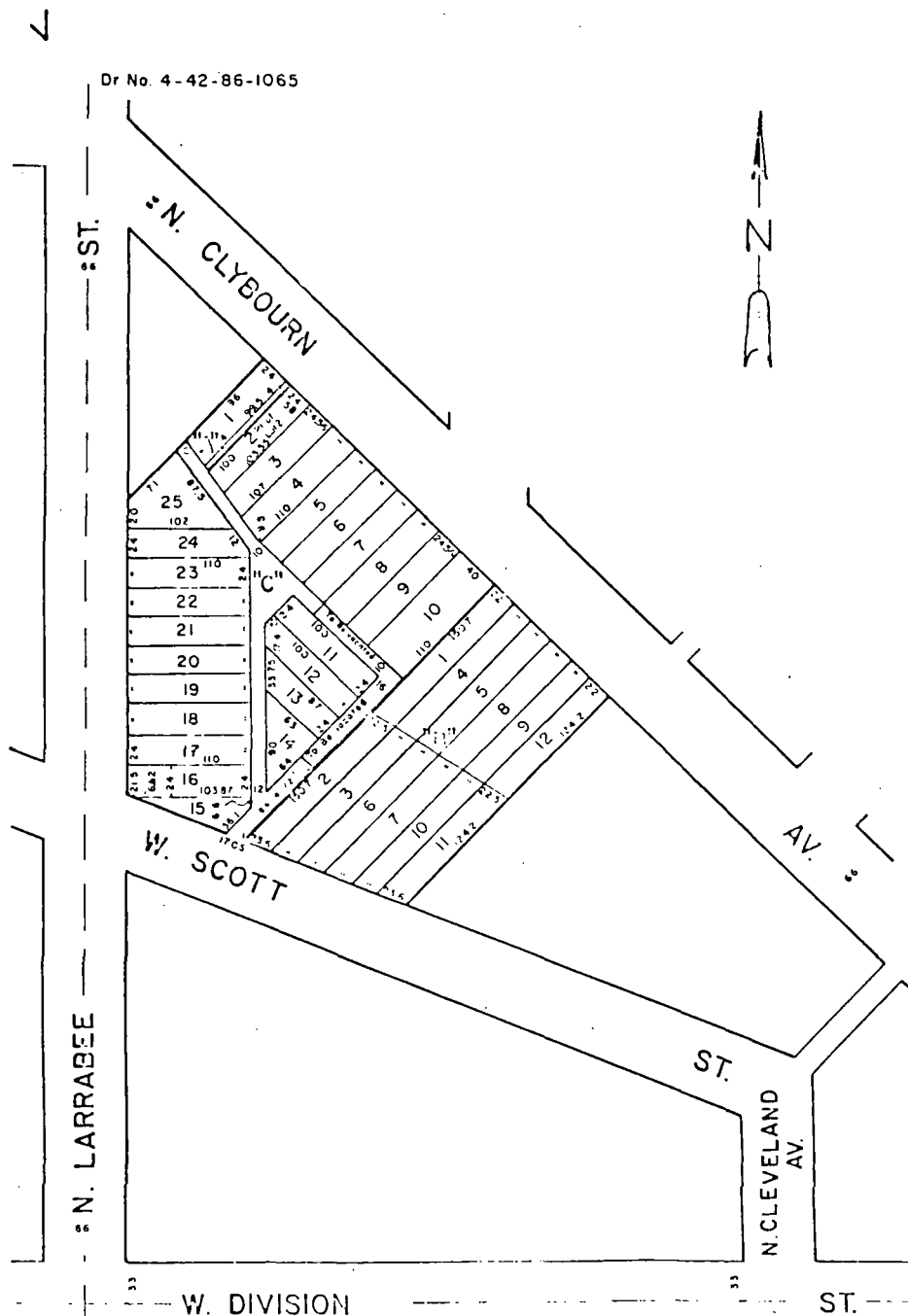
Sub. of lots 56, 58, 60 and 62 in Butterfield's Add. to Chicago in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Sec. 4-39-14.

"B"

Sub. of lots 52 and 54 in Butterfield's Add. to Chicago, etc. (See "A").
Rec. May 19, 1857

"C"

Re-sub. of the SE 20ft. of Sub lot 2 and Sub-lot 3 to 28 Incl. in Sub. of lots 56, 58, 60 and 62 and Private Alley S E and adj. above lots, in Butterfield's Add. to Chicago, etc (See "A").



(Continued from page 39855)

All those parts of Lots nine (9) to fourteen (14) both inclusive, in Horace A. Goodrich's Subdivision of Block nine (9) in North Shore Boulevard Subdivision of E. 1/2 of S.W. 1/4 of Section thirty-two (32) Township forty-one (41) North, Range fourteen (14) East of the Third Principal Meridian described as follows; to-wit: Beginning at a point on a the East line of said Lot nine (9), seventy (70) feet south of the North East corner thereof; thence West along a line seventy (70) feet south of and parallel to the North line of said Lots nine (9) to fourteen (14) a distance of two hundred eighty and four one-hundredths (280.04) feet to its intersection with the South Westerly line of said Lot fourteen (14); thence South Easterly along the South Westerly line of said Lots thirteen (13) and fourteen (14) a distance of sixty-one and seventy-five one-hundredths (61.75) feet; thence North Easterly a distance of twenty-nine (29) feet to its intersection with a line eighty-six (86) feet South of and parallel to the North line of said Lots nine (9) to fourteen (14); thence East along a line eighty-six (86) feet South of and parallel to the North line of said Lots nine (9) to fourteen (14) a distance of two hundred thirteen and eighteen one-hundredths (213.18) feet to its intersection with the East line of said Lot nine (9); thence North along the East line of said Lot nine (9) a distance of sixteen (16) feet to the place of beginning;

said public alleys herein vacated being further described as all of the north-south 16-foot public alley in the block bounded by W. Loyola Avenue, W. Arthur Avenue, N. Lakewood Avenue and N. Sheridan Road; also all of the east-west public alley in the area bounded by W. Albion Avenue, N. Sheridan Road and the right of way of the Chicago Transit Authority, as colored in red and indicated by the words "To Be Vacated" on the drawing hereto attached, which drawing for greater certainty, is hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch as the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 2. The vacations herein provided for are made upon the express condition that within 90 days after the passage of this ordinance, Loyola University of Chicago shall pay or cause to be paid to the City of Chicago as compensation for the benefits which will accrue to the owner of the property abutting said public alleys hereby vacated, the sum of Seventy-six Thousand Eight Hundred and No/100 Dollars (\$76,800.00), which sum in the judgment of this body will be equal to such benefits; and further, shall within 90 days after the passage of this ordinance, deposit in the City Treasury of the City of Chicago a sum sufficient to defray the costs of removing paving and curb returns and constructing sidewalk and curb across the entrance to the public alley hereby vacated, running north from W. Arthur Avenue, similar to the sidewalk and curb in W. Arthur Avenue. The precise amount of the sum so deposited shall be ascertained by the Commissioner of Public Works after such investigation as is requisite.

SECTION 3. The vacations herein provided for are made upon the express condition that within 90 days after the passage of this ordinance, the Loyola University of Chicago shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with an attached drawing approved by the Superintendent of Maps.

SECTION 4. This ordinance shall take effect and be in force from and after its passage.

[Drawing attached to this ordinance printed on page 39859
of this Journal.]

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONSTRUCTION OF CONCRETE PLANTERS GRANTED TO AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
TRUSTEE, U/T NUMBER 65812.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission herein granted to American National Bank and Trust Company of Chicago, as Trustee under Trust Number 65812, upon the terms and subject to the conditions of this ordinance. The location of said privilege shall be as shown on prints hereto attached, which by reference are made a part of this ordinance. Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services and the Commissioner of Public Works. The grantee shall keep that portion of the public way over or under said privilege in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Streets and Sanitation.

SECTION 2. The purpose of this privilege is to permit construction of concrete planters which are to be used for beautification of the street and sidewalk. There is no commercial purpose involved in the privilege. For this reason, no compensation is to be charged for this privilege.

(Continued on page 39860)

"A"

North Shore Boulevard Subdivision being a Sub. of the E. 1/2 of the S.W. 1/4
Sec. 32-41-14. (Except the S. 30 acres.)

"B"

Horace A. Goodrich's Sub. of Blk. 9 in the North Shore Boulevard Sub. etc. (See "A").

"C"

A.T. Galt's Edgewater Golf Sub. of the S. 30 acres of the E. 1/2 of the S.W. 1/4 of
Sec. 32-41-14.

"D"

Dedication for Public Alley.
Rec. June 11, 1915

Doc. No. 5651685

"E"

Dedication for Public Alley.
Rec. Aug. 18, 1921

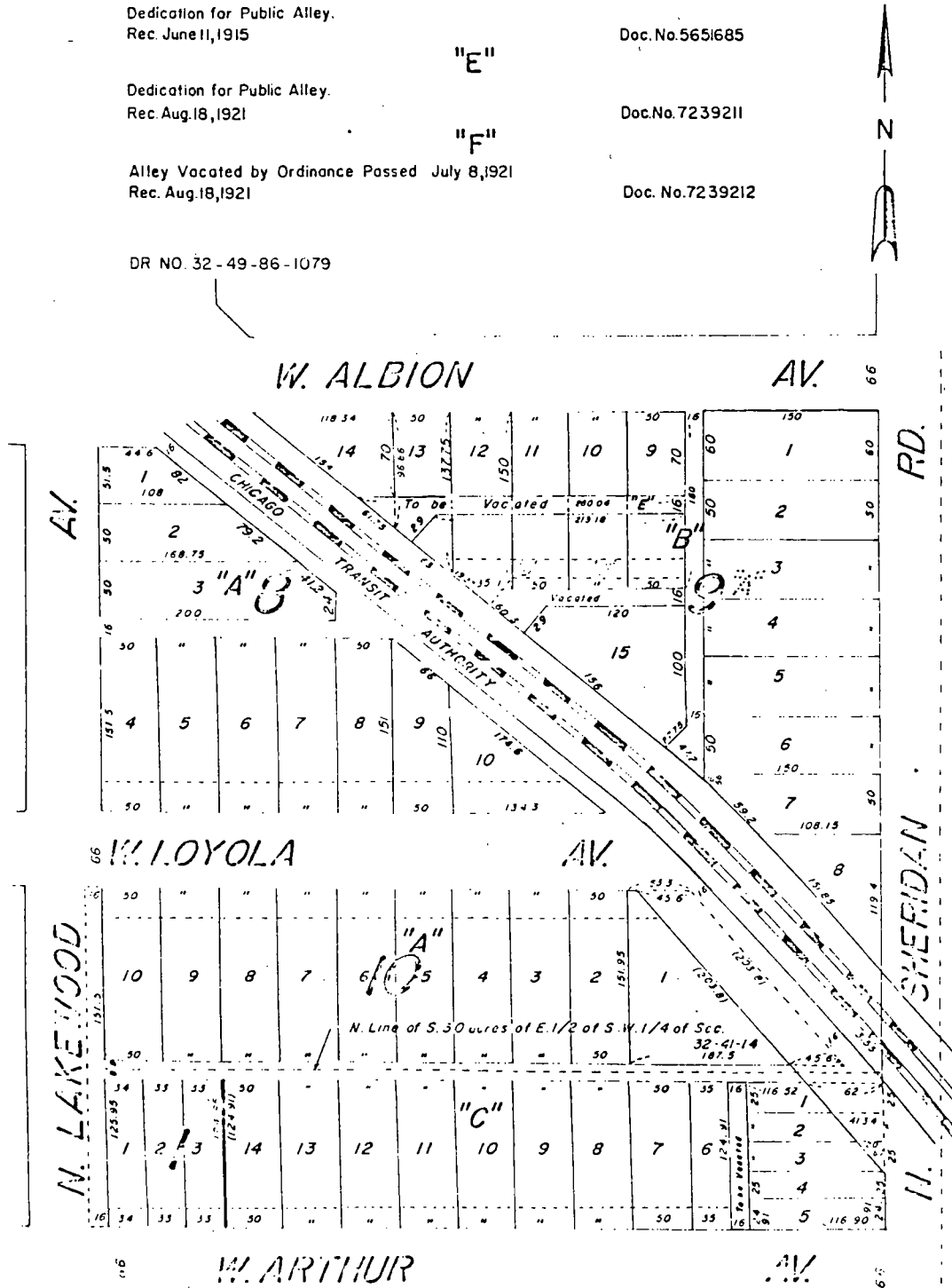
Doc. No. 7239211

"F"

Alley Vacated by Ordinance Passed July 8, 1921
Rec. Aug. 18, 1921

Doc. No. 7239212

DR NO. 32-49-86-1079



(Continued from page 39858)

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Streets and Sanitation and in accordance to the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the insurance company and grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration. The grantee and the insurance company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost shall pay said amount. The decision of the Commissioner of Streets and Sanitation shall be final and binding. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (certificate of insurance) in an amount not less than \$1,000,000 combined single limit with said insurance covering all liability, both public liability and property damage, that may result from the granting of said privilege. The grantee must furnish the City of Chicago a certificate of insurance which names the City of Chicago as additional insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Finance, Real Estate Division, no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permittee(s) shall also indemnify and hold harmless the City of Chicago for any personal injuries or deaths occurring out of the reconstruction, maintenance and operation of the (vaults, fire escapes, canopies, etc.) and arising out of and including the passive negligence of the City of Chicago.

SECTION 6. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of all and singular the conditions and provisions of

this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and other expenses which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of any act or thing done, or omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage shall be continuing in effect until the structures or appliances herein authorized are removed and the public way is restored as herein required.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance and proof of indemnification on behalf of the City of Chicago, as herein requested, with the City Clerk.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CITICORP SAVINGS EXEMPTED FROM PHYSICAL BARRIER REQUIREMENT PREVENTING ALLEY ACCESSIBILITY.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That an exception be and hereby is, granted from the provisions of Section 33-19.1 of the Municipal Code of Chicago requiring an erection of a "Physical Barrier" to prevent alley ingress and egress to drive-thru facilities integral to the plan of redevelopment of property commonly known as 1622 West Pershing Road, Citicorp Savings.

SECTION 2. This ordinance shall be in full force and take effect from and after the date of its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

WANER CORPORATION EXEMPTED FROM PHYSICAL BARRIER
REQUIREMENT PREVENTING ALLEY ACCESSIBILITY.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed order:

Ordered, That the Commissioner of Public Works is hereby authorized and directed to exempt the Waner Corporation, 9800 S. Industrial Drive, Bridgeview, Illinois, from the provisions of Section 33-19.1 of the Municipal Code of Chicago, so as to allow alley accessibility adjoining the parking lot of the Midway Executive Plaza, 5242 S. Cicero Avenue.

On motion of Alderman Cullerton, the foregoing proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

FITZGERALD AND ASSOCIATES EXEMPTED FROM PHYSICAL
BARRIER REQUIREMENT PREVENTING ALLEY
ACCESSIBILITY.

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed order:

Ordered, That the Commissioner of Public Works is hereby authorized and directed to waive the provision of Chapter 33, Section 19.1 of the Municipal Code of Chicago requiring barriers as a prerequisite to prohibit ingress and/or egress to parking facilities for Fitzgerald and Associates located at 2545 N. Greenview Avenue and 1447--1459 West Wrightwood Avenue.

On motion of Alderman Cullerton, the foregoing proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

EXECUTION OF GRANT OF EASEMENT WITH METROPOLITAN
SANITARY DISTRICT OF GREATER CHICAGO.

The Committee on Streets and Alleys submitted the following report:

CHICAGO, February 19, 1987.

To the President and Members of the City Council:

Your Committee on Streets and Alleys begs leave to recommend that Your Honorable Body *Pass* the proposed ordinance transmitted herewith (referred on February 11, 1987) a Grant of Easement to The Metropolitan Sanitary District of Greater Chicago, granting to it a perpetual easement and right-of-way, upon, under, and through all the streets, highways, public alleys, public lands, public right-of-way and public easements of the City of Chicago to construct, reconstruct, repair, maintain and operate a connecting manhole together with appurtenances thereto within South Doty Avenue (East) at 111th Street (as extended easterly).

This recommendation was concurred in by all the members of the committee present with no dissenting vote.

Respectfully submitted,
(Signed) THOMAS W. CULLERTON,
Chairman.

On motion of Alderman Cullerton, the said proposed ordinance transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Mayor be and he is hereby authorized to execute, the City Clerk to attest, the Commissioners of Streets and Sanitation, Water, Sewers, and Public Works to approve the Comptroller to accept and file for record, upon approval of the Corporation Counsel as to form and legality, a certain Grant of Easement to The Metropolitan Sanitary District of Greater Chicago, granting to it a perpetual easement and right-of-way, upon, under, and through all the streets, highways, public alleys, public lands, public right-of-way and public easements of the City of Chicago to construct, reconstruct, repair, maintain and operate a connecting manhole and a 42-inch diameter sewer, together with appurtenances thereto within South Doty Avenue (East) at 111th Street (as extended easterly), within the City Limits of the City of Chicago, which Grant of Easement is in form and substance as follows:

Grant Of Easement.

That subject always to the conditions herein stated, and in consideration of the sum of One Dollar, and the mutual promises of the parties herein, the City of Chicago (Grantor) hereby conveys and grants to The Metropolitan Sanitary District of Greater Chicago (Grantee) a perpetual easement, right, and authority to construct, reconstruct, repair, maintain, and operate a connecting manhole and a 42-inch diameter sewer, 111th Street Sewer, Calumet 5A, Contract 85- 277-2S, together with appurtenances thereto, hereinafter designated as "Sewer", upon, under, and through all the streets, highways, public alleys, public lands, public rights-of-way and public easements to the City of Chicago within the territorial limits of said City traversed by the right-of-way of said Sewer within South Doty Avenue (East) at 111th Street (as extended easterly) in Section 14, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Section 2. That subject to the conditions of this Grant, The Metropolitan Sanitary District of Greater Chicago is hereby given and granted:

- (a) The right at its sole cost and expense to construct the installation in the area shown in Exhibit 1A and 1A-1, which is described as follows:

To install a connecting manhole and a 42-inch diameter sewer by open- cut method of construction, within South Doty Avenue (East) at 111th Street (as extended easterly), all within the City Limits of the City of Chicago.

- (b) The right at its sole cost and expense to connect said Sewer to an existing 5' 6" diameter City of Chicago sewer, hereinafter designated as "City Sewer", said City Sewer being located along the centerline of 111th Street between Martin Luther King Drive on the west and South Doty Avenue (East) on the east and such connection located as shown on Exhibit 1A-1 attached hereto. The right of connecting to, and the subsequent use of the City Sewer, is hereby granted to

The Metropolitan Sanitary District of Greater Chicago, its successors and assigns, including, but not limited to the Chicago Regional Port Authority, free of any and all charges, fees, assessments, taxes or user fees from City of Chicago.

Section 3. That subject to the conditions of this grant, the City of Chicago does hereby assume the following:

- (a) To repair certain structural deficiencies of the City Sewer, such deficiencies having been determined by the Department of Sewers of the City of Chicago, more specifically described as consisting of arch cracks, said arch cracks located within the City Sewer from 850 feet to 1150 feet east of Ellis Avenue. The City of Chicago further assumes upon itself to have the above repair work completed no later than September 30, 1987. The Metropolitan Sanitary District of Greater Chicago, as a consideration for the aforementioned repairs, shall reimburse the City of Chicago in the amount not to exceed Fifty Thousand Dollars (\$50,000.00) said amount to include all of the costs of labor, material, machinery as well as the current approved overhead rates; the consideration to be payable upon inspection and approval of the work by The Metropolitan Sanitary District of Greater Chicago.

Section 4. That the rights hereby granted to the said Metropolitan Sanitary District of Greater Chicago are so granted upon the following additional conditions:

- (a) That The Metropolitan Sanitary District of Greater Chicago shall pay the cost of changes in the location of the police and fire alarm electrical wires of the City of Chicago and other municipal electrical systems as may be rendered necessary by the construction of the said Sewer of The Metropolitan Sanitary District of Greater Chicago. Such changes shall be made by the City forces in a manner designated by and subject to the approval of the Commissioner of Streets and Sanitation of the City of Chicago.
- (b) That the Sewer of The Metropolitan Sanitary District of Greater Chicago shall be constructed, re-constructed, repaired, and efficiently maintained and operated solely by The Metropolitan Sanitary District of Greater Chicago at its sole expense and cost; and the City of Chicago shall not be held responsible in any manner for the location or manner of construction, re-construction, repair or operation of the same.
- (c) That The Metropolitan Sanitary District of Greater Chicago shall indemnify, save, and keep harmless the City of Chicago from any and all claims for damage to real and personal property and injuries to or death suffered by persons by reason of the construction, re- construction, repair, maintenance, or operation by The Metropolitan Sanitary District of Greater Chicago of the Sewer within the corporate limits of the City of Chicago.
- (d) That The Metropolitan Sanitary District of Greater Chicago shall, at its sole cost and expense, restore to their former condition all public ways and elements

thereof, as well as drainage structures, within the right-of-way of the Sewer or peripheral thereto which may be disturbed or interfered with by the construction, re-construction, maintenance, repair or operation of the Sewer. All surplus excavation and other spoil shall be removed from the public way by The Metropolitan Sanitary District of Greater Chicago within a reasonable time.

- (e) Insofar as it is practicable, The Metropolitan Sanitary District of Greater Chicago shall construct and maintain, subject to approval of the Commissioner of Streets and Sanitation, temporary bridges for both street and foot traffic until the pavements, walks, and cross-walks removed or disturbed by reason of said work of construction shall be restored to their former conditions or usefulness.
- (f) That the City of Chicago will order and direct all persons, partnerships, or corporation who shall at the time of construction of the Sewer, own, operate, or maintain any conduits, wires, poles, pipes, gas mains, cables, electric, steam, and street railway tracks, and equipment or other structures within any portion of the street, public alleys, and highways to be excavated in the construction of the Sewer at his, its or their own expense, to make such change in the location of such conduits, wires, poles, pipes, gas mains and cables, electric, steam, and street railway tracks, and equipment or other structures as may be rendered necessary by the construction of the Sewer. In the event any expense is charged to or incurred by the City for which the City became legally liable as a result of said relocations, the Grantee shall repay the City for such expenses. All such work in the public way shall be performed under permits and inspection of the Bureau of Streets. The Metropolitan Sanitary District of Greater Chicago hereby agrees that sufficient notice and information will be provided to all parties so that such changes can be made in an orderly manner.
- (g) That The Metropolitan Sanitary District of Greater Chicago and its contractors are hereby given and granted the right to use in the construction of the Sewer such motors, trucks, excavators, hoisting engines, and other plant and equipment as may be necessary for the complete construction of said work.
- (h) That in all cases where it shall become and be necessary to maintain water service, remove, alter, repair, maintain or restore water mains, appurtenances and water pipes in the streets, public alleys, and highways of the City of Chicago on account of the construction, repair, maintenance, operation and existence of the aforesaid Sewer, the Commissioner of Water is hereby authorized and directed to maintain water service, remove, alter, repair, maintain or restore such water main at the cost and expense of The Metropolitan Sanitary District of Greater Chicago and the said Metropolitan Sanitary District of Greater Chicago shall pay to the City of Chicago the actual cost of labor, material, and of machinery, trucks and other equipment required and used in the restoration of such water mains plus an additional charge based upon current prevailing rates for labor, material and equipment, as well as the current approved overhead rates.

In any open-cut work done under this grant, wherever water pipes or their appurtenances cross the trench of Sewer without cutting through its or their cross sections, The Metropolitan Sanitary District of Greater Chicago shall support said water pipes and appurtenances and maintain service thereof without interruption until the work thereabouts is completed. Where, in the opinion of the Engineer of the Department of Water of the City of Chicago, the support of said water pipes, appurtenances and/or water service pipes is inadvisable, then said water pipes, appurtenances and/or water pipes shall be cut, removed and restored by the Department of Water of the City of Chicago, and at the expense of The Metropolitan Sanitary District of Greater Chicago. Payment of said work shall be in the manner described in the preceding paragraph.

- (i) That the Commissioner of Sewers is hereby authorized and directed to issue, without fees or cost therefor to The Metropolitan Sanitary District of Greater Chicago or to any licensed sewer or drain contractor to whom the work or any part thereof specified in the Grant shall be awarded, all permits required for doing said work, and further, shall not require the payment by The Metropolitan Sanitary District of Greater Chicago of any fees or salaries for inspectors employed by the City of Chicago on said work. All necessary permits for work in the public way shall be obtained from the Department of Streets and Sanitation, Bureau of Streets, by the contractor to whom the contract is awarded.
- (j) That The Metropolitan Sanitary District of Greater Chicago agrees that it shall strictly comply with any and all applicable statutes, laws, ordinances, rules and regulations of the City of Chicago, County of Cook, State of Illinois, which in any manner affect this Grant, any work done hereunder or control or limit in any way the actions of The Metropolitan Sanitary District of Greater Chicago, its agents, servants and employees, or of any contractor or subcontractor of The Metropolitan Sanitary District of Greater Chicago or their employees. The Metropolitan Sanitary District of Greater Chicago also agrees it will coordinate with the Department of Streets and Sanitation, Bureau of Street Traffic, for traffic maintenance.

In Witness Whereof, The Metropolitan Sanitary District of Greater Chicago has caused this Grant to be executed in its behalf by the Chairman of its Committee on Finance of the Board of Commissioners and attested to by its Clerk, and City has caused this Grant to be executed in its behalf by its proper officials pursuant to an ordinance passed by its City Council on the _____ day of _____, 1986, a certified copy of which ordinance is attached hereto and made a part hereof, the Grant becoming effective on the date of the acceptance by The Metropolitan Sanitary District of Greater Chicago.

[Signature forms omitted for printing purposes.]

Grantor: City of Chicago

Parcel 1A--Permanent Easement

That part of the Westerly 1/2 of the South Doty Avenue (East), lying north of the centerline of 111th Street (as extended easterly) and lying south of line drawn parallel with and 70.0 feet north of the said centerline of 111th Street, all in the East 1/2 of the Southwest Fractional 1/4 of Section 14, Township 37 North, Range 14, East of the Third Principal Meridian in the City of Chicago, County of Cook, State of Illinois.

All as shown on plats marked Exhibit 1A and 1A-1 attached hereto and made a part hereof.

SECTION 2. This ordinance shall be in force and effect from and after its passage and approval and the acceptance of the same by The Metropolitan Sanitary District of Greater Chicago on or before sixty days thereafter.

[Exhibits "1A" and "1A-1" are printed on pages 39869
through 39870 of this Journal.]

AUTHORITY GRANTED TO RENAME EAST SOUTH WATER
STREET BETWEEN NORTH WABASH AVENUE
AND NORTH MICHIGAN AVENUE TO
"EAST WACKER PLACE".

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the name of East South Water Street between North Wabash Avenue and North Michigan Avenue be and the same is hereby changed to East Wacker Place.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

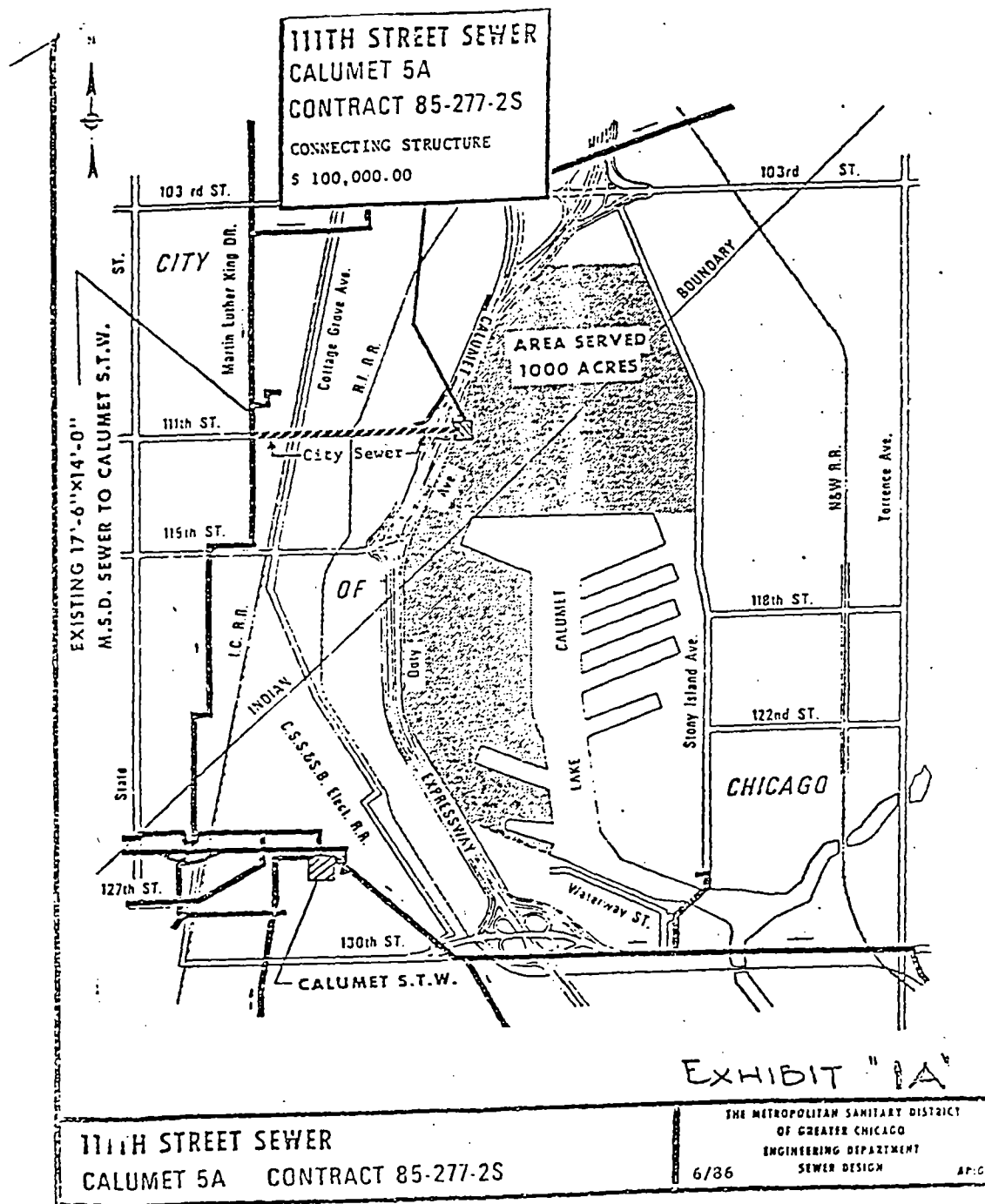
Nays -- None.

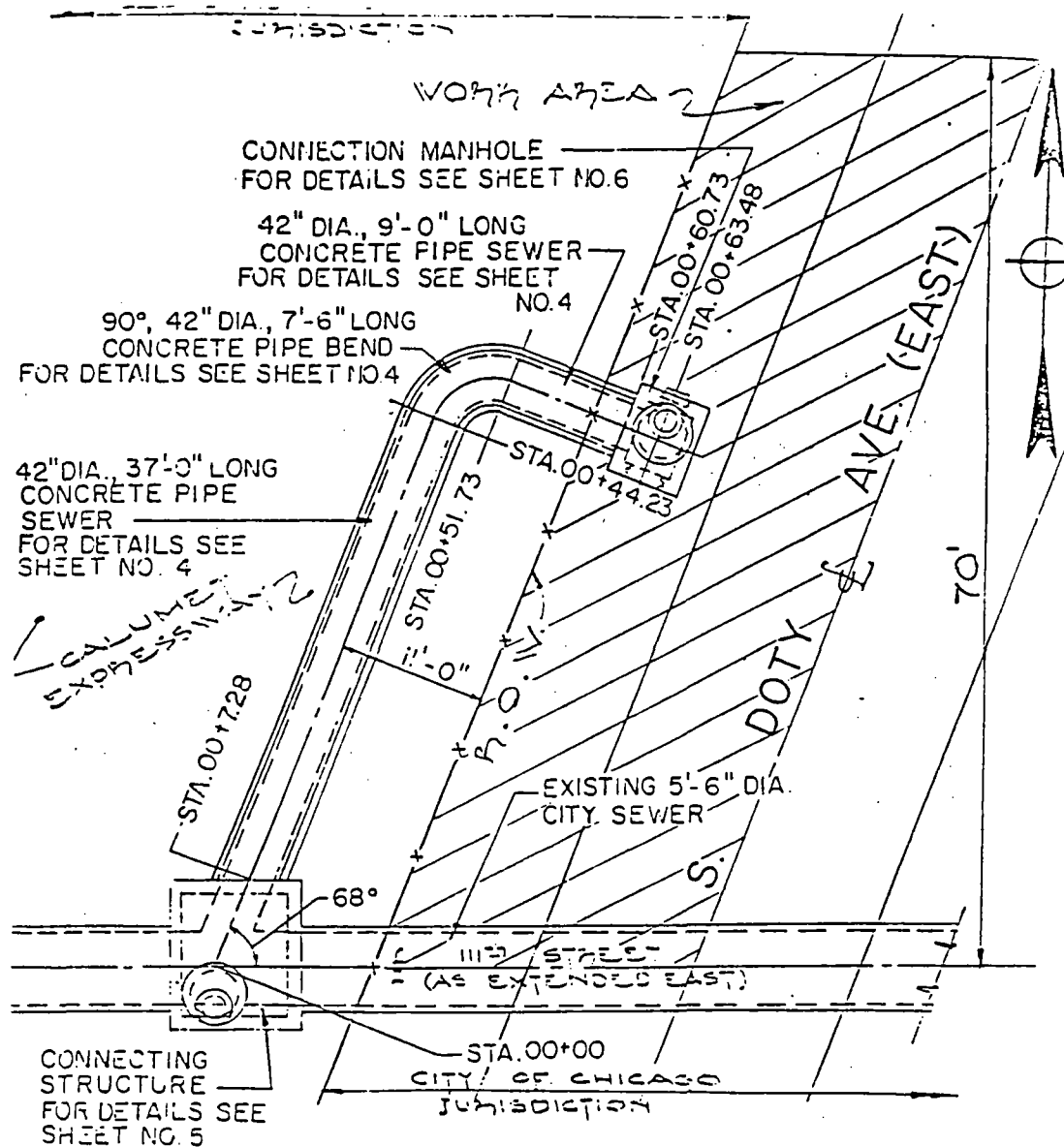
Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

2/27/87

REPORTS OF COMMITTEES

39869





PLAN - PROPOSED IMPROVEMENT

SCALE 1" = 10'

11 1/2" STREET SEWER, CALUMET 5A
CONTRACT 85-277-25

EXHIBIT 1A

AUTHORITY GRANTED TO RENAME EAST 24TH STREET
BETWEEN SOUTH WABASH AVENUE AND SOUTH
MICHIGAN AVENUE TO "E. BISHOP
WILLIAM PAUL QUINN STREET".

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the name of that portion of East 24th Street between South Wabash Avenue and South Michigan Avenue is hereby given the honorary name of "E. Bishop William Paul Quinn Street".

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

AUTHORITY GRANTED TO RENAME WEST 15TH PLACE
BETWEEN SOUTH CALIFORNIA BOULEVARD AND
SOUTH WASHTENAW AVENUE AS "RUTH
M. ROTHSTEIN AVENUE".

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to an ordinance passed by the City Council on December 3, 1984, printed on page 11460 of the Journal of the Proceedings of said date, which authorizes erection of honorary street name signs, the Commissioner of Public Works shall take the necessary action for standardization of that portion of West 15th Place lying between South California Boulevard and South Washtenaw Avenue as Ruth M. Rothstein Avenue.

SECTION 2. This ordinance shall take effect upon its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

AUTHORITY GRANTED TO RENAME WEST DELAWARE PLACE
FROM NORTH DEARBORN STREET TO NORTH CLARK
STREET AS "RUTH PAGE PLACE".

The Committee on Streets and Alleys submitted a report recommending that the City Council pass the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to an ordinance passed by the City Council on December 3, 1984, printed on page 11460 of the Journal of the Proceedings of said date, which authorizes erection of honorary street name signs, the Commissioner of Public Works shall take the necessary action for standardization of West Delaware Place from North Dearborn Street to North Clark Street as Ruth Page Place.

SECTION 2. This ordinance shall take effect upon its passage.

On motion of Alderman Cullerton, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

BOARD OF LOCAL IMPROVEMENTS DIRECTED TO INSTITUTE
PROCEEDINGS FOR SPECIFIED ALLEY IMPROVEMENT
BY SPECIAL ASSESSMENT.

The Committee on Streets and Alleys, to which had been referred on November 26, 1986, a proposed order for specified alley improvement by special assessment, submitted a report recommending that the City Council pass said proposed order transmitted therewith.

On motion of Alderman Cullerton, the said proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

The following is said order as passed:

Ordered, That the Board of Local Improvements is hereby requested to institute the necessary proceedings for the paving with concrete, by special assessment, of the north-south alley in the block bounded by West 122nd Street, West 123rd Street, South Emerald Avenue and South Union Avenue.

Re-Referred -- REVOCATION OF DRIVEWAY PERMIT NUMBER
805133, ISSUED OCTOBER 26, 1977 TO
JOHN KOUTSOUBAS.

The Committee on Streets and Alleys submitted the following report:

CHICAGO, February 19, 1987.

To the President and Members of the City Council:

Your Committee on Streets and Alleys having had under consideration a proposed order which was referred to the committee on November 24, 1986, to revoke Driveway Permit No. 805133, to John Koutsoubas, d/b/a Jack's Hot Dogs, begs leave to recommend that the proposed order be *Referred* to the Committee on Traffic Control and Safety.

This recommendation was concurred in by all the members of the committee with no dissenting vote.

Respectfully submitted,
(Signed) THOMAS W. CULLERTON,
Chairman.

On motion of Alderman Cullerton, the committee's recommendation was *Concurred In* and said proposed order was *Referred to the Committee on Traffic Control and Safety* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Action Deferred -- WEST 26TH STREET FROM SOUTH KENTON
AVENUE TO SOUTH WESTERN AVENUE TO BE
RENAMED "MANUEL PEREZ, JR."

The Committee on Streets and Alleys submitted the following report, which was, on motion of Alderman Bloom and Alderman Garcia, *Deferred* and ordered published:

CHICAGO, February 19, 1987.

To the President and Members of the City Council:

Your Committee on Streets and Alleys having had an ordinance (referred on December 18, 1986) for the erection of an honorary street name sign for Manuel Perez, Jr.; begs leave to recommend that Your Honorable Body pass the substitute ordinance transmitted herewith.

This recommendation was concurred in by all the members of the committee present with no dissenting vote.

Respectfully submitted,
(Signed) THOMAS W. CULLERTON,
Chairman.

The following is said proposed substitute ordinance transmitted with the foregoing committee report:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to an ordinance passed by the City Council on December 3, 1984, printed on page 11460 of the Journal of Proceedings of said date, which authorizes erection of honorary street name signs, the Commissioner of Public Works shall take the necessary action for standardization for the street now called 26th Street from Kenton Avenue (4700 West) going east on 26th Street to Western Avenue (2400 West), be given the honorary name of Manuel Perez, Jr.

SECTION 2. This ordinance shall be in full force and effect from and after its date of passage.

MATTERS PRESENTED BY THE ALDERMEN.

(Presented By Wards, In Order, Beginning With The Fiftieth Ward).

Arranged under the following subheadings:

1. Traffic Regulations, Traffic Signs and Traffic-Control Devices.
2. Zoning Ordinance Amendments.
3. Claims.
4. Unclassified Matters (arranged in order according to Ward numbers).
5. Free Permits, License Fee Exemptions, Cancellation of Warrants for Collection and Water Rate Exemptions, Etc.

**I. TRAFFIC REGULATIONS, TRAFFIC SIGNS
AND TRAFFIC-CONTROL DEVICES.**

***Referred -- ESTABLISHMENT OF LOADING ZONES AT
SUNDRY LOCATIONS.***

The aldermen named below presented proposed ordinances to establish loading zones at the locations designated and for the times specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location and Time
GARCIA (22nd Ward)	South Harding Avenue at 2614 (in front of and up to West 26th Street)-- 7:00 A.M. to 6:00 P.M.--Thursday and Friday.
NATARUS (42nd Ward)	North Dearborn Street at 1034--7:00 A.M. to 7:00 P.M.--Monday through Saturday.

***Referred -- ONE-WAY TRAFFIC RESTRICTION ON SPECIFIED
PUBLIC WAYS.***

The aldermen named below presented proposed ordinances to restrict the movement of vehicular traffic to the direction indicated in each case, on specified public ways, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman

Public Way and Direction

KRYSTYNIAK (23rd Ward)

South Moody Avenue from West 55th to West 59th Streets--southerly;

SOLIZ (25th Ward)

North-south alley between South Oakley Avenue and South Leavitt Street--northerly.

Referred -- AMENDMENT OF ONE-WAY TRAFFIC RESTRICTION
ON PORTION OF EAST 96TH STREET.

Alderman Sawyer (6th Ward) presented a proposed ordinance to restrict the movement of vehicular traffic to an easterly direction on East 96th Street between the first north-south alley east of South King Drive (instead of between South Calumet Avenue and South King Drive), which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- REMOVAL OF PARKING METER 3563 ON PORTION
OF NORTH DEARBORN STREET.

Alderman Natarus (42nd Ward) presented a proposed order for the removal of parking meter 3563 in front of 1034 North Dearborn Street, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- DISCONTINUANCE OF PARKING LIMITATION ON
PORTION OF NORTH KILPATRICK AVENUE.

Alderman Laurino (39th Ward) presented a proposed ordinance to discontinue the parking limitation on both sides of North Kilpatrick Avenue from the first alley north of West Lawrence Avenue to the first alley south of North Elston Avenue, two hour limit from 9:00 A.M. to 4:00 P.M. on Monday through Friday, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- PROHIBITION OF PARKING AT ALL TIMES AT
SPECIFIED LOCATIONS.

The aldermen named below presented proposed ordinances to prohibit at all times the parking of vehicles at the locations designated, for the distances specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39877

Alderman	Location and Distance
<i>EVANS</i> (4th Ward)	South Woodlawn Avenue at 5004 (one car length north of the driveway);
<i>SAWYER</i> (6th Ward)	South Calumet Avenue at 9440 (except for handicapped);
<i>BEAVERS</i> (7th Ward)	South Burnham Avenue (west side) at 8326 (except for handicapped);
<i>VRDOLYAK</i> (10th Ward)	South Calhoun Avenue at 9931 (except for handicapped); South Avenue M at 10247 (except for handicapped);
<i>HUELS</i> (11th Ward)	South Morgan Street (east side), for trucks only;
<i>MADRZYK</i> (13th Ward)	South Karlov Avenue (west side) at 6754 (except for handicapped); South Kolmar Avenue (east side) at 5935 (except for handicapped); West 61st Street at 3442 (except for handicapped);
<i>BURKE</i> (14th Ward)	South Campbell Avenue at 5220 (except for handicapped);
<i>CARTER</i> (15th Ward)	South Marshfield Avenue at 7253 (except for handicapped);
<i>LANGFORD</i> (16th Ward)	South Throop Street, in front of driveway (except for handicapped);
<i>KELLAM</i> (18th Ward)	West 85th Street at 3836 (except for handicapped);
<i>KRYSTYNIAK</i> (23rd Ward)	South Mulligan Avenue at 5145 (except for handicapped);
<i>SOLIZ</i> (25th Ward)	South California Avenue at 1817 (at either side of driveway); West Cermak Road from 1941 to 1943;

Alderman	Location and Distance
W. DAVIS (27th Ward)	North Spaulding Avenue at 656 (except for handicapped);
SANTIAGO (31st Ward)	West Kamerling Avenue at 4033 (except for handicapped);
MELL (33rd Ward)	North Mozart Street at 2636 (except for handicapped);
NATARUS (42nd Ward)	North Dearborn Street at 750 (except for handicapped); West Huron Street at 480 (at either side of driveway);
SCHULTER (47th Ward)	North Ashland Avenue (east side) at 3737, driveway; West Grace Street (north side) at 1114, driveway;
VOLINI (48th Ward)	North Wayne Avenue (west side) at 5518.

Referred -- PROHIBITION OF PARKING DURING
SPECIFIED HOURS ON PORTION OF
SOUTH WENTWORTH AVENUE.

Alderman Huels (11th Ward) presented a proposed ordinance to prohibit the parking of vehicles on the west side of South Wentworth Avenue from 3718 to 3738 from 8:00 A.M. to 12:00 P.M. on Monday through Saturday, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- DESIGNATION OF SERVICE DRIVE/DIAGONAL
PARKING ON PORTION OF NORTH
PLAINFIELD AVENUE.

Alderman Banks (36th Ward) presented a proposed ordinance to designate the south side of North Plainfield Avenue, from West Irving Park Road to the first alley south thereof, alongside 8301 West Irving Park Road, as a service drive and to permit diagonal parking in said location, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- ESTABLISHMENT OF PARALLEL PARKING ON
PORTION OF NORTH LAVERGNE AVENUE.

Alderman Hagopian (30th Ward) presented a proposed order to establish parallel parking on the east side of North Lavergne Avenue from West Belmont Avenue to the first alley north thereof from 8:00 A.M. to 5:00 P.M. on Monday through Saturday, which was *Referred to the Committee on Traffic Control and Safety.*

Referred -- ESTABLISHMENT OF SPEED LIMITATION ON
PORTION OF SOUTH FAIRFIELD AVENUE.

Alderman Soliz (25th Ward) presented a proposed ordinance to limit the speed of vehicles to 20 miles per hour on South Fairfield Avenue from West Roosevelt Road to South Ogden Avenue, which was *Referred to the Committee on Traffic Control and Safety.*

Referred -- ESTABLISHMENT OF TOW AWAY ZONES AT
SPECIFIED LOCATIONS.

The aldermen named below presented proposed ordinances to establish traffic lane tow away zones at the locations designated, for the distances and hours specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location and Distance
NATARUS (42nd Ward)	East Illinois Street (both sides) from North Columbus Drive to the extension of North McClurg Court-- at all times;
HANSEN (44th Ward)	North Commonwealth Avenue (east side) at Surf Street--20 feet north and south of Surf Street.

Referred -- INSTALLATION OF AUTOMATIC TRAFFIC CONTROL
SIGNALS AT SPECIFIED LOCATIONS.

The aldermen named below presented proposed orders for the installation of automatic traffic control signals at the locations specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location
EVANS (4th Ward)	East 49th Street and South Drexel Boulevard;

Alderman	Location
	East 53rd Street and South Harper Avenue;
HUTCHINSON (9th Ward)	East 115th Street and South Michigan Avenue--left turn signals.

Referred -- INSTALLATION OF TRAFFIC SIGNS AT SUNDRY LOCATIONS.

The aldermen named below presented proposed orders for the installation of traffic signs, of the nature indicated and at the locations specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location and Type of Sign
RUSH (2nd Ward)	Two signs posted approximately 50 feet apart at 60 East 36th Place--"No Parking--Anytime";
EVANS (4th Ward)	East 50th Place and South King Drive -- "Do Not Enter";
SAWYER (6th Ward)	East 91st Place and South King Drive -- "3-Way Stop"; East 83rd Street and South Michigan Avenue--"2-Way Stop"; East 87th Street and South Langley Avenue--"2-Way Stop"; East 92nd Street and South King Drive-- "3-Way Stop"; East 91st Street and South Indiana Avenue--"3-Way Stop";
HUELS (11th Ward)	West 34th Street and South Lituanica Avenue (stopping eastbound traffic)-- "Stop"; West 32nd Place and South Lituanica Avenue (stopping eastbound traffic)-- "Stop";

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NEW BUSINESS PRESENTED BY ALDERMEN

39881

Alderman

Location and Type of Sign

West 33rd Place and South Lituanica Avenue (stopping eastbound traffic)-- "Stop";

MADRZYK (13th Ward)

East and Westbound traffic on West 62nd Street at the intersection of South Kedvale Avenue--"Stop";

South Kolin Avenue and West 65th Street (stopping Kolin Avenue Traffic) -- "Stop";

LANGFORD (16th Ward)

At all four (4) corners of West 67th Street and South Normal Boulevard-- "No Turn On Red";

KRYSTYNIAK (23rd Ward)

West 50th Street and South Kolin Avenue (one-way street/southerly)-- "3-Way Stop";

North-south alley between South Oak Park Avenue and South Rutherford Avenue from West 59th Street to West 58th Street--"No Thru Traffic";

South Hamlin Avenue (one-way street/northerly) at the intersection of West 56th Street--"Stop";

SOLIZ (25th Ward)

First north-south alley west of South California Avenue between West 23rd Street and West 23rd Place--"Truck Traffic Prohibited";

SANTIAGO (31st Ward)

West Crystal Street and North Karlov Avenue--"2-Way Stop";

West Wabansia Avenue and North St. Louis Avenue--"4-Way Stop";

KOTLARZ (35th Ward)

West Byron Street and North Bernard Street (stopping eastbound Byron Street traffic)--"Stop";

West Barry Avenue and North Central Park Avenue--"4-Way Stop";

Alderman	Location and Type of Sign
BANKS (36th Ward)	North Newland Avenue at the intersection of West Palmer Street-- "No Outlet";
LAURINO (39th Ward)	North Drake Avenue and West Argyle Street (stopping Drake Avenue Traffic)-- "Stop";
SCHULTER (47th Ward)	North Damen Avenue at West Cornelia Avenue--"2-Way Stop".

Referred--ESTABLISHMENT OF WEIGHT LIMITATION ON
PORTION OF SOUTH KING DRIVE.

Alderman Sawyer (6th Ward) presented a proposed ordinance to fix a weight limit of five tons for trucks and commercial vehicles on South King Drive from E. 95th Street to East 100th Street, which was *Referred to the Committee on Traffic Control and Safety*.

2. ZONING ORDINANCE AMENDMENTS.

None.

3. CLAIMS.

Referred -- CLAIMS AGAINST CITY OF CHICAGO.

The aldermen named below presented one hundred forty-five proposed claims against the City of Chicago for the claimants named as noted respectively, which were *Referred to the Committee on Claims and Liabilities*, as follows:

Alderman	Claimant
MADRZYK for ROTI (1st Ward)	The 400 Condominium Association;
RUSH (2nd Ward)	3100 South Martin Luther King Drive Condominium Association;
EVANS (4th Ward)	5216--5218 South Dorchester Condominium Association;
	Turner House Condominium

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39883

Alderman

Claimant

Association;

Pioneer Cooperative;

Pruitt Condominium Association;

Fairfield Condominium Association;

The 4900 Drexel Boulevard Apartments
Corporation;

BLOOM (5th Ward)

Cranston Condominium Association;

2038--2048 East 72nd Place
Condominium Association;

Burncrest Condominium Association;

East Park Condominium Association;

Midway Apartment Building
Corporation;

6830--6832 Paxton Condominium;

Blackstone Court Condominium
Association;

Kimbark of University Condominium
Association;

5540--5542 Blackstone Condominium
Association;

68th and Oglesby Condominium
Association;

1400 East 56th Street Condominium
Association;

5431--5433 South Hyde Park
Condominium Association;

5478--5480 South Everett Condominium
Association;

5340 Hyde Park Condominium

Alderman

Claimant

Association;

5328--5330 Hyde Park Boulevard
Condominium Association (2);*MADRZYK* (13th Ward)South Homan Condominium
Association;

Doyle's Condominium Association;

King Court Condominium Phase II;

Midway Estates Condominium;

KELLAM (18th Ward)Park Place IV Condominium
Association;

Park Place Condominium No. I;

Park Place II Condominium;

Park Place III Condominium;

Park Place IV Condominium
Association;*SHEAHAN* (19th Ward)

Josephine Sacopulos;

KELLEY (20th Ward)Greenwood West Cooperative
Apartments, Incorporated;*KRYSTYNIAK* (23rd Ward)Melvina Trace Condominium
Association;South LaPorte Condominium
Association;Shelbourne Courts Condominium
Association;

6612 W. 64th Place Corporation (2);

SANTIAGO (31st Ward)

Peres Raynaldo;

KOTLARZ (35th Ward)

Brenton Court Biplax Owners

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39885

Alderman

Claimant

Association;

BANKS (36th Ward)

Neenah Manor Condominium
Association;

Galewood South Condominium;

2159 N. Harlem Avenue Building
Association;

CULLERTON (38th Ward)

Washington House Condominium.
Association;

3843 North Narragansett Condominium
Association;

Jefferson House Condominium;

3853 Condominium Association;

O'CONNOR (40th Ward)

Summerdale Condominium;

Argyle Estates Condominium
Association;

PUCINSKI (41st Ward)

Innisbrook No. 2;

Innisbrook No. 3 Condominium
Association;

Glenmont Court Condominium
Association;

Caldwell Woods Condominium
Association;

8427--8431 Bryn Mawr Condominium
Association;

Friendly Village No. 3 Condominium
Association;

Friendly Village No. 2 Condominium

Alderman

Claimant

Association;

Edisonaire Condominium Association;

6831 Northwest Highway Association;

5139--5143 N. East River Road;

Innisbrook Condominium Association
No. 5;

Point East Condominium Association;

Edison Parker No. 2 Condominium
Association;

Banbury Hill Condominium Association;

Edison Villa Condominium Association;

Evelyn Lane Condominium Association;

Northwest Point North Condominium
Association North;

Northwest Terrace No. 2 Condominium
Association;

Norwood Court, Incorporated;

Parkview West Condominium
Association;

Pueblo Commons Condominium
Association;

5147--5151 East River Road;

5155--5159 East River Road
Condominium Association;

6490 Regency Condominium
Association;

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39887

Alderman

NATARUS (42nd Ward)

Claimant

40 East Cedar Condominium
Association;

One Magnificent Mile Condominium
Association;

Streeterville Center Condominium
Association;

119 West Chestnut Condominium
Association;

1330 North LaSalle Street
Condominium;

State Tower Condominium
Association;

Newberry Plaza Condominium
Association;

Two East Oak Condominium
Association;

1212 Lake Shore Drive
Condominium;

1000 Condominium Association;

MC LAUGHLIN (45th Ward)

6121 West Higgins Condominium
Association;

Edmunds Street Condominium
Association;

Lanai Courts Association;

4126--4128 Cullom Condominium
Association;

5312--5314 Windsor Condominium
Association;

Winder Lane Condominium
Association;

Alderman

Claimant

Jefferson Square Condominium
Association;

Winder Lane Condominium
Association;

Kerry Courts Condominium
Association;

SCHULTER for *ORBACH* (46th Ward)

Pattington Condominium
Association;

Waveland Courts Condominium
Association;

Bittersweet Park Condominium
Association (2);

Gill Park Cooperative;

Buena Park Condominium
Association;

3600 Condominium Association;

Waveland Quadrangle Condominium
Association;

707 Junior Terrace Condominium
Association (2);

Pine Grove Apartment Building
Corporation;

SCHULTER (47th Ward)

Rivers Edge Condominium
Association, Incorporated;

Ainslie Terrace Condominium
Association;

Leland Court Condominium
Association;

4414--4416 N. Ashland Avenue;

VOLINI (48th Ward)

Renaissance Condominium;

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39889

Alderman

Claimant

Glenlake Court Condominium
Association, Incorporated;

Glenwood/Catalpa Condominium
Association;

First Kenmore Associates
Condominium;

Hollywood Ridgeview Condominium
Association;

ORR (49th Ward)

2107 W. Jarvis Condominium
Association;

Columbian Homeowners Association;

6625--6627 N. Glenwood Condominium
Association (3);

Farwell Green Condominium
Association;

Farwell Courts Condominium
Association;

Sheridan East;

Colonial Court Homeowner Association;

7227 N. Ridge Condominium
Association;

7120 N. Sheridan Road Condominium
Association;

Winchester Condominium Association;

1100 W. Montana Condominium
Association;

Ridge House Condominium Association;

2055 Lunt Condominium Association;

Alderman

Claimant

Lunt Avenue Condominium and Health
Club;

Farwell Terrace Condominium
Association;

The Elms in Rogers Park Condominium
Association, Incorporated;

Dunbar's Estes Court Condominium;

Chase-Ashland Condominium
Association;

Sheridan Lakeside Condominium
Association;

1107--1109 N. Shore Condominium
Association;

Birchwood on the Lake Condominium
Association;

Juneway Building Corporation;

Sherwin on the Lake Condominium
Association;

7400 N. Sheridan Road Condominium
Association;

Riviera Condominium;

Farwell Condominium Association;

Chaseland Condominium Association;

6635--6637 N. Glenwood Condominium
Association;

Lake Terrace Townhome Owners'
Association;

7401 Sheridan Condominium
Association;

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39891

Alderman

Claimant

1054--1056 W. North Shore
Condominium Association;

1634--1636 Greenleaf Condominium
Association;

STONE (50th Ward)

Francisco/Rosemont Condominium
Association;

Indian Boundary Court Condominium
Association;

Winston Towers No. 1 Association.

4. UNCLASSIFIED MATTERS

(Arranged In Order According To Ward Numbers).

Proposed ordinances, orders and resolutions were presented by the aldermen named below, respectively, and were acted upon by the City Council in each case in the manner noted, as follows:

Presented For

ALDERMAN ROTI (1st Ward):

Referred-- CLOSURE OF PORTION OF NORTH LASALLE STREET
TO VEHICULAR TRAFFIC FOR DISPATCH OF
ELECTION INVESTIGATORS.

A proposed order, presented by Alderman Madrzyk, to close to traffic that portion of North LaSalle Street between West Washington and West Randolph Streets on Tuesday, February 24, 1987, during the hours of 4:30 A.M. and 5:15 A.M., for the purpose of dispatching investigators for election day duties, which was *Referred to the Committee on Traffic Control and Safety*.

Presented By

ALDERMAN HUTCHINSON (9th Ward):

BUILDING DECLARED PUBLIC NUISANCE AND
ORDERED DEMOLISHED.

A proposed ordinance reading as follows:

WHEREAS, The building located at 10801 South Edbrooke Avenue (garage) is so deteriorated and weakened that it is structurally unsafe and a menace to life and property in its vicinity; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The building located at 10801 South Edbrooke Avenue (garage) is declared a public nuisance, and the Commissioner of Inspectional Services is hereby authorized and directed to cause demolition of same.

SECTION 2. This ordinance shall be effective upon its passage.

Alderman Hutchinson moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed ordinance. The motion *Prevailed*.

On motion of Alderman Hutchinson, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO MRS. BETTYE RATCLIFF
BAKER ON HER OUTSTANDING CONTRIBUTIONS
TO ROSEMOOR COMMUNITY.

Also, a proposed resolution reading as follows:

WHEREAS, Bettye Ratcliff Baker, one of this great City's most productive citizens, is recipient of Rosemoor's Outstanding Volunteer Citizen Award; and

WHEREAS, Bettye Ratcliff Baker has brought to the southeast side Rosemoor Community a standard of commitment and expertise in many areas of the professional, civic and cultural life of the neighborhood; and

WHEREAS, Bettye Ratcliff Baker's memberships on key committees which tower in the fields of child care, youth crimes, teenage pregnancy and education are numerous, and her activities have earned her the respect of the entire community. Since coming to Rosemoor in 1967, Mrs. Baker has devoted most of her time to enhancing the quality of life in the area by working with others to maintain unity, awareness, development and beauty; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 27th day of February, 1987, A. D., do hereby congratulate and honor Mrs. Bettye Ratcliff Baker on her many outstanding contributions to the Rosemoor Community of our great City, and extend to this superb citizen our very best wishes for success and great happiness in the future; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Bettye Ratcliff Baker.

Alderman Hutchinson moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Hutchinson, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO DR. BLONDEAN Y. DAY
ON HER NOMINATION FOR "1987 OUTSTANDING
PRINCIPAL OF THE YEAR AWARD".

Also, a proposed resolution reading as follows:

WHEREAS, Dr. Blondean Y. Day, Principal of Gompers Fine Arts Option School, is one of this great City of Chicago's most outstanding leaders in the field of education; and

WHEREAS, As such, Dr. Blondean Y. Day is a nominee for the Citizens School Committee's 1987 Outstanding Principal of the Year Award, given to principals who embody the spirit of bringing the school and community into close partnership to benefit students; and

WHEREAS, A specialist in guidance and counseling, Dr. Day has expanded her excellent career to encompass virtually every administrative skill. Under her guidance, Gompers Fine Arts Option School has developed a Fine Arts department and program which has spread the school's fame throughout the City. The school chorus, which has received many awards and citations, recently cut its first Christmas record, and this past year Gompers School won first place in District 20 for an effective program to reduce vandalism, and District 20's first place award for intermediate and upper level essays; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 27th day of February, 1987, A.D., do hereby congratulate Dr. Blondean Y. Day, Principal of Gompers Fine Arts Option School, on her nomination for the Citizens School Committee's 1987 Outstanding Principal of the Year Award, and that we publicly voice our gratitude to this exemplary citizen, on behalf of all the people of our great City, for her efforts, success and many contributions to the elevation of youth of our City; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Dr. Blondean Y. Day.

Alderman Hutchinson moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Hutchinson, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO MS. EDITH R. SIMS ON
HER NOMINATION FOR "1987 OUTSTANDING
PRINCIPAL OF THE YEAR AWARD".

Also, a proposed resolution reading as follows:

WHEREAS, Edith R. Sims, Principal of George Henry Corliss High School, is one of this great City of Chicago's most outstanding leaders in the field of education; and

WHEREAS, As such Edith R. Sims is a nominee for the Citizens School Committee's 1987 Outstanding Principal of the Year Award, given to principals who embody the spirit of bringing the school and community into close partnership to benefit students; and

WHEREAS, A specialist in the field of mathematics, Edith R. Sims has broadened a stellar career over many years of academic administration to encompass literally every field of scholastic endeavor. Under her guidance, Corliss High received, in 1984, the "Most Improved School" and "Reduction in Vandalism" Awards during the second year of her administration. Her personal achievements have been recognized by numerous awards and citations, most recently the "Most Outstanding Principal Award--High School District 33"; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 27th day of February, 1987, A. D., do hereby congratulate Edith R. Sims, Principal of Corliss High School, on her nomination for the Citizens School Committee's 1987 Outstanding Principal of the Year Award, and that we publicly express our gratitude to this exemplary citizen, on behalf of all the people of our great City, for her efforts, success and many contributions to the elevation of the youth of our City; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Edith R. Sims.

Alderman Hutchinson moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Hutchinson, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Referred -- APPROVAL OF PROPERTY AT 11800 SOUTH
STONY ISLAND AVENUE AS APPROPRIATE FOR
COOK COUNTY INCENTIVE ABATEMENT
PURPOSES.

Also, a proposed resolution to approve the property located at 11800 South Stony Island Avenue as appropriate under the Cook County Real Property Assessment Classification Ordinance, Class 6b, for incentive abatement, which was *Referred to the Committee on Economic Development*.

Referred -- UNITED STATES DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT URGED TO AMEND ESCROW
POLICY FOR CERTAIN PURCHASERS.

Also, a proposed resolution urging the United States Department of Housing and Urban Development and city urban renewal officials to amend the escrow policy imposed before 1985 for H.U.D. property purchasers by returning a portion of the funds held in escrow so that the fee is in conformity with current escrow requirements, which was *Referred to the Committee on Housing*.

Presented By

ALDERMAN VRDOLYAK (10th Ward):

Referred -- AMENDMENT OF MUNICIPAL CODE CHAPTER 200.6,
CONCERNING EXEMPTION OF CERTAIN MOTOR
VEHICLE LESSORS FROM TAX.

A proposed ordinance to amend Municipal Code Chapter 200.6 by exempting motor vehicle lessors who are required to make leases on a daily or weekly basis solely because of City law, rule or regulation, from the motor vehicle lessor tax, which was *Referred to the Committee on Local Transportation*.

Presented By

ALDERMAN HUELS (11TH Ward):

TRIBUTE TO THE LATE JOSEPH P. MYRON.

A proposed resolution reading as follows:

WHEREAS, Joseph P. Myron had passed away on Tuesday, February 24, 1987; and

WHEREAS, Joseph P. Myron, a retired veteran of the United States Marine Corp, was a fine citizen and friend to many; and

WHEREAS, Joseph P. Myron was a very active community representative in the 11th Ward community, belonging to various organizations, including being an honorary member of the Gaelic Fire Brigade; and

WHEREAS, Joseph P. Myron was the dearly beloved husband of Lorraine, and a loving father to Joseph and Patrick, and the devoted son of Joseph T. and the late Loretta; and

WHEREAS, Joseph P. Myron was also the dear brother of Betty, Donald (Diane), Bill, Kevin, and Debbie (Bruce) Laslie and the fond uncle of 10; and

WHEREAS, Joseph P. Myron was a fine family man who will be missed tremendously by all that have known and loved him including his family members and many, many friends; and

WHEREAS, Chicago, too, will mourn the death of such a devoted, dedicated public servant who had been a great asset to the City of Chicago and to the citizens of the 11th Ward; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, gathered here on this 27th day of February in 1987, do hereby mourn the death of Joseph P. Myron, a fine public servant, and may we also express our deepest sympathy to his wife, children, family, and friends; and

Be It Further Resolved, That a suitable copy of this resolution be made available for the family of Joseph P. Myron.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted* unanimously, by a rising vote.

CONGRATULATIONS EXTENDED TO CHARLES AND MAGDALEN
CAVANAUGH ON OCCASION OF THEIR 46TH
WEDDING ANNIVERSARY.

Also, a proposed resolution reading as follows:

WHEREAS, Charles and Magdalen Cavanaugh have celebrated their 46th wedding anniversary on February 22, 1987; and

WHEREAS, Charles and Magdalen Cavanaugh are lifelong residents of the great 11th Ward of the City of Chicago where they have been outstanding citizens; and

WHEREAS, Charles and Magdalen Cavanaugh have achieved the goal to which most humans aspire, typifying the togetherness, warmth, and sense of mutual accomplishment that are key factors in an inevitable 46 years of marriage; and

WHEREAS, Joining them for this celebration of 46 years of wedded bliss are their fine children and grandchildren; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, gathered on this 27th day of February in 1987, do hereby extend our heartiest congratulations to Charles and Magdalen Cavanaugh on this happy occasion of their 46th wedding anniversary, and may we also extend our sincerest best wishes to them both in the many more years to come; and

Be It Further Resolved, That a suitable copy of this resolution be made available for Mr. and Mrs. Charles Cavanaugh.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers. Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO CHARLES AND DOROTHY
ROGULICH ON OCCASION OF THEIR 40TH WEDDING
ANNIVERSARY.

Also, a proposed resolution reading as follows:

WHEREAS, Dorothy and Charles Rogulich have celebrated 40 years of wedded bliss on February 8, 1987; and

WHEREAS, Dorothy and Charles Rogulich were married on February 8, 1947 at St. Augustine's Church; and

WHEREAS, This lovely union has made them the proud parents of five children: Michael, Paul, Steven, Richard, and Dorothy and the proud grandparents of 10; and

WHEREAS, Dorothy and Charles Rogulich are longtime residents of the great 11th Ward in the City of Chicago where they have been outstanding citizens; and

WHEREAS, Dorothy and Charles Rogulich exemplify the goal to which most humans aspire, typifying the togetherness, warmth, and sense of mutual accomplishments that are key factors in an inevitable 40 years of marriage; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, gathered on this 27th day of February in 1987, do hereby extend our heartiest congratulations to Dorothy and Charles Rogulich on this very happy occasion of their 40th wedding anniversary, and may we also extend our very best wishes to them both in the many more years to come; and

Be It Further Resolved, That a suitable copy of this resolution be made available for Dorothy and Charles Rogulich.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr --34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO MRS. ANTOINETTE
(TONKA) SCALISE ON OCCASION OF HER
RETIREMENT FROM CHICAGO WHITE
SOX ORGANIZATION.

Also, a proposed resolution reading as follows:

WHEREAS, Antoinette (Tonka) Becich Scalise has retired from employment with the Chicago White Sox Organization after 28 years of dedicated service; and

WHEREAS, Antoinette (Tonka) Scalise had joined the staff of the Chicago White Sox in 1959, the year that the team had won the American League Pennant, with the intention of staying "just to help out" during the World Series, and had remained for 28 years; and

WHEREAS, Tonka Scalise was born on September 26, 1925 to her proud parents Jozo and Jakica Becich, and is the fourth child of the family of six children: Charles, Jocko, Carl, Giggie, and Marian; and

WHEREAS, Tonka Scalise was baptized and educated at St. Jerome Grammar School, where she is still a parishioner, and had also attended St. Anthony High School; and

WHEREAS, On June 22, 1947, she married Frank Scalise at St. Jerome Croation Church, becoming the new daughter-in-law to Louis and Catherine Scalise; and

WHEREAS, This lovely union has given them three fine sons and their families- Louis (Mary), Charles (June), and Frank, Jr., (Mary Ellen), and 6 grandchildren: Anthony, Matthew, Marla, Frank, Dominique, and Anthony Frank; and

WHEREAS, Tonka Scalise has been a loyal 11th Ward Democrat by giving her total support to her husband Frank, who has been a precinct captain in the 11th Ward Democratic Organization for over 40 years; and

WHEREAS, Tonka Scalise has always been active in the community and community organizations, such as the Jugerettes Ladies Club that she had helped to organize 43 years ago, the planning and hard work necessary for the annual celebration of Velika Gospa at St. Jerome's Church, a member of the Croation American National Club-Poljica, and many other community activities; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, gathered on this 27th day of February in 1987, do hereby extend our heartiest congratulations to Antoinette (Tonka) Scalise on this occasion of her retirement from the Chicago White Sox organization after 28 years of dedication and service, and may we also extend out sincerest best wishes to her in all of her future endeavors; and

Be It Further Resolved, That a suitable copy of this resolution be made available for Antoinette (Tonka) Scalise.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Referred -- GRANT OF PRIVILEGE TO SPIEGEL, INCORPORATED
FOR PEDESTRIAN BRIDGE.

Also, a proposed ordinance to grant permission and authority to Spiegel, Incorporated to construct, maintain and use a pedestrian bridge over the public way at 1039 West 35th Street, connecting the second floor of Building "J" on the south side of West 35th Street to Building "N" on the north side of West 35th Street, which was *Referred to the Committee on Streets and Alleys*.

Referred -- DRAFTING OF ORDINANCE TO CLOSE TO TRAFFIC
PORTION OF WEST 34TH STREET.

Also, a proposed order directing the Commissioner of Public Works to prepare an ordinance to close that portion of West 34th Street, between the west line of South Halsted Street and the east line of the north-south alley west of South Halsted Street, to vehicular traffic, which was *Referred to the Committee on Streets and Alleys*.

2/27/87

NEW BUSINESS PRESENTED BY ALDERMEN

39901

Referred -- EXEMPTION OF HALSTED PLAZA FROM PHYSICAL
BARRIER REQUIREMENT PREVENTING ALLEY
ACCESSIBILITY.

Also, a proposed order exempting Halsted Plaza, a commercial driveway permit holder, from the physical barrier requirement to prevent alley accessibility pursuant to the provisions of Municipal Code Chapter 33, Section 33-19.1, for the location at 3100 South Emerald Avenue and 3101-3111 South Halsted Street, which was *Referred to the Committee on Streets and Alleys*.

Presented By

ALDERMAN LANGFORD (16th Ward):

Referred -- INSTALLATION OF GUARD RAIL AT 900
WEST 63RD PARKWAY.

A proposed order authorizing the Commissioner of Public Works to give consideration to the installation of a guard rail at the Bethel Senior Citizen's Building located at 900 West 63rd Parkway, which was *Referred to the Committee on Streets and Alleys*.

Referred -- BOARD OF EDUCATION REQUESTED TO CREATE
CLOSED CAMPUS AT GEORGE GERSHWIN
ELEMENTARY SCHOOL.

Also, a proposed resolution requesting the Board of Education, Superintendent Manfred Byrd, and Principal Frank Moscovitz to authorize a "closed campus" at George Gershwin Elementary School located at 6206 South Racine Avenue, which was *Referred to the Committee on Education*.

Presented By

ALDERMAN STREETER (17th Ward):

BUILDINGS DECLARED PUBLIC NUISANCES AND
ORDERED DEMOLISHED.

A proposed ordinance reading as follows:

WHEREAS, The buildings at the following locations, to wit:

7710 South Emerald Avenue,

6947 South Stewart Avenue, and

7722 South Racine Avenue,

are so deteriorated and weakened that each is structurally unsafe and a menace to life and property in its vicinity: now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The buildings at the following locations, to wit:

7710 South Emerald Avenue,

6947 South Stewart Avenue, and

7722 South Racine Avenue,

are declared public nuisances, and the Commissioner of Inspectional Services is authorized and directed to demolish the same.

SECTION 2. This ordinance shall be effective upon its passage.

Alderman Streeter moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed ordinance. The motion *Prevailed*.

On motion of Alderman Streeter, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr --34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Presented By

ALDERMAN KELLAM (18th Ward):

Referred -- ISSUANCE OF SIGN PERMIT TO FLASHTRIC SIGN
COMPANY FOR ERECTION OF SIGN/SIGNBOARD AT
2001 WEST 79TH STREET.

A proposed order for the issuance of a sign permit to Flashtrac Sign Company to erect a sign/signboard at 2001 West 79th Street for Payless Shoe Source, which was *Referred to the Committee on Zoning*.

Presented By

ALDERMAN KELLEY (20th Ward):

Referred -- CLOSURE OF PORTION OF SOUTH BLACKSTONE
AVENUE TO VEHICULAR TRAFFIC FOR ACCESS
TO BUS TURNAROUND AREA.

A proposed ordinance to close to vehicular traffic that portion of South Blackstone Avenue, extending south from East 63rd Street to East 64th Street, for the purpose of permitting ingress to and egress from a bus turnaround area and to assert right of City for service facilities within said area, which was *Referred to the Committee on Traffic Control and Safety*.

Presented By

**ALDERMAN CULLERTON (38th Ward) and
ALDERMAN NATARUS (42nd Ward):**

Referred -- AMENDMENT OF MUNICIPAL CODE CHAPTER 194A
CONCERNING LIQUOR STORES AND PACKAGE GOODS.

A proposed ordinance to amend Municipal Code Chapter 194A by deleting the language "liquor stores, package goods only" from Article 8.3-2(B)(32) and inserting the same language within Articles 8.4-2(5), 8.4-4(6), and 9.3-1(B)(36), which was *Referred to the Committee on Zoning*.

Presented By

ALDERMAN NATARUS (42nd Ward):

Referred -- EXEMPTION OF BLOOD SYSTEM, INCORPORATED
FROM PHYSICAL BARRIER REQUIREMENT
PREVENTING ALLEY
ACCESSIBILITY.

A proposed ordinance exempting Blood System, Incorporated, doing business as United Blood Services and as a commercial driveway permit holder, from the physical barrier requirement to prevent alley accessibility pursuant to the provisions of Municipal Code Chapter 33, Section 33-19.1 for the location at 1221 North LaSalle Street, which was *Referred to the Committee on Streets and Alleys*.

Referred -- ISSUANCE OF SIGN PERMIT TO ALL-SIGN CORPORATION
FOR ERECTION OF SIGN/SIGNBOARD AT 162
EAST OHIO STREET.

Also, a proposed order for the issuance of a sign permit to All-Sign Corporation for the erection of a sign/signboard at 162 East Ohio Street for Best Western Inn of Chicago, which was *Referred to the Committee on Zoning*.

Presented By

ALDERMAN OBERMAN (43rd Ward):

Referred -- ISSUANCE OF PERMIT TO HOLD STREET
CARNIVAL ON PORTIONS OF SPECIFIED
STREETS.

A proposed order for the issuance of a permit to Old Town Triangle Art Fair, c/o Diane Gonzalez, to hold a street carnival on portions of West Menomonee Street, North Lincoln Avenue, North Orleans Street, and West Wisconsin Street during the period from June 13 to June 14, 1987, which was *Referred to the Committee on Beautification and Recreation*.

Presented For

ALDERMAN HANSEN (44th Ward):

Referred -- REDUCTION IN ANNUAL LICENSE FEES FOR
SPECIAL POLICE EMPLOYED BY ILLINOIS
MASONIC MEDICAL CENTER.

A proposed ordinance, presented by Alderman Schulter, requiring Illinois Masonic Medical Center to pay a ten dollar license fee for each of the special police employed therein pursuant to Municipal Code Chapter 173, Section 173-6, which was *Referred to the Committee on Finance*.

Presented By
ALDERMAN SCHULTER (47th Ward):

CONGRATULATIONS EXTENDED TO MR. AND MRS.
STANLEY P. FOSS ON OCCASION OF
THEIR GOLDEN WEDDING
ANNIVERSARY.

A proposed resolution reading as follows:

WHEREAS, Mr. and Mrs. Stanley Peter Foss, citizens of Chicago's great Northwest Side, are celebrating 50 golden years of wedded bliss April 24, 1987; and

WHEREAS, A resident of Chicago for 76 years, Stanley P. Foss was born in Poland and moved here in 1911. His wife, Louise, was born in Chicago and has lived here all her life; and

WHEREAS, Stanley and Louise Foss represent all that is strong and solid in family life. They have three sons, Ralph Lenard, Lawrence Stanley and Robert John, and seven grandchildren: Lisa Louise, Jennifer Ann, Jody Louise, Julie Marie, Jack Stanley, Gabriel Scott, and Scott Lawrence; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 27th day of February, 1987, A. D., do hereby offer our heartiest congratulations to Mr. and Mrs. Stanley P. Foss as they celebrate their Golden Wedding Anniversary, as well as our best wishes to these fine citizens and their entire family for many more years of happiness and prosperity; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Mr. and Mrs. Stanley P. Foss.

Alderman Schulter moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Schulter, the foregoing proposed resolution was *Adopted* by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

5. *FREE PERMITS, LICENSE FEE EXEMPTIONS, CANCELLATION OF
WARRANTS FOR COLLECTION AND WATER
RATE EXEMPTIONS, ETC.*

Proposed ordinances, orders, etc. described below, were presented by the aldermen named, and were *Referred to the Committee on Finance*, as follows:

FREE PERMIT:

BY ALDERMAN BLOOM (5th Ward):

LaRabida Children's Hospital and Research Center, E. 65th Street at Lake Michigan--for electrical installations on the premises known as 6501 S. Promontory Drive.

LICENSE FEE EXEMPTIONS:

BY ALDERMAN MADRZYK for ALDERMAN ROTI (1st Ward):

Saint Frances Xavier Cabrini Hospital, 811 S. Lytle Street.

BY ALDERMAN BLOOM (5th Ward):

South Shore United Methodist Child Care Center, 7350 S. Jeffrey Boulevard.

BY ALDERMAN SCHULTER for ALDERMAN HANSEN (44th Ward):

Howard Brown Memorial Clinic, 2676 N. Halsted Street.

CANCELLATION OF WARRANTS FOR COLLECTION:

BY ALDERMAN EVANS (4th Ward):

Lutheran School of Theology, 1100 E. 55th Street--institutional inspections.

BY ALDERMAN SOLIZ (25th Ward):

Schwab Rehabilitation Center, 1401 S. California Avenue--institutional inspection.

BY ALDERMAN SCHULTER for ALDERMAN GABINSKI (32nd Ward):

Resurrection Day Nursery, 1849 N. Hermitage Avenue--boiler inspection.

BY ALDERMAN O'CONNOR (40th Ward):

Edgewater Hospital, sundry locations--institutional inspections.

BY ALDERMAN PUCINSKI (41st Ward):

Resurrection Hospital, 7435 W. Talcott Avenue--institutional inspections.

BY ALDERMAN NATARUS (42nd Ward):

Dr. Wm. M. Scholl College of Podiatric Medicine, 1001 N. Dearborn Street-- institutional inspection.

Rehabilitation Institute of Chicago, 345 E. Superior Street--sign inspection.

BY ALDERMAN OBERMAN (43rd Ward):

Augustana Hospital, sundry locations--institutional inspections.

BY ALDERMAN SCHULTER for ALDERMAN HANSEN (44th Ward):

Saint Joseph Hospital and Health Care Center, sundry locations--institutional and sign inspections (2).

WATER RATE EXEMPTIONS:

BY ALDERMAN BLOOM (5th Ward):

Maranatha Youth Ministries of South Shore Baptist Church, 1631--1633 E. 71st Street.

BY ALDERMAN HUTCHINSON (9th Ward):

Pullman Civic Center, 612--614 E. 113th Street.

BY ALDERMAN CULLERTON (38th Ward):

Polish American Congress, 5844--5848 N. Milwaukee Avenue.

REFUND OF FEE:

BY ALDERMAN MADRZYK for ALDERMAN ROTI (1st Ward):

Saint Xavier Cabrini Hospital, 811 S. Lytle Street--refund of 1987 license fee for the amount of \$1,115.00.

**APPROVAL OF JOURNAL OF
PROCEEDINGS.**

JOURNAL (February 11, 1987).

The City Clerk submitted the printed Official Journal of the Proceedings of the regular meeting held on February 11, 1987, at 10:00 A.M., signed by him as such City Clerk.

Alderman Burke moved to Correct the printed Official Journal as follows:

I hereby move to correct the Journal of Proceedings of the City Council of the City of Chicago meeting of February 11, 1987 (C.J.P. 39474 et seq.) by adding the italicized language to Section 1 of the Resolution concerning the preparation of the governing document for the Housing Trust Fund in Chicago:

SECTION 1. As soon as practicable after the adoption of the Ordinance, the Department of Housing shall begin to prepare a governing document for the Trust Fund

setting forth the terms and conditions on which the Low Income Housing Trust Fund shall conduct its business. The Department of Housing shall involve the broadest possible array of individuals, groups, Aldermen and institutions committed to meeting the housing needs of Chicago's low income residents in the preparation of the governing document.

The motion to correct *Prevailed*.

Thereupon, Alderman Evans moved to Approve said printed Official Journal as Corrected and to dispense with the reading thereof. The question being put, the motion *Prevailed*.

UNFINISHED BUSINESS.

CHICAGO ZONING ORDINANCE AMENDED TO RECLASSIFY PARTICULAR AREAS.

On motion of Alderman Langford, the City Council took up for consideration the report of the Committee on Zoning, deferred and published in the Journal of the Proceedings of February 11, 1987, pages 39515--39518, recommending that the City Council pass proposed ordinances amending the Chicago Zoning Ordinance by reclassifying particular areas.

On motion of Alderman Langford, the said proposed ordinances were *Passed*, by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Huels, Majerczyk, Burke, Carter, Langford, Kellam, Kelley, Sherman, Garcia, Krystyniak, Soliz, W. Davis, Smith, D. Davis, Hagopian, Santiago, Mell, Bitoy, Banks, Giles, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, McLaughlin, Volini, Orr -- 34.

Nays -- None.

Alderman Natarus moved to reconsider the foregoing vote. The motion was lost.

Said ordinances as passed read respectively as follows (the italic heading in each case not being a part of the ordinance):

Reclassification Of Area Shown On Map No. 1-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the C3-5 Commercial Manufacturing District symbols and indications as shown on Map No. 1-F in the area bounded by

the alley next north of and parallel to West Hubbard Street; a line 42 feet west of and parallel to North State Street; West Hubbard Street; and a line 80.83 feet west of and parallel to North State Street.

to those of a C3-6 Commercial Manufacturing District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification Of Area Shown On Map No. 5-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B4-3 Restricted Service District symbols and indications as shown on Map No. 5-F in the area bounded by

West Armitage Avenue; North Sedgwick Street; a line 72 feet south of West Armitage Avenue; and the alley next west of and parallel to North Sedgwick Street,

to those of a B2-3 Restricted Retail District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification Of Area Shown On Map No. 8-G.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B1-2 Local Retail District symbols and indications as shown on Map No. 8-G in the area bounded by

West 31st Street; South Halsted Street; a line 150.18 feet south of and parallel to West 31st Street; and the alley next west of and parallel to South Halsted Street,

to those of a B5-2 General Service District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification Of Area Shown On Map No. 11-M.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R2 Single Family Residence District symbols and indications as shown on Map No. 11-M in the area bounded by

a line 135 feet north of and parallel to West Eastwood Avenue; a line 353.5 feet west of and parallel to North Melvina Avenue; West Eastwood Avenue; and a line 449.5 feet west of and parallel to North Melvina Avenue,

to those of an R4 General Residence District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification Of Area Shown On Map No. 24-B.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B1-1 Local Retail District symbols and indications as shown on Map No. 24-B in the area bounded by

a line 38 feet north of and parallel to East 103rd Street; the alley next east of and parallel to South Bensley Avenue; East 103rd Street; and South Bensley Avenue,

to those of a B2-1 Restricted Retail District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification Of Area Shown On Map No. 24-C.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R3 General Residence District symbols and indications as shown on Map No. 24-C in the area bounded by

a line 118 feet north of East 100th Street; South Yates Avenue; East 100th Street; and
a line 103.58 feet west of South Yates Avenue,

to those of B4-1 Restricted Service District and a corresponding use district is hereby
established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and
due publication.

MISCELLANEOUS BUSINESS.

Failed to Pass -- ORDINANCE SETTING TIME FOR NEXT REGULAR COUNCIL MEETING.

Alderman Evans presented the following proposed ordinance:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the next succeeding regular meeting of the City Council of the City of
Chicago to be held after the meeting held on Friday the twenty- seventh (27th) day of
February, 1987, at 10:00 A.M., be and the same is hereby fixed to be held on Monday the
ninth (9th) day of March, 1987, at 10:00 A.M. in the Council Chamber in City Hall.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Alderman Evans moved to pass the foregoing proposed ordinance. The clerk called the roll
and the yeas and nays were as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Hutchinson, Huels, Majerczyk,
Madrzyk, Carter, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Garcia, Henry,
Soliz, W. Davis, Smith, D. Davis, Santiago, Gabinski, Mell, Bitoy, Banks, Giles, Cullerton,
Laurino, Pucinski, Natarus, Oberman, Volini, Orr -- 35.

Nays -- Aldermen Humes, Burke, Krystyniak, Hagopian, McLaughlin -- 5.

Alderman Burke then moved to verify the foregoing vote. The clerk re-called the roll and
the foregoing proposed ordinance failed to pass by yeas and nays as follows:

Yeas -- Aldermen Rush, Evans, Bloom, Sawyer, Beavers, Hutchinson, Carter, Langford,
Streeter, Kelley, Sherman, Garcia, Henry, W. Davis, Smith, D. Davis, Bitoy, Giles, Natarus,
Oberman, Volini, Orr -- 22.

Nays -- Aldermen Humes, Huels, Madrzyk, Burke, Kellam, Sheahan, Krystyniak,
Hagopian, Mell, Banks, Cullerton, Laurino, Pucinski, McLaughlin -- 14.

At this point in the proceedings, Honorable Harold Washington, Mayor, relinquished the Chair to President Pro Tem. Alderman Eugene Sawyer.

Referred -- BIDS FOR SALE OF CITY-OWNED PROPERTY.

The City Clerk transmitted communications from Bess Donaldson, Commissioner of the Department of Housing, under date of February 23, 1987, which read as follows:

Transmitted herewith 7 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1700--1708 North Clybourn Avenue/902 West Concord Place, which was authorized by ordinance passed October 30, 1986, pages 35383--35384, Council Journal.

Transmitted herewith 6 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1718 North Clybourn Avenue, which was authorized by ordinance passed October 30, 1986, pages 35384--35385, Council Journal.

Transmitted herewith 5 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1722 North Clybourn Avenue, which was authorized by ordinance passed October 30, 1986, pages 29886--29887, Council Journal.

Transmitted herewith 3 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1734 North Clybourn Avenue, which was authorized by ordinance passed January 16, 1987, page 38809, Council Journal.

Transmitted herewith 4 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1739 North Clybourn Avenue, which was authorized by ordinance passed October 30, 1986, pages 35385--35386, Council Journal.

Transmitted herewith 6 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1748--1752 North Clybourn Avenue, which was authorized by ordinance passed October 30, 1986, page 35386, Council Journal.

Transmitted herewith 1 Sealed Bid. This bid was submitted in response to advertisement for sale of City-owned property at 6117 South Greenwood Avenue, which was authorized by ordinance passed February 4, 1986, page 13378, Council Journal.

Transmitted herewith 2 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1529 West Haddon Avenue, which was authorized by ordinance passed May 14, 1986, pages 29892--29893, Council Journal.

Transmitted herewith 1 Sealed Bid. This bid was submitted in response to advertisement for sale of City-owned property at 7139 South Halsted Street, which was authorized by ordinance passed May 15, 1985, page 16194, Council Journal.

Transmitted herewith 1 Sealed Bid. This bid was submitted in response to advertisement for sale of City-owned property at 2241 West North Avenue, which was authorized by ordinance passed May 14, 1986, pages 29892--29893, Council Journal.

Transmitted herewith 6 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned property at 1845 North Sheffield Avenue, which was authorized by ordinance passed September 12, 1986, pages 33863--33864, Council Journal.

ADJACENT NEIGHBORS LAND ACQUISITION PROGRAM.

Transmitted herewith 36 Sealed Bids. These bids were submitted in response to advertisement for sale of City-owned properties under the Adjacent Neighbors Land Acquisition Program, Phase VII, for properties at various locations.

On motion of Alderman Kellam, the bids submitted with the foregoing communications were ordered opened and read, and were then *Referred to the Committee on Land Acquisition, Disposition and Leases.*

The following is a summary of said bids:

*1700--1708 North Clybourn Avenue/
902 West Concord Place.*

Steve Dimoulas, 3531 North Cicero Avenue, Chicago, Illinois 60641: Amount bid \$85,000.00, deposit checks total \$8,500.00 (cashier's checks);

John T. McEnery, 1701 North Clybourn Avenue, Chicago, Illinois 60614: Amount bid \$57,100.00, deposit check \$5,710.00 (cashier's check);

Calek Construction Company, 2000 North Racine Avenue, Chicago, Illinois 60614: Amount bid \$96,000.00, deposit check \$9,600.00 (cashier's check);

Leo M. Harrison, 1000 West North Avenue, Chicago, Illinois 60622: Amount bid \$70,200.00, deposit check \$7,020.00 (certified check);

Jean Graf-Teterycz and Thomas R. Teterycz, 820 Adler Court, Schaumburg, Illinois 60194: Amount bid \$49,003.00, deposit check \$4,900.30 (official check);

John P. Regas, c/o James A. Regas, 111 West Washington Street, Chicago, Illinois 60602: Amount bid \$64,000.00, deposit check \$6,400.00 (certified check);

Robert G. McCoy, 2643 North Sheffield Avenue, 2nd floor, Chicago, Illinois 60614: Amount bid \$82,380.00, deposit checks total \$8,380.00 (cashier's checks);

1718 North Clybourn Avenue.

John P. Regas, c/o James A. Regas, Regas, Frezados & Harp, 111 West Washington Street, Chicago, Illinois 60602: Amount bid \$33,700.00, deposit check \$3,370.00 (certified check);

Harold L. Golub, 111 East Chestnut Street, Chicago, Illinois 60611: Amount bid \$33,100.00, deposit check 3,310.00 (cashier's check);

Robert G. McCoy, 2643 North Sheffield Avenue, 2nd floor, Chicago, Illinois 60614: Amount bid \$43,317.00, deposit checks total \$4,317.99 (cashier's checks);

John T. McEnery, 1701 North Clybourn Avenue, Chicago, Illinois 60614: Amount bid \$28,600.00, deposit check \$2,860.00 (cashier's check);

G. H. Thrush, 727 North Hudson Avenue, Chicago, Illinois 60610: Amount bid \$11,001.00, deposit check \$1,100.10 (cashier's check);

Allen Perres, 134 North LaSalle Street, Suite 204, Chicago, Illinois 60602: Amount bid \$43,700.00, deposit check \$4,370.00 (cashier's check);

1722 North Clybourn Avenue.

Allen Perres, 134 North LaSalle Street, Suite 204, Chicago, Illinois 60602: Amount bid \$34,600.00, deposit check \$3,460.00 (cashier's check);

Harold L. Golub, 111 East Chestnut Street, Chicago, Illinois 60611: Amount bid \$22,100.00, deposit check \$2,210.00 (cashier's check);

Thomas S. Armour, Jr., 1726 North Clybourn Avenue, Chicago, Illinois 60614: Amount bid \$36,022.00, deposit check \$3,602.20 (cashier's check);

Francis C. Pedrick, 1000 West North Avenue, Chicago, Illinois 60622: Amount bid \$25,100.00, deposit check \$2,510.00 (certified check);

J. P. Regas, c/o James A. Regas, 111 West Washington Street, Suite 1525, Chicago, Illinois 60602: Amount bid \$24,600.00, deposit check \$2,460.00 (certified check);

1734 North Clybourn Avenue.

John P. Regas, c/o James A. Regas, Regas, Frezando & Harp, 111 West Washington Street, Chicago, Illinois 60602: Amount bid \$33,700.00, deposit check \$3,370.00 (certified check);

G. H. Thrush, Suite 203, 727 North Hudson Avenue, Chicago, Illinois 60610: Amount bid \$11,001.00, deposit check \$1,100.10 (cashier's check);

Allen Perres, 134 North LaSalle Street, Suite 204, Chicago, Illinois 60602: Amount bid \$43,700.00, deposit check \$4,370.00 (cashier's check);

1739 North Clybourn Avenue.

Steve Dimoulas, 3531 North Cicero Avenue, Chicago, Illinois 60641: Amount bid \$35,000.00, deposit checks total \$3,500.00 (cashier's checks);

G. H. Thrush, c/o Thrush & Company, 727 North Hudson Avenue, Chicago, Illinois 60610: Amount bid \$40,051.00 deposit check \$4,005.10 (cashier's check);

Allen Perres, 134 North LaSalle Street, Suite 204, Chicago, Illinois 60602: Amount bid \$43,000.00, deposit check \$4,300.00 (cashier's check);

John P. Regas, c/o James A Regas, 111 West Washington Street, Suite 1525, Chicago, Illinois 60610: Amount bid \$33,000.00, deposit check \$3,300.00 (certified check);

1748--1752 North Clybourn Avenue.

Steve Dimoulas, 3531 North Cicero Avenue, Chicago, Illinois 60641: Amount bid \$60,000.00, deposit checks total \$6,000.00 (cashier's checks);

Leo M. Harrison, 1000 West North Avenue, 3rd floor, Chicago, Illinois 60622: Amount bid \$115,500.00, deposit check \$11,550.00 (certified check);

Tom Horwitz, 814 North Franklin Street, Chicago, Illinois 60610: Amount bid \$60,000.00, deposit check \$6,000.00 (certified check);

Calek Construction Company, 2000 North Racine Avenue, Chicago, Illinois 60614: Amount bid \$152,500.00, deposit check \$15,250.00 (cashier's check);

John P. Regas, 111 West Washington Street, Chicago, Illinois 60602: Amount bid \$103,000.00, deposit check \$10,300.00 (certified check);

Harold L. Golub, 111 East Chestnut Street, Chicago, Illinois 60611: Amount bid \$60,200.00, deposit check \$6,020.00 (cashier's check);

6117 South Greenwood Avenue.

Lovell R. Cushman, 9176 South Burnside Avenue, Chicago, Illinois 60619: Amount bid \$3,220.00, deposit check \$322.00 (cashier's check);

1529 West Haddon Avenue.

Christopher A. Tryba, 1164 Milwaukee Avenue, Chicago, Illinois 60622: Amount bid \$4,100.00, deposit check \$410.00 (official check);

Horst Witschonke, P.O. Box 2451, Chicago, Illinois 60690: Amount bid \$3,050.00 deposit check \$410.00 (treasurer's draft);

7139 South Halsted Street.

Robert Taylor, Jr., 7123 South Green Street, Chicago, Illinois 60621: Amount bid \$2,900.99, deposit check \$300.00 (certified check);

2241 West North Avenue.

North Bell Auto Repair, Inc., 2235 West North Avenue, Chicago, Illinois 60647: Amount bid \$6,800.00, deposit check \$680.00 (cashier's check);

1845 North Sheffield Avenue.

Steven R. Greenberger, 849 West Dickens Avenue, Chicago, Illinois 60614: Amount bid \$38,300.00, deposit check \$3,830.00 (cashier's check);

Calek Construction Company, 2000 North Racine Avenue, Chicago, Illinois 60614: Amount bid \$40,000.00, deposit check \$4,000.00 (cashier's check);

Morton S. Balaban, 2518 West Peterson Avenue, Chicago, Illinois 60659 and Maurice E. Grosby, 1813 Lincoln Park West, Chicago, Illinois 60602: Amount bid \$35,000.00 deposit check \$3,500.00 (cashier's check);

G. H. Thrush, c/o Thrush and Company, 727 North Hudson Avenue, Chicago, Illinois 60610: Amount bid \$11,011.00, deposit check \$1,100.10 (cashier's check);

Leo M. Harrison, 1000 West North Avenue, 3rd floor, Chicago, Illinois 60622: Amount bid \$35,300.00, deposit check \$3,530.00 (certified check);

Regina and Bruce Gramaila, 1530 West Fullerton Avenue, Chicago, Illinois 60614 and Lolita Gramaila, 3409 South Racine Avenue, Chicago, Illinois 60608: Amount bid \$17,600.00, deposit check \$1,760.00 (cashier's check);

ADJACENT NEIGHBORS LAND ACQUISITION PROGRAM.
PHASE VII.

1948 West Adams Street.

2/27/87

MISCELLANEOUS BUSINESS

39917

Edward Boyd, 1950 West Adams Street, Chicago, Illinois 60612: Amount bid and deposit check \$304.00 (cashier's check);

*1300 North Bell Avenue/
2234--2244 West Potomac Avenue.*

Kate Fic, 1302 North Bell Avenue, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (bank check);

1514 North Bosworth Avenue.

Antonio Estrada, 1512 North Bosworth Avenue, Chicago, Illinois 60622: Amount bid and deposit check \$350.00 (official check);

Edilberto Matos Rodriguez, 1516 North Bosworth Avenue, Chicago, Illinois 60622: Amount bid and deposit check \$3,000.00 (official check);

1531 West Cortez Street.

Alejandro Rubio, 1535 West Cortez Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (personal money order);

1751 West Crystal Street.

Martin Fred, 1747 West Crystal Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

2144 West Dickens Avenue.

Stephen D. Smith, 2140 West Dickens Avenue, Chicago, Illinois 60647: Amount bid and deposit check \$350.00 (personal money order);

2847 West Division Street.

Chester Nartuo, 2849 West Division Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

3041 West Flournoy Street.

Livingston Jones, 3045 West Flournoy Street, Chicago, Illinois 60612: Amount bid and deposit check \$300.00 (personal money order);

1265 North Honore Street.

John G. and Bessie L. Young, 1261 North Honore Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

*2601 West Iowa Street/
846--858 North Rockwell Street.*

Margaret A. Michalak, 2605 West Iowa Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

1406 South Karlov Avenue.

Mr. and Mrs. Cleveland Fields, Sr., 1408 South Karlov Avenue, Chicago, Illinois 60623: Amount bid and deposit check \$300.00 (register check);

1244 North Kedzie Avenue.

Florentino Quinones, 1242 North Kedzie Avenue, Chicago, Illinois 60651: Amount bid and deposit check \$300.00 (money order);

1256 North Marion Court.

Eunice Cobb, 1254 North Marion Court; Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

4313 West Maypole Avenue.

Willie and Lillie Washington, 4311 West Maypole Avenue, Chicago, Illinois 60624: Amount bid and deposit check \$300.00 (certified check);

9316 South Merrill Avenue.

Isoura Madyun, 9320 South Merrill Avenue, Chicago, Illinois 60617: Amount bid and deposit check \$300.00 (money order);

1445 North Paulina Street.

Reynaldo Vargas, 1443 North Paulina Street, Chicago, Illinois 60622: Amount bid and deposit checks \$300.00 (personal money orders);

1825 North Paulina Street.

Roe E. Varholik, Ronald G. Varholik and Joseph J. Varholik, 1827 North Paulina Street, Chicago, Illinois 60622: Amount bid and deposit check \$350.00 (official check);

3560 South Prairie Avenue.

Jean Saxon, 3558 South Prairie Avenue, Chicago, Illinois 60653: Amount bid and deposit check \$300.00 (personal money order);

3562 South Prairie Avenue.

Charles Brown and Danielle C. Kizaire, 3564 South Prairie Avenue, Chicago, Illinois 60653: Amount bid and deposit checks \$250.00 (money orders);

2/27/87

MISCELLANEOUS BUSINESS

39919

4860 South Princeton Avenue.

Edna Redmond, 4858 South Princeton Avenue, Chicago, Illinois 60609: Amount bid and deposit check \$400.00 (cashier's check);

5040 South Racine Avenue.

Salvador and Maria Socorro Leanos, 5036 South Racine Avenue, Chicago, Illinois 60606: Amount bid and deposit check \$305.00 (money order);

2020 West Rice Street.

Estelle Dutton, 2018 West Rice Street, Chicago, Illinois 60622: Amount bid and deposit check \$300.00 (cashier's check);

4418 South St. Lawrence Avenue.

Lorene Tompkins, 4422 South St. Lawrence Avenue, Chicago, Illinois 60653: Amount bid and deposit check \$300.00 (money order);

5532 South Shields Avenue.

Bruce C. Flamon, 5534 South Shields Avenue, Chicago, Illinois 60621: Amount bid and deposit check \$300.00 (official check);

5708 South Union Avenue.

Richard C. Saunders, 5706 South Union Avenue, Chicago, Illinois 60621: Amount bid and deposit check \$300.00 (cashier's check);

10955 South Vincennes Avenue.

Arniece Triplett, 10951 South Vincennes Avenue, Chicago, Illinois 60643: Amount bid and deposit check \$300.00 (money order);

3325 West Walnut Street.

Mamie Dean, 3323 West Walnut Street, Chicago, Illinois 60624: Amount bid and deposit check \$300.00 (money order);

3050 West Warren Boulevard.

James E. Brinson, 3052 West Warren Boulevard, Chicago, Illinois 60612: Amount bid and deposit checks \$301.00 (money orders);

4435 West Washington Boulevard.

Preston Johnson, 4433 West Washington Boulevard, Chicago, Illinois 60624: Amount bid and deposit check \$350.75 (cashier's check);

6443 South Washtenaw Avenue.

Roy Galman, 6441 South Washtenaw Avenue, Chicago, Illinois 60629: Amount bid and deposit check \$520.00 (personal money order);

2029 North Wolcott Avenue.

Edward Galarza and Mercedes F. Pink, 2027 North Wolcott Avenue, Chicago, Illinois 60614: Amount bid and deposit check \$400.00 (certified check);

1232 North Wood Street.

Oscar Colon, 1230 North Wood Street, Chicago, Illinois 60622: Amount bid and deposit check \$450.00 (money order);

2212 West 24th Street.

Jesus Salinas, 2216 West 24th Street, Chicago, Illinois 60608: Amount bid and deposit check \$305.00 (certified check);

26 West 105th Street.

Dortha M. Willis, 30 West 105th Street, Chicago, Illinois 60628: Amount bid and deposit check \$300.00 (official check);

1317 West 109th Street.

Jeanne S. Marshall, 1319 West 109th Street, Chicago, Illinois 60643: Amount bid \$300.00, no check enclosed.

Adjournment.

Thereupon, Alderman Evans moved that the City Council do *Adjourn*. The motion *Prevailed* and the City Council *Stood Adjourned*, to meet in regular meeting on Wednesday, March 11, 1987, at 10:00 A.M., in the Council Chamber in City Hall pursuant to Chapter 4, Section 4-1 of the Municipal Code of Chicago.

A handwritten signature in cursive script, reading "Walter S. Kozubowski".

WALTER S. KOZUBOWSKI,
City Clerk.