

COMMITTEE ON EDUCATION & CHILD DEVELOPMENT
CITY COUNCIL
CITY HALL - ROOM 300
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ALDERMAN MICHAEL SCOTT, JR. CHAIRMAN

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## COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT MONTHLY RULE 45 REPORT NOVEMBER 2020

Pursuant to the Rule 45 on the City Council Rules of Order, the Committee on Education and Child Development submits the following Monthly Rule 45 Report for **November 2020.** 

No Meeting Held.

Respectfully Submitted by:

Michael Scott, Jr.

Chairman, Committee on Education and Child Development

